



## Travis County Commissioners Court Agenda Request

**Meeting Date:** August 13, 2013

**Prepared By/Phone Number:** Annalynn Cox, 512-854-4234 

**Elected/Appointed Official/Dept. Head:** David Escamilla, County Attorney

**Commissioners Court Sponsor:** Samuel T. Biscoe, County Judge

**AGENDA LANGUAGE:** Receive briefing and take appropriate action regarding SOAH Docket No. 582-10-5643 and TCEQ Docket No. 2010-1040-MIS, the Hill Country Groundwater Conservation District. (Executive Session pursuant to Gov't Code Ann. 551.071).

**BACKGROUND/SUMMARY OF REQUEST AND ATTACHMENTS:** N/A

**STAFF RECOMMENDATIONS:** N/A

**ISSUES AND OPPORTUNITIES:** N/A

**FISCAL IMPACT AND SOURCE OF FUNDING:** N/A

**REQUIRED AUTHORIZATIONS:**