



## Travis County Commissioners Court Agenda Request Travis County Housing Finance Corporation

**Meeting Date:** July 9, 2013

**Prepared By/Phone Number:** Andrea Shields, Manager/854-9116

**Elected/Appointed Official/Dept. Head:** Leslie Browder, County Executive, Planning and Budget/854-9106

**Commissioners Court Sponsor:** Samuel T. Biscoe, President

### **AGENDA LANGUAGE:**

Consider and take appropriate action to approve a registration fee of \$240.00 for the Corporations' Manager to attend Public Funds Investment Act training in Plano, Texas September 12-13, 2013.

**BACKGROUND/SUMMARY OF REQUEST AND ATTACHMENTS:** See attached backup.

**STAFF RECOMMENDATIONS:** Staff recommends approval.

**ISSUES AND OPPORTUNITIES:** None.

**FISCAL IMPACT AND SOURCE OF FUNDING:** None.

**REQUIRED AUTHORIZATIONS:** Andrea Shields, Manager/854-9116; Leslie Browder, County Executive, Planning and Budget/854-9106

AGENDA REQUEST DEADLINE: All agenda requests and supporting materials must be submitted as a pdf to the County Judge's office, [agenda@co.travis.tx.us](mailto:agenda@co.travis.tx.us) by **Tuesdays at 5:00 p.m.** for the next week's meeting.

• **September 23-24**  
 (#CollegeStation)

*Lunch:* Will be provided

*Co-Sponsor:* Texas Higher Education Coordinating Board

*Prerequisites:* None

| [Register for Austin](http://pacs.unt.edu/cpm/content/registration-form) (<http://pacs.unt.edu/cpm/content/registration-form>) | [top of page](http://www.pacs.unt.edu/cpm/node/31/)  
 (<http://www.pacs.unt.edu/cpm/node/31/>) |

**College Station**

*When:* September 23-24, 2013 (Monday-Tuesday), 9:00 a.m. - 3:00 p.m.

*Where:* Carters Creek Waste Water Treatment Plant, 2200 N. Forest Pkwy, College Station, Texas 77845

*Registration Deadline:* September 9, 2013

*Registration Fee:* Both days (10 hours) \$240; One day (5 hours) \$120

*Lunch:* On your own

*Co-Sponsor:* City of College Station

*Prerequisites:* None

| [Register for College Station](http://pacs.unt.edu/cpm/content/registration-form) (<http://pacs.unt.edu/cpm/content/registration-form>) | [top of page](http://www.pacs.unt.edu/cpm/node/31/)  
 (<http://www.pacs.unt.edu/cpm/node/31/>) |

**Lubbock**

*When:* July 18-19, 2013 (Thursday-Friday), 9:00 a.m. - 3:00 p.m.

*Where:* Mahon Library Community Room, 1306 9th St., Lubbock, Texas 79401

*Registration Deadline:* July 3, 2013

*Registration Fee:* Both days (10 hours) \$240; One day (5 hours) \$120

*Lunch:* On your own

*Co-Sponsor:* City of Lubbock

*Prerequisites:* None

| [Register for Lubbock](http://pacs.unt.edu/cpm/content/registration-form) (<http://pacs.unt.edu/cpm/content/registration-form>) | [top of page](http://www.pacs.unt.edu/cpm/node/31/)  
 (<http://www.pacs.unt.edu/cpm/node/31/>) |

**Plano**

*When:* September 12-13, 2013 (Thursday-Friday), 9:00 a.m. - 3:00 p.m.

*Where:* Plano City Hall, First Floor, 1520 Avenue K, Plano, Texas 75074-6232

*Registration Deadline:* August 29, 2013

*Registration Fee:* Both days (10 hours) \$240; One day (5 hours) \$120

*Lunch:* On your own

*Co-Sponsor:* City of Plano

*Prerequisites:* None

| [Register for Plano](http://pacs.unt.edu/cpm/content/registration-form) (<http://pacs.unt.edu/cpm/content/registration-form>) | [top of page](http://www.pacs.unt.edu/cpm/node/31/)  
(<http://www.pacs.unt.edu/cpm/node/31/>) |

---

### **San Antonio**

*When:* August 1-2, 2013 (Thursday-Friday), 9:00 a.m. - 3:00 p.m.

*Where:* Alamo Area Council of Governments, Al J. Notzon II Board Room, 8700 Tesoro Dr., Ste 100, San Antonio, Texas 78217

*Registration Deadline:* July 18, 2013

*Registration Fee:* Both days (10 hours) \$270; One day (5 hours) \$135

*Lunch:* Will be provided

*Co-Sponsor:* Alamo Area Council of Governments

*Prerequisites:* None

| [Register for San Antonio](http://pacs.unt.edu/cpm/content/registration-form) (<http://pacs.unt.edu/cpm/content/registration-form>) | [top of page](http://www.pacs.unt.edu/cpm/node/31/)  
(<http://www.pacs.unt.edu/cpm/node/31/>) |

---

### **Wichita Falls**

*When:* August 21-22, 2013 (Wednesday-Thursday), 9:00 a.m. - 3:00 p.m.

*Where:* Galaxy Center #2 North, 4309 Jacksboro Hwy., Ste. 200, Wichita Falls, Texas 76307

*Registration Deadline:* August 7, 2013

*Registration Fee:* Both days (10 hours) \$240; One day (5 hours) \$120

*Lunch:* On your own

*Co-Sponsor:* Nortex Regional Planning Commission

*Prerequisites:* None

| [Register for Wichita Falls](http://pacs.unt.edu/cpm/content/registration-form) (<http://pacs.unt.edu/cpm/content/registration-form>) | [top of page](http://www.pacs.unt.edu/cpm/node/31/)  
(<http://www.pacs.unt.edu/cpm/node/31/>) |