

## **Travis County Commissioners Court Agenda Request**

Meeting Date: July 2, 2013

Prepared By/Phone Number: Melissa Velasquez, County Judge's Office Elected/Appointed Official/Dept. Head: Samuel T. Biscoe, County Judge

Commissioners Court Sponsor: Samuel T. Biscoe, County Judge

### **AGENDA LANGUAGE:**

CONSIDER AND TAKE APPROPRIATE ACTION ON PRECINCT THREE RESERVE DEPUTY CONSTABLE BOND FOR KENNETH LEE EVANS.

#### **BACKGROUND/SUMMARY OF REQUEST AND ATTACHMENTS:**

Pursuant to Texas Local Government Code section 86.012(c) a reserve deputy constable must take the official oath and must execute a bond in the amount of \$2,000, payable to the constable.

#### STAFF RECOMMENDATIONS:

Recommend approval.

#### **ISSUES AND OPPORTUNITIES:**

None.

#### FISCAL IMPACT AND SOURCE OF FUNDING:

Invoice in the amount of \$178.00.

#### **REQUIRED AUTHORIZATIONS:**

Margie Solano, Risk Management, HRMD Jose Hernandez, Office Manager, Travis County Constable, Precinct 3 HOME OFFICE 2100 FLEUR DRIVE DES MOINES, IA 50321-1158 (515) 243-8171 (515) 243-3854 FAX



AUSTIN OFFICE P.O. BOX 26720 AUSTIN, TX 78755-0720 (512) 343-9033 (512) 343-8363 FAX

#### **TEXAS OFFICIAL BOND AND OATH**

| THE STATE OF TEXAS                               |  | l                       |                        |                        |  |
|--|--|-------------------------|------------------------|------------------------|--|
| County of  | Travis                                       | ss.                     |                        | Bond No                | TX 807747                                    |
| KNOW ALL PERSONS E                               |  | <b></b> :               |                        |                        |  |
| If d. I  |  |                         |                        |                        |  |
| That we, <u>Kenneth I</u><br>MERCHANTS BONDING C |  |                         |                        |                        | _ , as Principal, and the                    |
| unto Travis County Cons                          |  |                         | is successors in offic |                        | arety, are field and bound                   |
| Two Thousand Dollars                             |  |                         |                        |                        | the payment of which we                      |
| hereby bind ourselves and o                      |  |                         |                        |                        | , ,  |
| THE CONDITION                                    | OF THE ABOVE OBLIGAT                         | ION is such, that, wh   | ereas, the above bou   | nden Principal was o   | n the 4th                                    |
| day of   | June   |                         | 2013                   | dulyA                  | ppointed                                     |
| to the office of                                 | Reserve Deputy Co                            | nstable                 | in and for             | Tra                    | vis<br>ay of December , 2016 .               |
| County in the State of Texas                     | s, for a term beginning the                  | 4th day of J            | ine 2013 an            | d ending the 31st d    | ay of December , 2016 .                      |
| Now, therefore, if the                           | e said Principal shall well an               | nd faithfully perform a | nd discharge all the d | luties required of him | by law as the aforesaid                      |
| officer, and shall                               |  |                         |                        | ·                      | •  |
| "faithfully perform the d                        | luties of office"                            |                         |                        |                        |  |
|  |  |                         |                        |                        |  |
|  |  |                         |                        |                        |  |
|  |  |                         |                        |                        |  |
| then this obligation to be vo                    | id, otherwise to remain in fu                | ull force and effect.   |                        |                        |  |
|  | _  | •                       | •                      |                        | mber of claims which may be made             |
|  |  |                         |                        |                        | d all claims, suits, or actions under        |
| this bond shall not exceed the                   |  |                         |                        |                        |  |
| that, not less than thirty (30)                  |  |                         |                        |                        | whom this bond is payable stating Principal. |
| Dated this                                       |  |                         |                        | •                      | 2013   |
|  |  | -                       |                        |                        | 1  |
|  |  | Kenneth Lee Ev          | ans                    |                        | Principal                                    |
|  |  | 1/ 2                    | 7 & =                  |                        | Principal                                    |
|  | C  | Kenneth Lee Ev          |                        |                        | = 11 (0111)                                  |
|  |  | 1 14                    | SOMBING COMPA          | NY (Mutual)            |  |
|  |  | By: \ W                 | W Cod n                | ALL                    | A STATE OF                                   |
|  |  | Carla D W               | hite Attorney-in-Fa    | act                    | 1-1/-3                                       |
|  | ACKNO!                                       | WLEDGEMENT OF F         | PRINCIPAL              |                        |  |
| THE STATE OF TEXAS                               |  | 1                       | 8                      |                        |  |
| County of  | VI'S   | ss.                     |                        |                        |  |
| Before me, Mc/                                   | issa R. Velas                                | 2007                    | a notary nublic        | c, on this day person  | ally anneared                                |
|  | neth Lee Evans                               | <u>_</u>                |                        |                        | oscribed to the foregoing                    |
| instrument, and acknowledg                       | jed to me that he/she execu                  |                         | •                      |                        |  |
| Given under my h                                 | and and seal of office, at _                 |                         |                        |                        |  |
| this   | day of                                       | June                    |                        |                        |  |
| SEAL   |  | _                       | Messe                  | R. Velas               | 6  |
| ir.  | solidi Pita                                  |                         |                        | - 1                    | 0~   |
| PO 0123 TX (7/09)                                | MELISSA R. VE<br>MY COMMISSION<br>March 9, 2 | N EXPIRES -             |                        | ravis                  | County, Texas.                               |

# OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

| I,  |                         | , do solemnly          | swear (or affirm) that I | will faithfully             |
|---|-------------------------|------------------------|--------------------------|-----------------------------|
| execute the duties of the office of   | hiliby proposes protoci | and defend the Co      | notitudes and laws of th | o United States and of th   |
| f the State of Texas, and will to the best of my al<br>state; and I furthermore solemnly swear (or affire |                         |                        |                          |                             |
| romised to contribute any money, or valuable thi  | •                       | •                      | •                        | , ,                         |
| ote at the election at which I was elected; and I for   |                         | •                      | •                        |                             |
| ontract with or claim against the County, except  |                         |                        |                          |                             |
| ay issue to me as fees of office. So help me Goo  | d.                      |                        |                          |                             |
|   | Si                      | igned                  |                          |                             |
| Swom to and subscribed before me at   |                         | , Te                   | exas, this               | da                          |
|   | ,                       |                        |                          |                             |
|   |                         |                        |                          |                             |
|   |                         |                        |                          |                             |
| AL  |                         |                        |                          | County, Texas               |
|   |                         |                        | 21                       | • 50                        |
|   | OATH OF C               | FFICE                  |                          |                             |
|   | (Gene                   | •                      |                          |                             |
|   |                         |                        | do solemnly swear (or    | affirm) that I will         |
| thfully execute the duties of the office of   |                         |                        | AB                       |                             |
| the State of Texas, and will to the best of my al   |                         |                        |                          |                             |
| ate; and I furthermore solemnly swear (or affirm  | •                       | • • •                  | -                        | · •                         |
| omised to contribute any money, or valuable thi<br>te at the election at which I was elected. So help     |                         | oublic office or emplo | syment, as a reward to   | r the giving or withholding |
| at the election at which I was elected. 30 Help   | •                       |                        |                          |                             |
|   | S                       | Signed                 |                          | <u> </u>                    |
| Sworn to and subscribed before me at  |                         | <b></b>                | thin                     | de                          |
| Sworn to and subscribed before me at  |                         | , 10                   | exas, Inis               | da                          |
|   | _ '                     |                        |                          |                             |
|   |                         |                        |                          |                             |
|   |                         |                        |                          | On the Towns                |
| AL  |                         | <u></u>                |                          | County, Texas               |
| HE STATE OF TEXAS   | 1                       |                        |                          |                             |
| ounty of Travis   | > ss                    |                        |                          |                             |
|   | ,                       |                        |                          |                             |
| The foregoing bond of Kenneth   | Lee EV                  | 405                    |                          |                             |
| ierve Deputy Constable in   | and for                 | Travis                 | County                   | and State of Texas,         |
| s day approved in open Commissioner's Court.  |                         |                        |                          |                             |
| ITEST:  |                         | Date                   |                          |                             |
|   | Clark                   |                        |                          | 0                           |
|   | Clerk                   | -                      | r :                      | County Judge,               |
| County Court  | County                  |                        | ravis                    | County, Texas               |
| IE STATE OF TEXAS   | 1                       |                        |                          |                             |
| ounty of  | ss                      |                        |                          |                             |
|   |                         |                        | ounty Clerk, in and for  | said County do              |
| eby certify that the foregoing Bond dated the _   |                         | day of                 | ——                       |                             |
| h its certificates of authentication, was filed for   |                         |                        |                          | day of                      |
| ,   |                         |                        |                          | he                          |
| y of  | ,, at                   | o'clock _              | M., in the Records       | of Official Bonds           |
| said County in Volume   |                         |                        |                          |                             |
| WITNESS my hand and the seal of the   | County Court of said (  | County, at office in   |                          |                             |
| , Texas, th   | · ·                     | _                      |                          |                             |
| ,   |                         |                        |                          | _                           |
|   |                         |                        |                          | Cler                        |
|   | _                       |                        |                          |                             |
|   | Deputy                  | County Court           |                          | County                      |



Bond #:

TX 807747

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations duly organized under the laws of the State of Iowa (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint, individually,

#### Carla D White

and State of TX their true and lawful Attomey-in-Fact, with full power and authority hereby conferred in their name, place and stead, to sign, execute, acknowledge and deliver in their behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

#### TWO HUNDRED THOUSAND (\$200,000.00) DOLLARS

and to bind the Companies thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the Companies, and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following By-Laws adopted by the Board of Directors of the Merchants Bonding Company (Mutual) on April 23, 2011 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 24, 2011.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 7th day of

2013

March





MERCHANTS BONDING COMPANY (MUTUAL) MERCHANTS NATIONAL BONDING, INC.

STATE OF IOWA COUNTY OF POLK ss.

On this 7th day of March 2013 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., and that the seals affixed to the foregoing instrument is the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



Notary Public, Polk County, Iowa

STATE OF IOWA COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on June

this 5th day of

2013 MATIONA

William Harrer Jo

POA 0014 (11/11)