

# **Travis County Commissioners Court Agenda Request**

Meeting Date: November 27, 2012 Executive Session

Prepared By: Greg Chico Phone #: ext. 44659

Division Director/Manager: Steven M/ Manilla, P.E.

Department Head: Steven M. Manilla, P.E., County Executive-TNR Sponsoring Court Member: Commissioner Eckhardt, Precinct Two

**AGENDA LANGUAGE**: Consider and take appropriate action on an offer-to-sell Parcels #4 and #4E from Butler Broadcasting Co., Ltd. -- needed for right-of-way in the Wells Branch Parkway Improvement Project (CIP Bond Program) located in Precinct Two.

(Note 2: EXECUTIVE SESSION PURSUANT TO GOV'T. CODE ANN 551.072, REAL PROPERTY).

#### **BACKGROUND/SUMMARY OF REQUEST:**

## **STAFF RECOMMENDATIONS:**

# **ISSUES AND OPPORTUNITIES:**

## FISCAL IMPACT AND SOURCE OF FUNDING:

# ATTACHMENTS/EXHIBITS:

## **REQUIRED AUTHORIZATIONS:**

Cynthia McDonald	Financial Manager	TNR	854-4239
Steve Manilla	County Executive	TNR	854-9429

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Steve Sun, P.E.	Acting Public Works	TNR	854-9383

	Director		
Chiddi N'Jie, P.E.	Project Manager	TNR	854-9383
Greg Chico	Real Estate Manager	TNR	854-4659
Mike Martino	Real Estate Rep.	TNR	854-7646

SM:GC:gc 3105 - Public Works/ROW- Wells Branch Parkway; Butler Broadcasting Co., Ltd.