



## Travis County Commissioners Court Agenda Request

**Meeting Date:** November 20, 2012

**Prepared By/Phone Number:** Sara Boltin, 854-9840

**Elected/Appointed Official/Dept. Head:** David A. Escamilla

**Commissioners Court Sponsor:** Hon. Samuel T. Biscoe

**AGENDA LANGUAGE:**

Consultation with County Attorney, receive briefing, and take appropriate action in *Lippincott Capital, LTD. vs. Travis County, et al.*; Cause No. D-1-GN-12-003224, (Executive Session pursuant to GOV'T. CODE ANN 551.071, consultation with attorney).

**BACKGROUND/SUMMARY OF REQUEST AND ATTACHMENTS:**

N/A

**STAFF RECOMMENDATIONS:**

N/A

**ISSUES AND OPPORTUNITIES:**

N/A

**FISCAL IMPACT AND SOURCE OF FUNDING:**

N/A

**REQUIRED AUTHORIZATIONS:**

Sherine E. Thomas, County Attorney, 854-9431

Anthony J. Nelson, County Attorney, 854-4801

Steve Manilla, Transportation and Natural Resources, 854-9383

Bill Paterson, Risk Management, 854-9650

Dan Mansour, Risk Management, 854-9499