## Travis County Commissioners Court Agenda Request

## Meeting Date: January 10, 2012

## Prepared By/Phone Number: Loretta Farb 4-9230

Elected/Appointed Official/Dept. Head: Commissioner Sarah Eckhardt Commissioners Court Sponsor: Commissioner Sarah Eckhardt

## AGENDA LANGUAGE:

Consider and take appropriate action to appoint Joy Smith to serve as Commissioner to Emergency Services District No. 2 Board effective immediately through December 31, 2013.

Joy Smith
2104 Gastleview-D.
Austin, TX 78728
512-517-1552
11/29/11.
Commissioner Eckhardt:
lappreciate the opportunity to apply for the appointment to the Bcard of Commissioners for ESD \#2.
Ibelieve that my experience serving on the Wells Branch Municipal Utility District Board from 1998 to 2010 was an excellent training ground to continue serving my community. Throughout my years on the MUD, I served as treasurer and was instrumental each year in overseaing the preparation of the budget, as well as maintaining a significant level of fiscal nesponsibility for myself and the rest of the Board.

1 also served on the Facilities Committee which put me in a position oo work with multiple contractors as they presented their plans to build in the district. My work on the Intergovernmental Committee often had me cooperating with ocher governmental agencies as well as companies such as Hewlett Packard to achieve better "positions" and tax benefits for Wells Branch.

I will, of course, commit to serving the entire two years of the appointment and attending at a minimum $80 \%$ of the meetings.

Thank you,


Joy Smith

# EMPLOYMENT HISTORY 

US HEALTH ADVISORS
LEXICON SENIOR HEALTH CARE
SUPERIOR GROUP
Certified trainer of Xerox WorkCentres
INDEPENDENT EDUGATIONAL CONSULTANT
REGION 13, EDUCATIONAL SERVICE CENTER, Austin, TK Student Data Services Consultant
INDEPENDENT SOFTWARE TRAINER, Austin, TX Concentration on Microsoff products
JOSTENS LEARNING CORP., Austin, TX Instructional courseware designer
AUSTIN INDEPENDENT SCHOOL DISTRICT Junior High teacher, Martin Junior High
PREVIOUS EXPERIENCE Several supervisory and training 1972-83

## SELECTED ACCOMPLISHMENTS

## LEADERSHIPITEACHINGIRAINING

- Sell comprehensive medical insurance to small business owners and other individuals.
- Work with seniors on the impact on Medicare given the healthcare reforms.
- Provide contracted training for clients on muitiple Xerox WorkCentres.
- Served on multiple committees for Wells Branch MUD.
- Conduct(ed) training on PEIRS requirements, attendance laws, etc. on an on-going basis for all Region 13 districts/charter schools both as a service center employee and as an independent consultant.
- Provided administrative software training for office personnel, administrators, mentor teachers and counselors in over fiffy client school districts and charter schools.
- Conducted training for statewide service center personnel as requested.
- Served as department chair, member of campus leadership team for 900 -student campus.
- Served multiple years as student council sponsor, cheerleader sponsor.
- Worked with fellow teachers to implement computer curriculum into regular classroom coursework.
- Have taughi computer literacy, computer applications, business training, keyboarding, bookkeeping, accounting, and business machines to middle school through adult learners.


## PLANNING AND ORGANIZATION

- Worked with various governmental organizations as well as private contractors to accomplish the best outcomes for the Wells Branch taxpayers.
- Coordinated administrative software training and troubleshooting for over fifty client school districts and charter schools.
- Worked with secondary school administrators and counselors to develop master schedules for their schools.
- Coordinated work of witers, artists, programmers, and voice talents in development of award winning $\mathrm{K}-3$ language arts multimedia program, DRAGON TALES.
- Uilizedauthoring systems and graphic software packages to produce CDROMdelivered multimedia software.
- Developed proposal for, scheduled and coondinated feld tests of selected DRAGON TALES units at local elementary school.
- Performed quality checks of DRAGON TALES units based on stated criteria and implemented code revisions based on OA reports.
- Set up and supervised middle school Student Council, including attendance at summer leadership conferences.
- Worked my way through college as a service manager for HEB Grocery. Scheduled and managed staffs up to 80 .


## CREATIVITY

- Developed curriculum and training materials for workshops covering grade reporting, scheduling, attendance, demographice, gradebook and PEIMIS for fify+ Texas public school districts and charter schools.
- Created and delivered computer curriculum for Le Chef Culinary Institute.
- Developed curriculum for K-3 language arts mutimedia product.
- Evaluated third party soflware and made recommendations on purchase.
- Served on textbook review committees, as well as numerous other curriculum-based committees.
- Started own business, Joy Peppers, in 2001. Have won multiple awards. The business is still a sole proprietorship.


## The University of Texas at Austin

## EDLICATION

M.Ed. 1987 - Curriculum and Instruction/Computer Applications/Learning Theory

Texas Teaching Certificate (Business Composite, Secondary) 1983
BEA 1980 - Management
TECHINOLOGY

- Microsoft Office Word, Excel, PowerPoint)


## HONORS

- Wells Branch Municipal Utility District Board Director 1998-2010
- Wells Branch Neighborhood Association President 1997-1998
- Technology and Learning Award of Excellence 1992-93
- Jostens Outstanding Achievement Award 1992
- Teacher of the Year, Martin Junior High School 1987-88


## REFERENCES

- Jim Johnson, retired business manager, RESC 13 (1968-2003), 512-331-6426
- Luke Martin, retired data services coordinator, RESC 13 (1978-2006), 512-771-9498, luke.martin@esc13.txed.net
- John Hernandez, commercial real estate broker, past ACC trustee, 512-789-4800
- Alicia Del Rio, ACC coordinator, 512-422-6175
- Deborah Thompson, Wells Branch Neighborhood Assoc. President, 512-476-8371


## Application for Appuintment

## Board/Commission:

| $\begin{aligned} & \text { Name (Last First, Midde): } \\ & S M / 71+N O R M A^{4} J 0 \xi^{4} \end{aligned}$ |  |
| :---: | :---: |
| Home Address (Street, City, Zip): <br> Z104 CASTLEVCLU DR, AUSTM 72728 | Home Plione: $512-517-1552$ |
| Mailing Address (Street, City, Zip): | Cell Phone: |
| Sanue | $912-517-552$ |
| Employer: Self Gmplow | Enazil: <br> Jsconequevas nex |
| Occupation: <br> insuramce agant (health) | FAX Number: $512-990-18!6$ |

Are you a Travis County Resident:
What Precinct do you live in?

How much time can you devote each montin?

RTYes DNo
[JPecinct ETPrecinct 2
$\square$ Precinct 3 Precinet 4
CI5.8 hours $\quad$ D $13-16$ hours © 5.12 hours $\square$ More than 16 hows
Skills and Experience:

| $\square$ Advertising | ETYinance/ Budget | $[$ Manketing |
| :---: | :---: | :---: |
| L1 Administration Management | $\square$ Fund Raising | $\square$ Operations |
| $\square$ Child Care | Government | Prublic Relations |
| Consulting | Q Health care | D Public Safety |
| D/ Education | - Human Resounces | WPublic Speaking |
| Event Planning | 0 Legal | $\square$ Sales |
|  |  | W Writing Commu |

O Other: $\qquad$

Application for Appointweme

Please describe your interest in serving on the Board/Commission and any qualifications, areas of expertise or special interests that relate to your possible appointment. Please specify any other board appointments (past or present) and length of service, if applicable.
I served on the Wells Brach Mw board for 12 years, which should show ny licit of commitment to serra my community. I have participated in multiple committees Such as Finance, Facilities, Publicsasetzy and Recreation. I was the most fiscally responsible member of the Board in each of the years $\geq$ sewed. There were also mo tip leopportunities to speak with and to community groups, which, given my education background, I was eager to do. I am interest sin serving on the ESD $\# 2$ beard to, Port the use my knowledge af experiences for my



Please submit your resume with this application, with references and contact information.
legree to file with the County Judge the attached non-contlict of interest affidavit prior to being considered for an appointment by Travis County. I further agree to file an amendment in the event my status should change during my tenure on a county board.


## NON-CONFLLCT OF INTEREST AFFIDAVIT

## DEFANFMON:

"No Country appointed official, whether paid or unpaid, shall engage in any business or transaction or shall have a firmancial or other personal interest, direct or indirect, which is incompatible with the proper discharge of his/her official duties in the public interest or would tend to impair hisher independence of judgment or action in the performance of his/her official duties."

Know All Men by These Present
Narmoloysmitit has read and understands the definition shown above as it relates to any possible conflict of interest.

The undersigned makes this affidavit as specified to clearly state that bister appointment to $E S D+2$ $\qquad$ Board of Directors will not create a conflict of interest on hisher part or on the part of any immediate family member.

In witness thereof, the undersigned has signed and sealed this instrument on this the $2 \%$ day of NovonRES $201 /$.


Personally appeared before the undersigned, Norma Joy Smith , who after
being duly sworn, deposes and states that the facts stated being duly sworn, deposes and states that the facts stated in the above affidavit are true. Signed on this 29 day of A member 2011.


