Last Updated 9-26-08 at 2:54 pm

# TRAVIS COUNTY COMMISSIONERS COURT 

## AGENDAREOUEST

Work Session $\qquad$ Oct. 21
Date Voting Session 2008 Executive Session $\qquad$ Date

## Date

I. A. Request made by: Samuel T. Biscoe, County Judge (Elected Official/Appointed Official/Executive Manager/County Attomey)
B. Requested Text: Approve setting a Public Hearing date for October 21, 2008 to receive comments regarding a proposed issuance of the Capital Trust Agency Multifamily Housing Revenue Refunding Bonds, Series 2008 (American Housing Foundation Project).

Approved by: $\qquad$

> Signature of Commissioner(s) or Judge
II. A. Any backup material to be presented to the court must be submitted with this Agenda Request (Original and eight copies of agenda request and backup).
B. Please list all of the agencies or officials' names and telephone numbers that might be affected by or involved with this request. Send a copy of this Agenda Request and backup to them:
III. Required Authorizations: Please check if applicable.

Planning and Budget Office (473-9106)

- Additional funding for any department or for any purpose
- Transfer of existing funds within or between any line item

Grant
Human Resources Department (473-9165)

- A change in your department's personnel (reclassifications, etc)

Purchasing Office (473-9700)
__ Bid, Purchase Contract, Request for Proposal, Procurement
County Attorney's Office (473-9415)

- Contract, Agreement, Policy \& Procedure

AGENDA REQUEST DEADLINE: All agenda requests and supporting materials must be submitted to the County Judge's office in writing by 5:00 PM on Mondays for the next week's meeting. Late or incomplete requests may be deferred to the next meeting.

## TRAVIS COUNTY HOUSING FINANCE CORPORATION

DATE: September 30, 2008
TO: Board of Directors
FROM: Harvey L. Davis, Manager


SUBJECT: American Housing Foundation/THEOP LLC ("AHF")
AHF is a large, non-profit affordable housing developer located in Amarillo, Texas. Founded in 1989, AHF owns and operates over 12,500 residential units in Texas, Oklahoma, Arizona, and Florida.

AHF requests, for a third time, for the Corporation to be the "host issuer" for five Travis County apartments. AHF wants to convert the debt on the apartments from taxable to taxexempt. The issuer of the bond debt is Capital Trust Agency Housing Options, Inc., a Florida issuer. State law requires a local issuer to give permission to the non-Texas issuer to issue tax-exempt bonds within its county or city.

The Board authorized the issuance on May 22, 2007 by a 3-2 vote. AHF was not been able to issue the tax-exempt bonds due to delays caused by the size of the portfolio ( 17 apartments in three states) and the general municipal bond markets.

Due to the delay, AHF request that Travis County hold a Public Hearing and approve the issuance of the bonds on October 21, 2008. Neither the County nor the Travis County Housing Finance Corporation will assume any liability for the bonds.

The Board must approve the Inter Local agreement with CTA and the scholarship agreement with CTA and AHF. The approval of these documents will be requested on October $21^{\text {st }}$.

AHF has committed to make the same offer as was approve last year: (1) funding a scholarship program with $\$ 300,000$ at closed and beginning the $13^{\text {th }}$ month following closing of the bonds, monthly contributions totaling $\$ 5,000$ per property if there is sufficient cast flow and (2) donation of $2 \%$ of the units for tenants who are low income elderly and disabled, and victims of domestic violence, low income families facing a financial.

cc: Rodney Rhoades, Executive Manager, Planning and Budget<br>Cliff Blount, Attorney<br>Ladd Pattillo, Financial Advisor<br>Leroy Nellis, Budget Manager, PBO<br>Mary Mayes, Assistant Manager<br>Miguel Gonzalez, Senior Financial Analyst

# AMERICAN HOUSING FOUNDATION BOND REFUNDING 

\$237,250,000 ${ }^{1}$<br>Capital Trust Agency Multifamily Housing Revenue Refunding Bonds (American Housing Foundation Portfolio)<br>$\$ 198,000,000^{1}$ SERIES A Bonds (TAX-EXEMPT)<br>$\$ 8,000,000^{2}$ Series B Bonds (Taxable)<br>$\$ 4,395,000^{2}$ Series C Subordinate Bonds<br>$\mathbf{\$ 2 6 , 8 5 5 , 0 0 0}{ }^{1}$ Series D Subordinate Bonds

Bonds Refunded from the Following Issuers
Capital Area Housing Finance Corporation
Capital Trust Agency
Housing Options, Inc.
The Industrial Development Authority of the County of Maricopa THEOP, LLC
Tulsa County Industrial Authority

Summary of TERMs ${ }^{2}$

Date: September 19, 2008

[^0]

## Purpose of Transaction

The purpose of this transaction is to refinance the debt associated with 17 properties owned by six limited liability companies (herein referred to as "Six LLCs"), each of which has the American Housing Foundation ("AHF") as its sole member. The Six LLCs acquired the 17 subject properties in December 2003. These properties were financed with auction rate Series A and B bonds and fixed rate Series C bonds. The Series A and B auction rate bonds were accompanied by percentage of LIBOR swaps.

## Inter-local Agreement Requirement

As a condition to the Fannie Mae credit enhancement, AHF is required to initially size the crosscollateralized portfolio based on a 1.25Xs debt service coverage minimum and an $80 \%$ LTV maximum. Furthermore, Fannie Mae requires that each individual property support a 1.15Xs dsc and $100 \%$ LTV. Because of the marked deterioration of the Dallas properties since the AHF acquisition, and to a lesser extent the Tulsa properties, the Dallas and Tulsa properties cannot meet this financing condition. To illustrate, the Dallas properties currently only support about $60 \%$ of the originally issued debt while Tulsa supports about $80 \%$.

To solve this problem, AHF is seeking to have a single issuer issue bonds on its behalf. By doing so, while the tax analysis relating to the original issuance of debt will not change, Fannie can allocate debt per property in a manner that meets the testing requirements of 1.15 Xs dsc and $100 \%$ LTV. AHF has identified an issuer, the Capital Trust Agency ("CTA"), that is authorized to issue bonds throughout the country provided that the portfolio include a minimum level of FL assets and that each local jurisdiction sign an inter-local agreement granting CTA the authority to issue bonds on behalf of the local jurisdiction.

To solve the Fannie Mae debt allocation requirement discussed above, AHF will be required and is seeking each of the local issuers to sign the proposed inter-local agreement.

## Transaction Participants

| Borrower: | American Housing Foundation ("AHF") is the sole member of six LLCs that are the owners of the properties (see attached schedule). AHF is a 501(c)(3) organization headquartered in Amarillo, TX. |
| :---: | :---: |
| Issuer: | Capital Trust Agency (subject to inter-local agreement from original bond issuers - see below) |
| Bond Counsel: | Lott and Associates, P.L. |
| IsSUER'S Counsel: | Matt Dannheisser and Linday, Andrews, Leonard, P.A. |
| Issuer's Financial. Advisor: | Trinity Partners |
| BORROWER'S Counsel: | Sprouse Shrader |
| Special Counsel. to THE BORROWER: | Chapman \& Cutler |


| Bond Underwriter: | Stern Brothers \& Co. and BB\&T Capital Markets |
| :---: | :---: |
| Underwriters' |  |
| Counsel: | Kutak Rock |
| Credit Enhancer: | Fannie Mae |
| Creditenhancer's |  |
| Counsel: | Manatt, Phelps \& Phillips |
| Loan Servicer: | Citi Community Capital |
| Servicer's Counsel. | Thelen Reid |
| Special Tax Counsel: | Sidley Austin LLP |
| Trustee: | Wells Fargo Bank, National Association |



The Series A Bonds: $\quad$| The Series A Bonds will be issued as tax-exempt, fixed rate bonds |
| :--- |
| issued by CTA. The Series A Bonds will not be included in computing |
| the alternative minimum taxable income of the bondholders, whether |
| individuals or corporations. |

The Series B Bonds: $\quad$| The Series B Bonds will be taxable. These bonds will be issued to |
| :--- |
| cover costs of issuance in excess of $2 \%$ and those costs from the |
| original financing that were consider "bad" costs and were originally |
| financed with taxable debt. |

The Series C Bonds: $\quad$| The Series C Bonds will be tax-exempt. These bonds will be issued |
| :--- |
| to refinance the outstanding tax-exempt bonds that cannot be |
| refinanced through Fannie Mae credit enhanced proceeds. It is |
| anticipated that these bonds will be non-rated and marketed to |
| existing Series B auction rate bondholders. |

The Series D Bonds: $\quad$| The outstanding structure includes subordinate debt of approximately |
| :--- |
| $\$ 27$ million. This debt will be refunded and replaced with a new |

| Series D Bond, subordinate to the Series A, B and C Bonds. It is |
| :--- |
| anticipated that the current owner of the bonds, Oppenheimer Funds, |
| will exchange their bonds for the refunding bonds. |

Targeted Closing Date: October 30, 2008

| Amortization: | The bonds will be subject to a 30-year amortization schedule. The <br> bonds will amortize subject to semi-annual mandatory sinking fund <br> redemptions commencing six months from the closing date. |
| :--- | :--- |
| Mandatory Tender: | The Series A and Series B Bonds will be subject to a mandatory <br> tender seven years from closing. |

Interest Payment Dates: Semi-annual, commencing April 15, 2009
Denominations: $\$ 5,000$

Optional Redemption: The Series A, B, C and D Bonds will not be subject to optional redemption.

Security: CTA will grant to the trustee a security interest in the following items to secure the payment of principal and interest on the Bonds, and payments to Fannie Mae owed under AHF's obligations under the Fannie Mae Reimbursement Agreement:
a) All right, title and interest of CTA in and to all Revenues;
b) All right, title and interest of CTA in and to the Financing Agreement, Bond Mortgage Note, and the Credit Facility Agreement;
c) All funds, moneys and securitles assigned, pledged, conveyed, mortgaged, or delivered including but not limited to approximately $\$ 11.9$ million in debt service reserve funds.

Credit Facility: In addition to other security provided under the Indenture, Fannie Mae will provide a Credit Facility to credit enhance the borrowers obligations under the Loan Agreement relating to the Series $A$ and $B$ Bonds.

Waterfall: The structure will employ a lock box of the cash flows and a waterfall setting out the priority lien on the cash flows. Any excess cash flow after payment of all obligations will release monthly.


| PROPERTY | Location | ORIGINAL ISSUER | UNITS |
| :---: | :---: | :---: | :---: |
| Ashton Park | Tampa, FL | CTA (C Debt) | 192 |
| Huntington at Hidden Hills | Jacksonville, FL | CTA (C Debt) | 224 |
| Avondale | Tulsa, OK | Tuisa Cnty IDA | 328 |
| Coventry Park | Tulsa, OK | Tulsa Cnty IDA | 256 |
| Fountain Crest | Tulsa, OK | Tulsa Cnty IDA | 424 |
| Fairways | Phoenix, AZ | Maricopa IDA | 160 |
| Garden Place | Mesa, AZ | Maricopa IDA | 286 |
| Brittany Park | Dallas, TX | Housing Options | 217 |
| Greens Crossing | Dallas, TX | Housing Options | 364 |
| Montfort Oaks | Dallas, TX | Housing Options | 276 |
| Arbors of Austin | Austin, TX | THEOP, LLC | 226 |
| Ashbury Parke | Austin, TX | THEOP, LLC | 416 |
| Harpers Creek | Austin, TX | THEOP, LLC | 268 |
| Pinto Creek | Austin, TX | THEOP, LLC | 249 |
| Trestles of Austin | Austin, TX | THEOP, LLC | 396 |
| Audubon Square | Austin, TX | Capital Area HFC | 164 |
| Polo Club | Austin, TX | Capital Area HFC | 304 |



## Borrower

| Name: | Six LLCs whose sole member is the American Housing |
| :--- | :--- |
| Date of Organization/Incorporation: | Foundation |
| Not-for Profit? | Yes |
| Single Asset Entity: | No |

Sole Member of Borrower

| Name: | American Housing Foundation (AHF) |
| :--- | :--- |
| Date of Organization/Incorporation: | $11 / 30 / 1989$ (Each LLC was formed on December 23, 2003 |
| Not-for Profit? | Yes |
| Years of Multifamily Experience | AHF was founded in 1989 and acquired its first two properties |
|  | totaling 230 units in the same year. Three years later, AHF |
|  | began adding to its portfolio. AHF currently owns and operates |
|  | 59 properties totaling 13,251 units in 23 cities in Texas, Florida, |
|  | Arizona, and Oklahoma. The subject transaction consists of |
|  | seventeen properties totaling 4,750 units. The average size of |
| these properties is 285 units. The average size of each property |  |
|  | in AHF's entire portfolio is 240 units. Most of the properties in |
|  | their Portfolio are garden style apartments built in the 1980's. |

## Staff

The President and Founder of AHF is Steve W. Sterquell. Prior to working at AHF, Steve Sterquell owned an accounting practice and worked as a Certified Public Accountant. Steve Sterquell sold the accounting practice in 1995 to fully devote his time to AHF.

CFO - Jeff Richards has over eight years of direct banking experience, and eight years of commercial real estate experience. Prior to working at AHF, Mr. Richards worked at a full service commercial real estate firm for 8 years and was responsible for property acquisitions.

SVP - Portfolio Finance - Jack Traeger has vast experience in real estate management and finance. Prior to AHF, Mr. Traeger spent 1 year forming Walden Affordable Group, 2 years at TPMC Realty (a Dallas Real Estate Investment Company) and 5 years at Archon Group (a real estate investment subsidiary of Goldman Sachs).

President, AHF Management LLC - Jeff Carpenter has been with AHF for approximately 1 year. Mr. Carpenter has been in property and asset management for nearly 30 years. He has been responsible for asset management at companies with portfolios ranging from 6,500 units to AHF's current $12,000+$ units. Mr. Carpenter has held the Certified Property Manager designation since 1989 and is a past board member of the National Multi-Housing Council.

SVP - Housing Development - Steve "Sterk" Sterquell II, has been in housing development for AHF since 2007. Prior to that, he was an Asset Manager and compliance officer. He received his BSBA from the University of Arkansas in 2000. He has completed several training courses and is certified as the following: Certified Apartment Manager, Nonprofit Housing Management Specialist, Certified Occupancy Specialist, National Compliance Professional, and Certified Credit Compliance Professional.

The Board of Directors has experience in working with 50103 and various non profit organizations. Randy Sharp is the Secretary/Treasurer for Mays Investment Company and brings financial skills to the Board. The Chairman of the Board of Directors, James I. Fletcher, has nearly 50 years experience in the purchase and renovation of real estate properties Mr. Fletcher's experience in the purchase, construction and renovation business began in 1946 when he purchased his first investment property from FHA. Mr. Fletcher completed the construction of the home and sold it for capital to purchase other investment properties. Since his first investment property in 1946, he has constructed or renovated 75 single family residences in the Panhandle area. He has purchased real estate and developed or renovated and managed his single family residential housing projects throughout the years. Mr. Fletcher is a partner in Residential Housing, LLC, which operates as a General Contractor for rehabilitation of multifamily projects in the local area. Recently the company completed a substantial rehabilitation project for two multifamily residential complexes comprised of a total of 162 units. Mr. Fletcher began serving on the Board for American Housing Foundation from its inception in 1989.

## Services and programs

The American Housing Foundation offers various services and programs at different properties including the following:
i. Immunizations
ii. Money management clinics
iii. Alcohol/Drug Abuse Awareness
iv. Domestic Violence Units
v. Home Buyer Education
vi. Voter Registration
vii. Computer Labs and instructions
viii. Swimming lessons
ix. Education assistance programs
x. Book clubs for children and adults
xi. Car Seat safety programs

## Property Manager

| Name(s): | Walden Affordable Group |
| :--- | :--- |
| Background | Walden was formed by AHF in 2005 to manage AHF assets |
|  | only. The Key Principals are Pamela Gomez and Brian |
|  | Ragland. Walden is headquartered in Dallas with regional |
| offices in Arlington, Austin and Houston. |  |
| Years of Experience: | Walden Affordable Group has two years of experience as an <br>  <br> operating entity. However, the key principals have over 30 <br>  <br> years of collective experience managing multifamily <br> porfolios. <br> \# Projects/units Managed |
| Walden manages a portfolio of 58 communities consisting of  <br> \# Projects/units Managed in the Market 12,697 units, all of which are owned by AHF. <br> Walden manages all of the 17 subject properties.  |  |


$\$ 237,250,000$
Capital Trust Agency
(American Housing Foundation Portfolio Transaction)
SERIES 2008

| SEPTEMBER |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{S}$ | $\mathbf{M}$ |  | $\mathbf{W}$ | T | F | S |
| 7 | 1 | 2 | 3 | 4 | 5 | 6 |
| 14 | 15 | 9 | 10 | 11 | 12 | 13 |
| 21 | 22 | 23 | 17 | 18 | 19 | 20 |
| 28 | 29 | 30 |  | 25 | 26 | 27 |
|  |  |  |  |  |  |  |



## TIMELINE LEGEND

|  |  |  |
| :---: | :---: | :---: |
| All | WORKING GROUP | Includes all parties listed below |
| Citi | FANNIE MAE DUS LENDER | Citi Community Capital |
| CitiC | FANNIE MAE DUS LENDER'S COUNSEL | Thelen Reid Brown Raysman \& Steiner, LLP |
| CTA. | ISSUER | Capital Trust Agency |
| BC | BOND COUNSEL | Lott \& Associates |
| BOR | BORROWER | American Housing Foundation |
| FM | CREDIT ENHANCER | Fannie Mae |
| FMC | FANNIE MAE COUNSEL | Manatt, Phelps \& Phillips |
| IC | ISSUER'S COUNSEL | Matt Dannheisser, Esq |
|  |  | Linday, Andrews, Leonard, P.A. |
| RA | RATING AGENCY | Standard \& Poor's |
| T | TRUSTEE | Wells Fargo Bank, N.A. |
| TC | TRUSTEE'S COUNSEL | Naman, Howell, Smith \& Lee, LLP |
| U | UNDERWRITERS | Stern Brothers \& Co. |
|  |  | BB\&T Capital Markets |
| UC | UNDERWRITER'S COUNSEL | Kutak Rock, LLP |

## FINANCINGTIMELINE

 as of September 24, 2008|  |  |  |
| :---: | :---: | :---: |
| 9-25 | Organizational Conference Call | All |
| 10-01 | Citi Committee Meeting to Approve Transaction (Tentative) | Citi |
| 10-01 | ${ }^{\text {st }}$ Draft Bond Documents Distributed | BC |
| 10-02 | Status Review Conference Call (Time TBD) | All |
| 10-07 | Travis County Board Approves Inter-local | BOR, U |
| 10-08 | Fannie Mae Commitment Issued (Tentative) | FM |
| 10-08 | Capital Area HFC Board Approves Inter-local | BOR, U |
| 10-08 | $1^{\text {st }}$ Draft of Underwriter Documents Distributed | UC |
| 10-08 | $1^{\text {s }}$ Draft of Credit Enhancement Documents Distributed | FMC |
| 10-08 | $1^{\text {st }}$ Draft or Real Estate Documents Distributed | Citic |
| 10-10 | Fannie Mae Commitment Signed | BOR |
| 10-10 | Document Review Conference Call | All |
| TBD | Housing Options, Inc. Approves Inter-local |  |

Last Updated 9-26-08 at 2:54 pm

|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
| TBD | Maricopa IDA Approves Inter-local |  |
| 10-14 | Revised Documents Distributed | BC, UC, Citic, FMC |
| 10-16 | Document Review Conference Call | All |
| 10-18 | Near Final Documents Sent to CTA | BC, UC, Citic, FMC |
| TBD | Issuer Meeting to Approve Bond Resolution and Documents | CTA, BC, IC |
| 10-20 | POS Printed | UC |
| 10-30 | Price Bonds | U |
| 11-03 to 05 | Pre-Closing | All |
| 11-06 | Closing | All |
| 11-07 | Fannie Mae Commitment Expiration (Expected) |  |

## AGENDA REQUEST INFORMATION:

> Session/Date: Voting Session: October 21, 2008
Requested Action: Consider and Take Appropriate Action on Approving an Order Prohibiting Outdoor Burning in the Unincorporated Areas of Travis County

## PROGRAMMATIC INFORMATION:

$>$ Points of Contact for additional information: Pete Baldwin, Emergency Management Coordinator 974-0472; Debbie Ties, Fire Marshal's Office 854-6472
$>$ Summary of Program Objective/Staff Recommendation: Travis County has not received any significant rainfall in the past 30 days. As a result of this lack of moisture, the grasses that benefited from the earlier rains have begun to die and present a significant fire danger. The other mitigating factor is the strong winds which tend to make a fire more difficult to control. The KBDI in Travis County has slowly climbed to over 600 in the past week. The current drought monitors indicate that Travis County is in a severe drought category with increased risk of wildfire occurrence. Live fuels can also be expected to burn actively at these levels. The Office of Emergency Management and the Fire Marshal's Office recommend approval of the Order Prohibiting Outdoor Burning in the Unincorporated Areas of Travis County
$>$ Additional programmatic issues/concerns:

## COUNTY OF TRAVIS

## ORDER PROHIBITING OUTDOOR BURNING

WHEREAS, Section 352.081 of the Local Government Code provides that the commissioners court of a county by order may prohibit outdoor burning in the unincorporated area of the county if the commissioners court makes a finding that circumstances present in the unincorporated area create a public safety hazard that would be exacerbated by outdoor burning; and,

WHEREAS, the Travis County Commissioners Court does hereby find that circumstances present in all of the unincorporated area of Travis County create a public safety hazard that would be exacerbated by outdoor burning;

NOW, THEREFORE, it is ORDERED that outdoor burning is prohibited in all of the unincorporated areas of Travis County as follows:
(1) Actions prohibited:
(a) A person violates this order if he/she burns any combustible material outside of an enclosure which serves to contain all flames and/or sparks, or orders such burning by others.
(b) A person violates this order if he/she engages in any activity outdoors which could allow flames or sparks that could result in a fire unless done in an enclosure designed to protect the spread of fire, or orders such activities by others.
(2) Enforcement:
(a) Upon notification of suspected outdoor burning, the fire department with jurisdiction for the location of the fire shall respond to the scene and take immediate measures to contain and/or extinguish the fire.
(b) As soon as possible, a duly commissioned peace officer shall be sent to the scene to investigate the nature of the fire.
(c) If, in the opinion of the officer on the scene, the goal of this order can be attained by informing the responsible party about the prohibitions established by this order, the officer may, at his or her discretion, request compliance with it. In such instances, an entry of this notification containing the date, time and place of the warning, along with the name of the party receiving the warning, shall be forwarded to the office of County Judge.
(d) In accordance with Section 352.081 of the Local Government Code, a person who knowingly or intentionally violates this order commits a Class C Misdemeanor, punishable by a fine up to $\$ 500$.
(3) This order does not apply to outdoor burning activities:
(a) related to public health and safety that are authorized by the Texas Commission on Environmental Quality for:
(A) firefighter training;
(B) public utility, natural gas pipeline, or mining operations; or
(C) planting or harvesting of agriculture crops.
(b) that are conducted by a prescribed burn manager certified under Section 153.048, Natural Resources Code, and meet the standards of Section 153.047, Natural Resources Code.
(c) that involve the performance of outdoor combustible operations, including but not limited to, outdoor welding, cutting or grinding operations and outdoor hot works operations, by any person (i) if the Travis County Fire Marshal has issued a permit for the welding or hot works operations in compliance with the Fire Code or (ii) if the operations are performed in compliance with the following requirements creating a controlled environment and safeguards on each day when operations are performed:
(A) Areas where welding, cutting or grinding operations or hot works operations are being performed are free of vegetation for at least twenty-five feet in all directions;
(B) Surfaces around welding or hot works area are wetted down;
(C) Each location where welding, cutting or grinding operations or hot works operations are being performed must have cellular telephone communications for emergency response;
(D) Before beginning any operations, the person performing the welding, cutting or grinding operations or hot works operations must notify the local fire department or Emergency Services District which serves the location where the welding, cutting or grinding operations or hot works operations are planned.
(E) A dedicated fire watch person attends each welder, cutter, grinder, or worker performing hot works operations or any activity that causes a spark;
(F) At least one (1) water pressure fire extinguisher per fire watch person is located within 10 feet of the location where welding, cutting or grinding operations or hot works operations are being performed;
(G) No welding, cutting or grinding operations or hot works operations is allowed on days designated as red flag warning days by the National Weather Service;
(H) If all welding, cutting and grinding operations or hot works operations are performed only in a total welding or hot works enclosure, or "welding box" or "hot works box", that is sufficiently high to control sparks, including a fire retardant cover over the top, the operations must comply with requirements $\mathrm{E}, \mathrm{F}$, and G in this list and is encouraged to comply with requirements A-D inclusive, if feasible and appropriate, and;
(I) If all welding, cutting and grinding operations or hot works operations are performed only in sub-surface, or "bell hole", welding and grinding operations or hot works operations within approved excavations, the operations must comply with requirements $\mathrm{E}, \mathrm{F}$, and G in this list and is encouraged to comply
with requirements A-D inclusive, if feasible and appropriate.
Be it also ORDERED that the purpose of this order is the mitigation of the public safety hazard posed by wild fires during the current dry weather by curtailing the practice of outdoor burning, which purpose is to be taken into account in any enforcement action based upon this order.

This order prohibiting outdoor burning shall expire on November 19, 2008 or upon such date as the Travis County Commissioners Court by order determines that the circumstances present in the unincorporated areas of Travis County no longer create a public safety hazard that would be exacerbated by outdoor burning, whichever occurs earlier.

ORDERED THIS 21st DAY OF OCTOBER 2008.

TRAVIS COUNTY COMMISSIONERS COURT

By:
Samuel T. Biscoe, County Judge

## TRAVIS COUNTY COMMISSIONERS COURT AGENDA:REQUEST

OUNTY JUODE'S OFFINE
Please consider the following item for:
10-21-08
08OCT 15 AM 8:45
I. A. Request made by: Planning \& Budget Office

Review and approve requests regarding grant proposals, applications, contracts, and permissions to continue, and take other appropriate actions:
a) Permission to continue the Drug Court Program grant from the Office of the Governor Criminal Justice Division for Criminal Courts to continue the grant position through the end of November 2008. This allows continuation of the grant program until a fully executed contract can be completed.

Approved by:

> Signature of Commissioner(s) or County Judge
II. A. Backup memorandum and exhibits should be attached and submitted with this Agenda Request (Original and eight copies of agenda request and backup).
B. Please list all of the agencies or officials names and telephone numbers that might be affected or be involved with the request. Send a copy of this Agenda Request and backup to them:
III. Required Authorizations: Please check if applicable:

## Planning and Budget Office (854-9106)

Additional funding for any department or for any purpose
Transfer of existing funds within or between any line item budget Grant

Human Resources Department (854-9165)
A change in your department's personnel (reclassifications, etc.)
Purchasing Office (854-9700)
Bid, Purchase Contract, Request for Proposal, Procurement
County Attorney's Office (854-9415)
Contract, Agreement, Policy \& Procedure
TRAVIS COUNTY
10/21/2008


3 Please see PBO recommendation for more information
TRAVIS COUNTY
10/21/2008
GRANT APPLICATIONS, CONTRACTS AND PERMISSIONS TO CONTINUE
FY 2009


[^1]Last Updated 10-16-08 at 4:00 pm

| FY 2009 Grants Approved by Commissioners Court |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The following is a list of grants that have been received by Travis County since October 1, 2008 |  |  |  |  |  |  |  |
| Dept | Name of Grant | Grant <br> Amount | County Match | Local <br> Funds (Donation) | Indirect <br> Costs | FTEs | Approval Date |
| 47 | Emergency Management Performance Grant | \$67,200 | \$67,2 |  |  |  | 10/7/2008 |
|  |  | \$67,200 | \$67,2 |  |  |  |  |

FY 2009 Grants Summary Report
Amended Grant Applications


* Original Grant Column shows Beginning FY'08 Amount
FY 2009 Grants Summary Report



## GRANT SUMMARY SHEET

| Check One:,$~$ | Application Approval: $\square$ | Permission to Continue: $\boxtimes$ |
| ---: | ---: | ---: |
|  | Contract Approval: $\square$ | Status Report: $\square$ |


| Department/Division; | Criminal Courts - Drug Court \#2430 |
| :--- | :--- |
| Contact Person: | Debra Hale |
| Title, | Court Management Director |
| Phone Number: | (512) 854-9432 |


| Grant Title: | Drug Diversion Court |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Grant Period: | From: | $9 / 1 / 2008$ | To: | $8 / 31 / 2009$ |
| Granter: | Office of the Governor Criminal Justice Division |  |  |  |


| Check One: | New: $\square$ | Continuation: $\triangle$ | Amendment: $\square$ |
| :--- | :--- | :--- | :--- |
| Check One: | One-Time Award: $\square$ | Ongoing Award: $\triangle$ |  |
| Type of Payment: | Advance: $\square$ |  | Reimbursement: $\boxtimes$ |




Auditor's Office Contract Approval: $\square$ Staff Initials:

## Auditor's Office Comments:

## PBO Recommendation:

1. Brief Narrative - Summary of Grant: What is the goal of the program? How does the grant fit into the current activities of the department? Is the grant starting a new program, or is it enhancing an existing program?
The Criminal Justice Division (CJD) of the Governor's Office announced the availability of ongoing funds for eligible drug court programs. Eligible applicants are counties in Texas that have incorporated the ten essential characteristics as outlined in section 469.001 Health and Safety Code. This grant is available to jursdictions to improve the delivery of services or to enhance the existing Drug Court Program with additional services that will allow the Travis County Drug Court to more fully meet the goals of the Drug Court Program.

The purpose of the grant is to enhance the resources available to the Travis County Drug Court by upgrading supervision services provided to offenders to increase the likelihood of successful graduation, thereby reducing further criminal activity and reliance on the state correctional system, community supervision or local jails.
2. Departmental Resource Commitment: What are the long term County funding requirements of the grant?
The County is not obligated to maintain the expenditure level requested in the grant.
3. County Commitment to the Grant: Is a county match required? If so, how does the department propose to fund the grant match? Please explain.
A County match is not required.
4. Does the grant program have an indirect cost allocation, in accordance with the grant rules? If not, please explain why not.
Yes, the grant allows a 2\% indirect cost reimbursement.
5. County Commitment to the Program Upon Discontinuation of Grant by Grantor: Will the program discontinue upon discontinuance of the grant funding? (Yes/No) If No: What is the proposed funding mechanism: (1) Request additional funding (2) Use departmental resources. If (2) is answered, provide details about what internal resources are to be provided and what other programs will be discontinued as a result.
No, the Drug Court program will not discontinue upon discontinuance of grant funding. If the grant is not awarded, the department may request to incorporate the grant funded FTE into the County Budget. If, however, funding for enhanced treatment and case management services is unavailable, the department would reduce the static capacity, which could create a waiting list for potential participants and discontinue services for specialized populations (or look for other funding sources).
6. If this is a new program, please provide information why the County should expand into this area.
The Travis County Drug Court /SHORT program is not a new program. We are asking to enhance services for two specific target populations.
7. Please explain how this program will affect your current operations. Please tie the performance measures for this program back to the critical performance measures for your department or office.
This ongoing grant will allow the Drug Court program to continue to serve two specific populations which typically do not receive drug treatment services. A specialized population of up to 50 African American offenders will continue to receive intensive case management from Clean Investments and the grant funded Chemical Dependency Counselor. Due to the need for specialized mental health services, 25 dually diagnosed individuals will continue to receive intensive case management services from MHMR. A total of 10 dually diagnosed clients will receive intensive outpatient treatement services from MHMR as well.

PLANNING AND BUDGET OFFICE
TRAVIS COUNTY, TEXAS

314 W. 11 th Street
P.O. Box 1748

Austin, Texas 78767

## MEMORANDUM

TO: Commissioners Court<br>FROM:<br>DATE:<br>Jessica Rio, Assistant Budget Manager<br>October 14, 2008<br>SUBJECT: $\quad$ FY 09 Budget Adjustments Related to Criminal Courts Request for Permission to Continue Drug Court Program Grant Position

The Criminal Courts are requesting a permission to continue the Drug Court Program grant position (slot 171) through the end of November of 2008. The department states that this grant has been received from the Governor's Office since FY 02; however, the Governor's Office has not yet announced the FY 09 Drug Court grant awards. The department has told PBO that the grant may not be renewed in its entirety ( $\$ 184,778$ ), but instead partially renewed, with sufficient funding for the current position. The department is currently working with the granting agency to ensure that a grant is received soon.

The requested expenditures total $\$ 4,324$ and are available in FY 09 from projected salary savings above budgeted salary savings within the department. In the event that the grant is not renewed at all, the General Fund would be responsible for two months of funding for the position since the General Fund has already supported this position in October. A budget adjustment will be needed to fund the proposed salary budget within the fund as required by the Budget Rules.

In addition, PBO is working with the department to bring a budget adjustment to Court on October $28^{\text {th }}$ for operating expenditures (totaling $\$ 104,324$ ) related to this grant program. PBO notes that Commissioners Court approved an earmark on the General Fund Allocated Reserves to support the program in the event that this grant is not received. In the meantime, PBO recommends approval of this third one month permission to continue to ensure funding for the current position while the expected partial grant is received.

cc: Debra Hale, Criminal Courts<br>Joe Kertz, Criminal Courts<br>Leroy Delis, PBO<br>Rodney Rhoades, Executive Manager PBO<br>Nisha Sharma, County Auditor's Office<br>Kimberly Walton, County Auditor's Office

TRAVIS COUNTY
DISTRICT AND COUNTY CRIMINAL COURTS

DEBRA HALE DIRECTOR OF COURT MANAGEMENT


BLACKWELL"THURMAN CRIMINAL JUSTICE CENTER
P. O. BOX 1748 AUSTIN, TX. 78767
(512) 854-9244

FAX: (512) 854-4464

## Date: October 7, 2008

To: Members of the Commissioners Court

## From: Debra Hale, Director of Court Management

Re: Permission to Continue Drug Court Grant Position, Project \# M09622
The Travis County Drug Court Program initially received a Drug Court Enhancement Grant from the Governor's Office in Fiscal Year 2002. Funding for this grant has been continued each Fiscal Year since FY02. Again for FY09, a continuation grant application was submitted to the Governor's Office. The Criminal Courts anticipate the grant will be partially renewed, however, the Governor's Office has been delayed with announcing the FY09 Drug Court grant awards.

Among other things, the Drug Court Enhancement Grant funds a Chemical Dependency Counselor position (slot \# 171) who works directly with the high risk, target population. Since the Governor's office has not yet announced the Drug Court grant awards for FY09, the Travis County Criminal Courts are requesting permission to continue funding for the Chemical Dependency Counselor for an additional month.

A budget adjustment in the amount of $\$ 4,434$ has been prepared. The funds will be transferred from account 001-2430-546-0701. This will pay for the salary and benefits of the grant Chemical Dependency Counselor for the month of November 2008. We anticipate the grantor to continue the grant for FY09 at which point the grant will reimburse the General Fund for this amount.

Travis County Commissioners Court Agenda Request
Voting Session $\qquad$
10/21/08
(Date)

Work Session
(Date)
I. Request made by:

Alicia Perez, Executive Manager, Administrative Operations Phone \# 854-9343 Signature of Elected Official/Appointed Official/Executive Manager/County Attorney Routine Personnel Actions

Approved by: $\qquad$
Signature of Commissioner(s) or County Judge

## II. Additional Information

A. Backup memorandum and exhibits should be attached and submitted with this Agenda Request (original and eight copies of request and backup).
B. List all of the agencies or official names and telephone numbers that might be affected or be involved with the request. Send a copy of request and backup to each party listed.
III. Required Authorizations: Please check if applicable:
$\qquad$ Planning and Budget Office (854-9106)
$\qquad$ Human Resources Management Department (854-9165)
$\qquad$ Purchasing Office (854-9700)
$\qquad$ County Attorney's Office (854-9415)
$\qquad$ County Auditor's Office (854-9125)


## October 212008

## ITEM \# :

DATE:
TO:

VIA:
FROM: Linda Moore Smith, Director, HRMD
SUBJECT: Weekly Personnel Amendments
Attached are Personnel Amendments for Commissioners Court approval.
Routine Personnel Actions - Pages 2-3.

If you have any questions or comments, please contact me.
LMS/LAS/clr
Attachments
cc: Planning and Budget Department
County Auditor
County Auditor-Payroll (Certified copy)
County Clerk (Certified copy)

## WEEKLY PERSONNEL AMENDMENTS - - ROUTINE

| NEW HIRES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Dept. | Slot | Position Title | Dept. Requests | HRMD Recommends |
|  |  |  | LevellSalary | Level/Salary |
| Civil Courts | 85 | Judicial Aide | 15/\$35,000.00 | 15/\$35,000.00 |
| $\begin{gathered} \text { Constable } \\ 5 \end{gathered}$ | 61 | Court Clerk 1 | 13 / Minimum / \$29,501.26 | 13/ Minimum / \$29,501.26 |
| County Atty | 181 | Law Clerk I Part-time | 14 / Minimum / \$15,778.26 | 14 / Minimum / \$15,778.26 |
| District Clerk | 60002 | Records Analyst* | 17 / Minimum / \$38,648.90 | 17 / Minimum / \$38,648.90 |
| EMS | 14 | Helicopter Maint Mechanic | 21 / Level 3/\$55,224.00 | 21 / Level 3/\$55,224.00 |
| EMS | 20 | Flight Nurse RN*** | 23/\$80,259.96 | $23 / \$ 80,259.96$ |
| EMS | 21 | Flight Nurse RN*** | $23 / \$ 78,228.48$ | 23/\$78,228.48 |
| EMS | 23 | Flight Nurse RN*** | 23/\$67,548.72 | 23/\$67,548.72 |
| EMS | 24 | Flight Nurse RN ${ }^{* * *}$ | 23/\$67,963.68 | 23/\$67,963.68 |
| EMS | 25 | Flight Nurse RN*** | 23/\$80,575.33 | 23/\$80,575.33 |
| EMS | 26 | Flight Nurse RN | 23 / Level 4 / \$64,979.00 | 23 / Level 4/\$64,979.00 |
| EMS | 27 | Flight Nurse RN | 23/Level 6 / \$68,452.80 | 23/Level 6/\$68,452.80 |
| EMS | 28 | Flight Paramedic ${ }^{* * *}$ | 21/\$67,374.00 | 21/\$67,374.00 |
| EMS | 30 | Flight Paramedic*** | 21/\$63,180.72 | 21/\$63,180.72 |
| EMS | 31 | Flight Paramedic*** | 21 / \$55,209.12 | 21/\$55,209.12 |
| EMS | 32 | Flight Paramedic | 21/Level $2 / \$ 53,705.60$ | 21 / Level 2/\$53,705.60 |
| EMS | 33 | Flight Paramedic | 21 / Level 2 / \$53,705.60 | 21 / Level 2/\$53,705.60 |
| EMS | 34 | Flight Paramedic | 21 / Level 2 / \$53,705.60 | 21/Level 2/\$53,705.60 |
| Juvenile Court | 517 | Counselor Sr Part-time | 16/Level 1/\$18,605.60 | 16 / Level 1/\$18,605.60 |
| TNR | 523 | Equipment Operator | 10/\$33,654.40 | 10/\$33,654.40 |
| * Temporary to Regular |  |  | ** Actual vs Authorized <br> ty |  |


| TEMPORARY APPOINTMENTS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Dept. | Slot | Position Title | Dept. <br> Requests <br> Grade/Salary | Recombends <br> Grade/Salary | **Temporary <br> Status Type <br> Code |
| County Atty | 20022 | Office Asst | $8 / \$ 10.10$ | $8 / \$ 10.10$ | 02 |
| County Clerk | 20424 | Elec Clk - <br> Operations Clk II | $10 / \$ 12.00$ | $10 / \$ 12.00$ | 02 |
| Fac Mgmt | 20076 | Building Ops <br> Worker | $10 / \$ 11.58$ | $10 / \$ 11.58$ | 02 |
| HRMD | 20031 | Registered Nurse II | $20 / \$ 26.00$ | $20 / \$ 26.00$ | 02 |
| HRMD | 20032 | Licensed Voc <br> Nurse | $15 / \$ 18.00$ | $15 / \$ 18.00$ | 02 |
| **Temporary Status Type Codes: (Temporary less than 6 mos. $=02$ (Project Worker more than |  |  |  |  |  |
| 6 mos. $=05$, includes Retirement Benefits). |  |  |  |  |  |

BY ORDER OF THE COMMISSIONERS COURT, THE PRECEDING PERSONNEL AMENDMENTS ARE APPROVED.

> Samuel T. Biscoe, County Judge

Ron Davis, Commissioner, Pct. 1

Gerald Daugherty, Commissioner, Pct. 3

Sarah Eckhardt, Commissioner, Pct. 2

Margaret Gomez, Commissioner, Pct. 4

Voting Session $\qquad$ (Date)

Work Session $\qquad$ (Date)

## I. Request:

Request made by: Alicia Perez, Executive Manager Phone \# 854-9343 Signature of Elected Official/Appointed Official/Executive Manager/County Attorney.

Requested text:
Review and approve the immediate release of reimbursement payment to United Health Care for claims paid for participants in the Travis County Employee Health Care Fund for payment of $\$ 335,512.06$, for the period of October 3, 2008 to October 9, 2008.

Approved by: $\qquad$
Signature of Commissioner or County Judge

## II. Additional Information:

A. Backup memorandum is attached.
B. Affected agencies and officials.

Linda Moore-Smith
854-9170
Dan Mansour 854-9499
Susan Spataro
Christian Smith
854-9125
854-9465

## III. Required Authorizations: Checked if applicable:

$\qquad$ Planning and Budget Office (854-9106)
$\qquad$ Human Resources Management Department (854-9165)
$\qquad$
$\qquad$ County Attorney's Office (854-9415)
$\qquad$ County Auditor's Office (854-9125)

TRAVIS COUNTY
RECOMMENDATION FOR TRANSFER OF FUNDS

DATE:
TO:

FROM:

COUNTY DEPT.
DESCRIPTION:

October 21, 2008
Members of the Travis County Commissioners Court
Dan Mansour, Risk Manager
Human Resources Management Department (HRMD)
United Health Care (UHC) (The Third Party Administrator for Travis County's Hospital and Self Insurance Fund) has requested reimbursement for health care claims paid on behalf of Travis County employees and their dependents.

## PERIOD OF PAYMENTS MADE: $\quad$ October 3, 2008 to October 9, 2008

REIMBURSEMENT REQUESTED FOR THIS PERIOD:

HRMD RECOMMENDATION:
\$335,521.06
The Director or Risk Manager has reviewed the reimbursement submitted and concurs with the findings of the audits by the Financial Analyst and the Benefits Contract Administrator and therefore recommends reimbursement of $\$ 335,521.06$.

Please see the attached reports for supporting detail information.

## TRAVIS COUNTY

HOSPITAL AND INSURANCE FUND
SUPPORTING DETAIL FOR THE
WEEKLY REIMBURSEMENT REQUEST TO COMMISSIONERS COURT

FOR THE PAYMENT PERIOD
OCTOBER 3, 2008 TO OCTOBER 9, 2008

Page 1. Detailed Recommendation to Travis County Auditor for transfer of funds.

Page 1a. Unavailable to Sign Document
Page 2. Notification of amount of request from United Health Care (UHC).

Page 3. Last page of the UHC Check Register for the Week.
Page 4. List of payments deemed not reimbursable.
Page 5. Journal Entry for the reimbursement.

DATE:
TO:
FROM:
COUNTY DEPT.

October 21, 2008
Susan Spataro, County Auditor
Dan Mansour, Risk Manager
Human Resources Management Department (HRMD)

United Health Care (UHC) (Travis County's Third Party Administrator for our Self insured Health Care Fund) has requested reimbursement for health care claim payments made on behalf of Travis
County employees and their dependents as follows:
PERIOD OF PAYMENTS PAID:

| FROM: | October 3, 2008 |
| :--- | :--- |
| TO: | October 9,2008 |

## REIMBURSEMENT REQUESTED:

\$ 335,521.06
SUPPORTING DETAIL FOR REIMBURSEMENT REQUESTED:

| NOTIFICATION OF AMOUNT OF REQUEST FROM UHC*: | $\$$ |
| :--- | :---: |
| LESS: REIMBURSEMENTS PREVIOUSLY APPROVED BY | $1,082,845.42$ |
| COMMISSIONERS COURT: October 14, 2008 | $\$$ |
| Adjust to balance per UHC | $\$$ |
| TOTAL REIMBURSEMENT' REQUESTED BY UHC FOR THIS WEEK**: | $\$$ |
| PAYMENTS DEEMED NOT REIMBURSABLE | $\$$ |
| TRANSFER OF FUNDS REQUESTED: | $\$$ |

The claims have been audited for eligibility and all were eligible in the period covered by the claim.
All claims over $\$ 25,000$ ( 2 this week totaling $\$ 90,581.80$ ) have been audited for data entry accuracy and the following information is correct for each claim audited: date of service, eligibility, nature of service, name of and amount billed by provider, amount billed by date and amount paid by UHC.

Fifteen percent $(15 \%)$ of all claims under $\$ 25,000(\$ 42,787.70$ ) have been audited for data entry accuracy and the following information is correct for each claim identified for this random review: date of service, eligibility, nature of service, name of and amount billed by provider, date and amount paid by UHC. Claims in this random audit met the above requirements but may qualify for more detailed analysis through other resources.

All claims have been reviewed to determine if they have exceeded the $\$ 175,000$ stop loss limit. For claims that have exceeded the limit, it has been verified that UHC has complied with the contract. This week credits for stop loss and other reimbursements totaled $\$ 173,638.46$.

All claims submitted in this transfer have been audited to confirm accuracy of billing and legitimacy of claim under the service provisions of the health care contract and all are contractually legitimate, legally incurred and accurately billed claims.

I certify that all data listed on this recommendation for transfer of funds is correct and that the payments shown have been made solely for the purpose of health insurance claims.
unarailoble to sign
Linda Moore Smith, Director Date
$\frac{\text { Unavailable to sign }}{\text { Dan Mansour, Risk Manager }}$

** Agrees to the total payments for this period per the check register received from UHC. See the final page of this period's check register attached.

## MEMORANDUM

Date: $\quad$ October 21, 2008

To: Susan Spataro, County Auditor
$\begin{array}{ll}\text { From: } & \text { Norman McRee, HR Financial Analyst, Lead } \\ & \text { Human Resources Management Department }\end{array}$
Subject: HRMD Director and Risk Manager Unavailable to Sign Recommendation for Transfer of Funds For Period October 3, 2008 - October 9, 2008

Linda Moore Smith, HRMD Director, and Dan Mansour, Risk Manager, are out of the office and unavailable to sign the Recommendation for Transfer of Funds document for the period October 3, 2008 - October 9, 2008.

All appropriate reviews and audits have been performed on claims for the above period.

CUSTOMERS WHO NORMALLY FUND ON MONDAY WILL BE ASKED TO DO SO ON FRIDAY ACCORDING TO THE COLUMBUS DAY HOLIDAY ACCELERATED SYSTEM FEED SCHEDULE.

```
TO: NORMAN MCREE
FAX NUMBER: (512) 854-3128
PHONE: (512) 854-3828
FROM: UNITEDHEALTH GROUP AB5 PHONE: (512) 854-3828
```

NOTIFICATION OF AMOUNT OF REQUEST FOR: TRAVIS COUNTY
DATE: 2008-10-10 REQUEST AMOUNT: \$1,082,845.42
CUSTOMER ID: 00000701254
CONTRACT NUMBER: 0070125400709445
BANK ACCOUNT NUMBER: 0475012038 ABA NUMBER: 021000021
FUNDING
ADVICE FREQUENCY: DAILY FREQUENCY: FRIDAY INITIATOR: CUST METHOD: ACH BASIS: BALANCE

CALCULATION OF REQUEST AMOUNT

+ ENDING BANK ACCOUNT BALANCE FROM: 2008-10-09
- REQUIRED BALANCE TO BE MAINTAINED:
+ PRIOR DAY REQUEST:
$=$ UNDER DEPOSIT:
+ CURRENT DAY NET CHARGE:
+ FUNDING ADJUSTMENTS:
REQUENCY: FRIDAY INITIATOR: CUST METHOD: ACH BASIS: BALANCE

REQUEST AMOUNT: | $\$ 00.00$ |
| ---: |

ACTIVITY FOR WORK DAY: 2008-10-03






NN
号

Travis County Hospital and Insurance Fund - County Employees


$\qquad$

## I. Request

A. Request made by: Alicia Perez, Executive Manager Phone \# 854-9343 Signature of Elected Official/Appointed Official/Executive Manager/ County Attorney
B. Requested text:

Approve and award funds for one Travis County employee to participate in Leadership Austin Training in accordance with Chapter 16 of the Travis County Code.
C. Approved by:

Signature of Commissioner or County Judge

## II. Additional Information

A. Backup memorandum and exhibits should be attached and submitted with this Agenda Request (original and eight copies of request and backup).
B. List all of the agencies or official names and telephone numbers that might be affected or be involved with the request. Send a copy of request and backup to each party listed.

Craig Moore 854-3643
III. Required Authorizations: Please check if applicable:

X Planning and Budget Office (854-9106)
X Human Resources Management Department (854-9165)
__ Purchasing Office (854-9700)
$\qquad$ County Attorney's Office (854-9415)
$\qquad$ County Auditor's Office (854-9125)

## Human Resources Management Department

## Memorandum

Date: October 8, 2008
To: Members of the Commissioners Court
Via: Alicia Perez, Executive Manager, Administrative Operations
From: Linda Moore Smith, Director, Human Resources Management Department
Subject: Leadership Austin

## Proposed Motion

Approve tuition/fees award for one Travis County employee to participate in the Leadership Austin Program, in accordance with Chapter 16 of Travis County Code.

## Background

Travis County Code, Chapter 16, Leadership Training-Funding Guidelines, provides financial assistance for county employees who are accepted in leadership training that will ultimately benefit Travis County as a whole.

## Staff Recommendations

Staff has reviewed the submitted documentation and recommends payment for Craig Moore, District Attorney's Office, payable to Leadership Austin.

The amount of this request, as stated in policy $\S 16.005$ is for $80 \%$ of the tuition/fees ( $80 \%$ of $\$ 3000$ ), up to a maximum award of $\$ 800$ per employee.

## Budgetary and Fiscal Impact

Funds are available in the budgeted line item for Professional Development, Training and Seminars account, 001-1130-522-6504. This request is for $\$ 800$.
e.oow ber80d!ys.əәpeə 7

| Employee <br> Participant: <br> Last Name | Employee <br> Participant: <br> First Name | Dept. | Job Title | Title of Course | Payable To | Vendor \# | Amt to Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Moore | Craig | DA | Attorney VI | Leadership Austin-Fall 2008 | Leadership Austin | 60797 | \$800.00 |
|  |  |  |  |  |  |  | \$800.00 |
|  |  |  |  |  |  |  |  |

# OFFICE OF THE DISTRICT ATTORNEY 

P.O. Box 1748 Austin, TX. 78767

September 15, 2008


## Memorandum of Request

## To Whom It May Concern:

I am employed by the Travis County District Attomey's Office as an Assistant District Attorney.
Enclosed you will find a letter from Leadership Austin stating that I have been accepted into their program beginning in September and a brief overview of the program. The tuition for this program is $\$ 3000$. I am. requesting a tuition award in the amount of $\$ 800$ as outlined in the Travis County Code, Chapter 16. Additionally, I have included documentation as requested in Sec. 16.003, TCC showing the support and approval of my participation by the elected DA and my supervisor.

Please contact me at 854-3643 if you need additional information to process my request.


August 8, 2008
Craig Moore
13405 Capadocia Dr.
Austin, TX 78727


Dear Craig:
Congratulations! On behalf of the Board of Directors, I am pleased to inform you that you have been selected to participate in the 2009 Leadership Austin Essential Class. As a member of this Class, you become part of a 29 -year-long effort that encourages talented leaders like yourself to explore the issues and skills that make Central Texas so dynamic and help us all better serve our community.

Our volunteers and professional staff are hard at work to ensure that this year's Essential Class experience will be outstanding. The curriculum will focus on examining regional issues, honing leadership practices, and expanding the connections necessary to be more effective leaders. While our past experience contributes to each new Leadership Austin Essential Class, each Class is unique because it is ultimately what each participant chooses to make it. While you will hear from Leadership Austin Essential Class Alumni, other seasoned leaders, and local newsmakers, you can expect the experience to emphasize learning from your fellow Essential Class members, and learning more about yourself as a leader.

As indicated on the application, the 2009 Leadership Austin Essential Class starts with an overnight Retreat beginning Friday morning, September 12, and concludes at noon on Saturday, September 13. All Essential Class members are required to attend the full Retreat. You are also expected to attend each monthly Essential Class Day as well as another Retreat in May. In total, this is an approximately 80 hour commitment. A calendar for the year is attached so that you may plan in advance to avoid conflicts.

## If you cannot participate in the 2009 Leadership Austin Essential Class or cannot attend the entire September Retreat, please notify me (499-0435 ext. 16) as soon as possible so that an alternate Essential Class member may be selected.

Please return the following to the Leadership Austin office by Friday, August 29, to confirm your place in the Leadership Austin Essential Class:
$\square$ Signed Commitment Form
$\$ 3,000$ tuition fee
Personal Data Sheet
Biographical Sketch - six to eight typewritten lines (see attached example)
When we receive those documents, we will send a separate mailing containing additional information about the September Retreat. If you have questions, please call me at 499-0435 ext. 16.

Again, congratulations, and welcome to Leadership Austin!


Heather McKissick
President/CEO
cc: Terri Buchanan, Vice President of Educational Programs


## 2009 Essential Class Commitment

I will participate in all aspects of the 2009 Leadership Austin Essential Class.

## Participation requires:

- Attendance at the entire September Retreat
- Attendance at monthly Essential Class days, the May Retreat, and leadership activities outside of the all-day sessions. Please note the attached schedule for monthly Class days.
- Support from my employer to attend each Essential Class day, without interruption.
- Discussion with my employer on both the professional development and community benefits of participation, including a request for my employer to pay all or a portion of my Class tuition, as appropriate.
- No mobile phones or pagers while class meetings are in session.

I will include mention of Leadership Austin as one of my community activities on my bio, resume, in interviews, and in similar venues, at least for the next two years.

## I have enclosed:

- My tuition check for $\$ 3,000$; or, signed Scholarship/Loan Agreement and tuition check. Please note that the Scholarship/Loan Agreement will be mailed to you after you have spoken with the President about your requested amount and after that amount is approved by the Finance Committee.
a A brief biographical narrative.
- My personal data sheet.

I, the undersigned, hereby indemnify, release, and hold Leadership Austin harmless from and against all claims for bodily injuries or damage to property in connection with my participation in Leadership Austin programs, whether or not caused by any negligent act or omission of Leadership Austin or its employees or volunteers. I understand that photos will be taken throughout the year, and I release the use of my likeness and mention of my participation in Leadership Austin for press releases, the website, or other purposes deemed appropriate by Leadership Austin staff.


## 2008-2009 Essential Class Days

September $12^{\text {th }}-13^{\text {th }}$
October $15^{\text {th }}$
November $19^{\text {th }}$
December $17^{\text {th }}$
January $21^{\text {st }}$
January $28^{\text {th }}$

February $18^{\text {th }}$
March $11^{\text {th }}$
April 15 ${ }^{\text {th }}$
May $8^{\text {th }}-9^{\text {th }}$

## Opening Retreat

October Class Day
November Class Day
December Class Day
January Class Day
Alternate Class Day
Please hold this date in case of class cancellation because of weather

February Class Day
March Class Day
April Class Day
May Retreat

## Essential Class Attendance Policy

Purpose:
To recognize the value and to preserve the integrity of the totality of the Leadership Austin Essential Class experience.

Attendance:

- Essential Class members must commit to attend all scheduled retreats and

Essential class days.

- Attendance at the opening retreat shall be mandatory. Absence from the retreat, even with a valid reason, shall result in automatic termination from the program. A person who is significantly late to the opening retreat may be considered absent by the Executive Team and subject to elimination from the Essential Class.
- Failure to attend retreats and Essential class days without a valid reason shall be considered by the Executive Team cause to be eliminated from the program.

Absences:

- An Essential Class member may be excused for a valid reason for up to twelve (12) hours of absence without any requirement that the missed time be made up
- An Essential Class member excused for a valid reason for more than twelve (12) hours but not more than twenty (20) hours shall make up such time in excess of twelve (12) before receiving a certificate of completion of the Essential Class. The plan for the make up of time shall be at the discretion and design of the


## Executive Team.

- An Essential Class member with absences in excess of twenty (20) hours for a valid reason may be granted permission to graduate by a $2 / 3$ vote of the Board of Directors. The plan for the make up of such time shall be at the discretion and design of the Executive Team.

Definition and Determination:

- The term "a valid reason" when used herein shall be defined to mean personal illness, a death in the family, or other extraordinary circumstances beyond the control of the individual.
- Determination of whether an absence is excused for a valid reason shall be at the discretion of the Executive Team.
- An Essential Class member is invited to submit a written description of the circumstances leading to the accrual of absences in excess of twelve (12) hours for consideration by the Executive Team.

Notification and Documentation:

- Essential Class recruitment materials shall clearly state the requirement for full attendance at the opening retreat and the importance of attendance at all class days and the ending retreat.


## Approach

Bring an open mind with you to each Essential Class Day. You will be exposed to important issues and diverse viewpoints. Be willing to examine your current ways of thinking. Respectful Class debate is encouraged and expected!

## Class Interaction

Networking with other Essential Class members is an important part of the Leadership Austin experience. We invite you to get to know each member of your Essential Class. You can create opportunities for interaction by arriving early to greet classmates before the beginning of each day and by sitting with different people during each Essential Class Day.

## Essential Alumni Association

You are a member of the Leadership Austin Essential Class; upon graduation you will become a Leadership Austin Essential Class alumnus or alumna. Leadership Austin Essential Class alumni may join the Leadership Austin Essential Class Alumni Association by paying annual membership dues and will receive such benefits as access to the members-only section of the website, the Leadership Austin Pipeline e-newsletter, invitations to Leadership Austin's programs, the opportunity to serve on Leadership Austin committees, and more.

## Contacts

If you will be late or absent to an Essential Class Day or if you need to discuss an Essential Class issue, please call Angelica Rodriguez, Educational Programs Coordinator, at 499-0435 x 12, or email at arodriguez@leadershipaustin.org.

# 2009 Essential Class Guidelines 

## Attendance

The requirement to participate in the Leadership Austin Essential Class is 100\% attendance and $110 \%$ participation. Only 12 hours of excused absences are allowed to be eligible for normal graduation. Excused absences include illness; death in the family; or other unavoidable, unanticipated emergencies. Late arrivals and early departures during the program days count toward the 12 -hour limit. An attendance log is used at each meeting for you to record arrival and departure times. Attendance at the entire September Retreat is mandatory. The board-approved attendance policy is included in this packet.

## Dress Code

The dress code is casual and comfortable attire. Team initiatives are scheduled throughout the year. Suits and ties are discouraged!

## Phones and Other Business Communication

In order to provide the best value for your Leadership Austin experience, there will be a full agenda for each Essential Class Day. There will not be a scheduled time to check with your office; please arrange your work responsibilities accordingly. Remember that you have made a commitment to Leadership Austin and your acceptance into the Essential Class is based in part on your ability to fully participate. We also appreciate your commitment to not use cell phones during the Essential Class Day, except in case of emergency.

## Advance Work

To enhance your participation in each monthly Essential Class Day, you may be assigned "preparatory" work. This advance work is meant to enrich the Essential Class experience by providing information and experiences not possible during the eight-hour class.

## Outside Activities

Essential Class members will be asked to participate in various individual and team activities outside the regular Class Days, which are designed to enhance your leadership experiences. Many Leadership Austin Essential Class graduates have reported that some of their most meaningful friendships and learning opportunities came from their out-ofclass experiences. These activities will be an important part of the curriculum and your full participation will enrich your Essential Class experience.

- The Attendance Policy shall be included in the notification of admission to the Essential Class.
- Upon acceptance of admission to the Essential Class, each participant, and if applicable his or her immediate supervisor, shall sign a contract acknowledging the commitment to attend all scheduled retreats and Essential class days.
- The Attendance Policy shall be included in the Essential Class notebook, conveyed to all Essential Class members at the opening retreat and reviewed periodically throughout the program year.

Approved by Leadership Austin Board of Directors May 2, 2002.

# TRAVIS COUNTY COMMISSIONERS CQURT/ED <br> AGENDA REQUEST COUMTY JUDGE'S OFFICE 

# A. Request made by:Alicia Perez, Exec. Mgr., Admin Ops $\quad \mathcal{L}$ Phone \#: 854-9343 <br> (Elected Official/Appointed Officia//Executive Manager/County Attorney) <br> B. Requested text: CONSIDER AND TAKE APPROPRIATE ACTION REGARDING LEASE SPACE FOR THE INFORMATION AND TELECOMMUNICATIONS SYSTEMS DEPARTMENT APPLICATIONS DEVELOPMENT TEAM. 

C. Approved by: $\qquad$
Signature of Commissioner or Judge
II. A. Any backup material to be presented to the court must be submitted with this Agenda Request (Original and eight copies).
B. Please list all of the agencies or officials' names and telephone numbers that might be affected by or involved with this request. Send a copy of this Agenda Request and backup to them:
Roger A. El Khoury, M.S., P.E (44579)
Joe Harlow (49666)
Rodney Rhoades (49106)
III. Required Authorizations: Please check if applicable.

Planning and Budget Office (854-9106)
X Additional funding for any department or for any purpose
__ Transfer of existing funds within or between any line item
___ Grant
Human Resources Department (854-9165)
$\qquad$ Change in your department's personnel (reorganization, restructuring etc.).
Purchasing Office (854-9700)
$\qquad$ Bid, Purchase Contract, Request for Proposal, Procurement
County Attorney's Office (854-9415)
$\qquad$ Contract, Agreement, Policy \& Procedure

# FACILITIES MANAGEMENT DEPARTMENT <br> Roger A. EI Khoury, M.S., P.E., Director 

1010 Lavaca, Suite $400 \bullet$ P.O. Box 1748, Austin, Texas $78767 \bullet$ Phone: (512) 854-9661 • Fax: (512) 854-9226

## MEMORANDUM

FMD Project: RUSK-02-08R-4R
File: 101

TO: Commissioners Court
VIA: Alicia Perez, Executive Manager, Administrative Operations

FROM: Roger A. El Khoury, M.S., P.E., Director
DATE:
October 13, 2008


SUBJECT: Space Issues for FY09 for Information Telecommunications Systems Dept.

## Proposed Motion:

Consider and take appropriate action regarding lease space for the Information and Telecommunications Systems Department Applications Development team.

## Summary and Recommendations

During the FY09 budget process, Information and Telecommunications Systems Department's (ITS) initial request was for a total of 11 new FTE. Facilities Management Department (FMD) submitted the initial budget request for space costs for ITS expansion based on this figure. During the space issues presentation to the Commissioners Court on September 2, 2008, FMD explained that if the BEFIT (Auditor's new financial system project) team was assigned to the Rusk Building, then ITS staff would need to be assigned space, outside of the Granger Building in order to accommodate ITS's new FTEs, plus relocating two ITS FTEs to provide office space at the Granger Building for two new FTEs for Intergovernmental Relations Office. The lease cost for ITS associated with Rusk assignment to BEFIT was not discussed during the FY09 budget markup hearings, since it was not known until the completion of mark-up how many FTE's for ITS would ultimately be approved. FMD was hopeful that more detailed analysis might find a way to solve the FY09 space needs for ITS without having to lease space, possibly by using unoccupied space at the Keith Ruiz Building at the Airport Boulevard Campus. Ultimately Commissioners Court approved four new FTEs for ITS for FY09:

## 2 FACTS

1 Identity Management project
1 BEFIT project (backfill)
4 Total new FTE for ITS approved for FY09

ITS determined in October that the most appropriate team to move out of the Granger Building is the Applications Development team. This team has 13 FTE currently, and uses the interactive "scrum" workroom during development sessions with their end users. In addition to meeting the space needs of ITS for FY09, moving the Applications Development team out of the Granger would provide the space for the two new intergovernmental relations FTE and also provide space for future growth or flexibility.

ITS rejected the option of trying to move the Applications Development team out of the Central Campus to the Airport Boulevard Campus, because the end users who work closely with this team are primarily within the justice sector and moving away from them would increase costs and decrease productivity.

The only remaining option is to move the Applications Development team to lease space. FMD and ITS have reviewed the space available at 205 West $9^{\text {th }}$ Street and agreed that $4^{\text {th }}$ floor, which is approximately 6,370 rentable square feet, would be acceptable. The existing layout can easily accommodate office space for 13 current staff, "scrum" workroom, conference room, and support space. With minor renovations, the suite has growth room for up to 11 future staff.

Facilities Management Department recommends that the Commissioners Court direct FMD to seek a 3 year lease at $209 \mathrm{~W} .9^{\text {th }}$ Street fourth floor for the ITS Applications Development team, with a proposed move-in date of December 1, 2008.

## Budgetary and Fiscal Impact:

FY09 cost impact is $\$ 171,329$ consisting of
$\$ 87,659$ Lease for 10 months (Dec 08 - Sep 09), funded from Allocated Reserves
\$ 1,170 ITS phone move, funded from Allocated Reserves
$\$ 46,000$ ITS connection, cabling, and equipment, funded from CAR Reserves
$\$ \quad 6,500$ Move costs, funded from Allocated Reserves
\$141,329 Subtotal costs related to lease space for Applications Development team
$\$ 30,000$ FFE costs for the Identity Management project, funded from CAR Reserves
\$171,329 Total FY09 cost impact
FY10 cost impact is $\$ 108,311$ for annual lease cost (Oct. 09 - Sep 10).
FY11 cost impact is $\$ 111,562$ for annual lease cost (Oct. 10 - Sep 11).

## Background

In October, FMD received revised space needs for the proposed Identity Management Project from Information and Telecommunications Systems Department (ITS). Summary of revised space needs for the ITS Identity Management project are:

- Individual office space for five ITS staff which includes two staff working on the Identity Management project plus the other three staff on the Security team, who all work closely together.
- Space for four to six external contractor team members who would be working on the systems integration tasks for the project, according to information provided recently to ITS from The Burton Group.
- Lab space for one set of equipment racks for "Development" hardware/software mock-up, assuming that the "Production Test" and "Production Live" equipment racks for the new identity management system would either be physically located within the existing Data Center, or be accommodated technologically.
- Location near the existing Data Center.
- Project duration of about 3 years, during which time the project team cannot relocate.

In order to meet these requirements, FMD and ITS agreed that the Identity Management project space must be within the Central Campus and that temporary location for one year within the Rusk Building was not appropriate.

## Required Authorizations:

LEGAL: N/A
PURCHASING: N/A
BUDGET: Rodney Rhoades, Executive Manager, PBO

# TRAVIS COUNTY COMMISSIONERS COURT <br> AGENDA REQUEST <br> RECENED <br> COUNTY JUDGE'S OFPICE 

Voting Session: __October 21, 2008 $080 \mathrm{CT} / 4 \mathrm{PH} 1 \cdot 32$
I. A. Request made by: Alicia Perez, Exec. Mgr., Admin Ops $\quad$ Phone \#: $\qquad$
(Elected Official/Appointed Official/Executive Manager/County Attomey)
B. Requested text: CONSIDER AND TAKE APPROPRIATE ACTION REGARDING THE ALLOCATION OF SPACE AT 910 LAVACA BUILDING TO BEFIT.
C. Approved by: $\qquad$
Signature of Commissioner or Judge
II.
A. Any backup material to be presented to the court must be submitted with this Agenda Request (Original and eight copies).
B. Flease list all of the agencies or officials' names and telephone numbers that might be affected by or involved with this request. Send a copy of this Agenda Request and backup to them:
Roger A. El Khoury, M.S., P.E (44579)
Susan Spataro (49125)
Cyd V. Grimes, CPM (49700)
Joe Harlow (49666)
Linda Moore Smith (49170)
Rodney Rhoades (49106)
III. Required Authorizations: Please check if applicable.

Planning and Budget Office (854-9106)
$\qquad$ Additional funding for any department or for any purpose
Transfer of existing funds within or between any line item
Grant
Human Resources Department (854-9165)
$\qquad$ Change in your department's personnel (reorganization, restructuring etc.)
Purchasing Office (854-9700)
$\qquad$ Bid, Purchase Contract, Request for Proposal, Procurement
County Attorney's Office (854-9415)
$\qquad$ Contract, Agreement, Policy \& Procedure

## FACILITIES MANAGEMENT DEPARTMENT

Roger A. El Khoury, M.S., P.E., Director
1010 Lavaca, Suite $400 \bullet$ P.O. Box 1748,Austin, Texas 78767 • Phone: (512) 854-9661 • Fax: (512) 854-9226

## MEMORANDUM

FMD Project: RUSK-02-08R-4R File: 101

## TO: Commissioners Court

VIA: Alicia Perez, Executive Manager Administrative Operations
FROM: Roger A. El Khoury, M.S., P.E., Director
DATE:
October 13, 2008


SUBJECT: Allocation of Space at 910 Lavaca Building to BEFIT.

## Proposed Motion:

Consider and take appropriate action regarding the allocation of space options at 910 Lavaca building to BEFIT.

## Summary and Staff Recommendation:

Facilities Management Department (FMD) recommends that Commissioners Court approve the space allocation of the 910 Lavaca (Rusk) Building to the BEFIT project team.

## Budgetary and Fiscal Impact:

Funding for the necessary improvements and furnishings at the Rusk Building has been previously approved in the total amount of $\$ 209,938$ which includes renovations, security, ITS cabling and equipment, furniture and move.

## Background:

In November 2007, Travis County purchased the property at 910 Lavaca Street. The building size is 7,500 square feet and the total property is about 14,800 square feet with 24 parking spaces. FMD analyzed the potential for 14 different departments and programs to occupy 910 Lavaca Street. The analysis was presented to Commissioners Court on September 2, 2008.

Required Authorizations:<br>Legal: N/A<br>Purchasing: N/A<br>Budget: N/A

# TRAVIS COUNTY PURCHASING OFFICE Cyd V. Grimes, C.P.M., Purchasing Agent 

314 W. 11th, Room 400 Austin, Texas 78701 (512) 854-9700 Fax (512) 854-9185
Approved by:
Voting Session: Tuesday, October 14, 2008

## REQUESTED ACTION: APPROVE MODIFICATION NO. 5 TO CONTRACT NO.

 $05 T 00291$ OJ, GENERAL SECURITY SERVICES CORPORATION, FOR ELECTRONIC MONITORING. (PRETRIAL SERVICES, JUVENILE PROBATION, CSCD)
## Points of Contact:

Purchasing: Oralia Jones, 854-4204
Department: Juvenile Probation - Sylvia Mendoza, 854-7008, Britt Canary, 854-7541, Estela P. Medina, Chief Juvenile Probation, Pretrial Services - Irma Guerrero, 854-9381, CSCD - Lila Oshatz, 854-7602, Rosie Ramon-Duran, Asst. Director, 854-4608
County Attorney (when applicable): Jim Connolly
County Planning and Budget Office: Leroy Nellis
County Auditor's Office: Susan Spataro and Jose Palacios Other:

Purchasing Recommendation and Comments: Purchasing concurs with department and recommends approval of requested action. This procurement action met the compliance requirements as outlined by the statutes. The contract provides Electronic Monitoring for Pretrial Services, Juvenile Probation and CSCD.

The modification will change the payment address for services rendered by General Security Services Corporation (GSSC). The change is made in accordance with Paragraph 25, of the contract, entitled "Assignability". GSSC will assign payment on all current and future invoices to Wells Fargo.

Modification No. 4 was previously issued to extend the contract for an additional twelve (12) months, from July 19, 2008 through July 18, 2009; added CSCD allowing them to utilize the contract services; and added additional services to the contract. It was approved by the Commissioners Court on July 1, 2008.

Modification No. 3 was previously issued to extend the contract for an additional twelve (12) months, from July 19, 2007 through July 18, 2008. It was approved by the Purchasing Agent on May 8, 2007.

Modification No. 2 was previously issued to add the "in-jail" installation using the BI 9000 electronic monitor provided and installed by the contractor. It was approved by the Purchasing Agent on March 27, 2007.

Modification No. 1 was previously issued to extend the contract for an additional twelve (12) months, from July 19, 2006 through July 18, 2007. It was approved by the Purchasing Agent on May 3, 2006.
$>$ Contract Expenditures: Within the last 12 months $\$ 59,060.68$ has been spent against this contract. <br> Not applicable}

## $>$ Funding Information:

* $\square$ Purchase Requisition in HTE:
* $\boxtimes$ Funding Account(s) 001-4200-588-6099 (Pretrial Services), 001-4530-593-6099 (Juvenile Probation) and 288-3950-585-6099 (CSCD).
$\boxtimes$ Comments: A purchase order will be issued monthly for the number of electronic monitor units used.


## - Statutory Verification of Funding:

$\square$ Contract Verification Form: Funds Verified $\qquad$ Not Verified $\qquad$ by Auditor.

From: Jim Connolly<br>To: Mike Crawford<br>Date: $\quad 9 / 9 / 2008$ 4:25 PM<br>Subject: Fwd: Re: General Security \#05T002910J<br>\section*{CC: Lolly Jones; Tristan Whitmire}

Well, as I stated in my e-mail of April 4, my boss John Hille and I discussed this matter back then and did not think that an assignment was legally required. But that certainly does not mean that you can't do one. Purchasing could prepare a modification reflecting that the vendor agrees that all payments to be made to the vendor on or after a certain date (or for services rendered on or after a certain date) are assigned to Wells Fargo Bank and should be delivered to them, etc., etc., etc..
>>> Mike Crawford 09/02/08 4:58 PM >>>
Yes we have made payments, however, I have a letter from Wells Fargo and it looks like it should be an assignment that goes thru Commissioners Court.

Mike
>>> Jim Connolly 8/28/2008 3:45 PM >>>
It's been nearly six months since this started. Have we not made any payments in the last six months?

```
>>> Mike Crawford 08/28/08 3:31 PM >>>
Jim,
```

We have an assignment issue with the vendor named above. According to the contract, assignments must go before Commissioners Court. We have a pending payment and need to know as soon as possible so that Lolly can put thru a modification and contact the vendor.

Thanks,
Mike
>>> Lolly Jones 8/28/2008 7:22 AM >>>
Honestly, I did not hear back from Jim on the assignment. You want to send him an email?
>>> Mike Crawford 8/27/2008 4:26 PM >>>
Lolly,
Just checking. Did you ever hear anything else from Jim on this assignment? Did this ever go to court for a mod?
Mike
>>> Jim Connolly 4/4/2008 8:28 AM >>>
Jose,
Before talking to Lolly, I discussed the Wells Fargo/GSSC situation with John Hille. He told me that an assignment of the contract was not required and that you, Jose, had handled these situations before and would know how to deal with this. I handled a similar situation several years ago (for Compliance Consortium Corp, I think), but I couldn't find any e-mails, etc. to remind me exactly how we handled it. Our thinking is that this does not require any additional assignment (beyond the assignment that that Wells Fargo and GSSC have already executed). However, as I recall, the contract does state that GSSC may not assign payments without the County's consent (although, legally, the County may not have the right to prevent the assignment). I will talk to Daniel to see how the Co-Com situation was handled.
Thanks.
Jim
>>> Jose Palacios 04/04/08 7:40 AM >>>
Lolly,
NO, any assignments that deal with contracts need action to be taken by Purchasing and/or County Attorney. Refer to the contract clause regarding assignments of payments.

The Auditor's office does not take any action on assignments unless they are confirmed by Purchasing and/or County Attorney.
If we receive a letter, we will hold payment until confirmation. I don't know if you got in the situation with Co-Com, but we definitely do not want to get blamed for sending payments to wrong vendors.

Have lim Connolly speak to Daniel Bradford who assisted us with Co-Com.

Thanks,
Jose' Palacios
Chief Asst. County Auditor-Disb.
Travis County Auditor's Office
(512) 854-9131
>>> Mike Crawford 4/3/2008 10:22 AM >>>
Any thoughts on this one? You may not have had a chance to get to this email.
>>> Lolly Jones 3/28/2008 1:07 PM >>>
Mike,
You might want to run this issue by Jose when he returns. I spoke to Jim Connolly/County Attorney, about this and also sent him a copy of Wells Fargo letter. This may be something your office can begin doing, issuing checks to Wells Fargo without a contract modification. I understand your office may have done this before. I know Jose is out this week, but please discuss this with him upon his return.

In a meeting we had with GSSC on Wednesday of this week, Mr. Steve Leopald confirmed that they wanted their checks to go to Wells Fargo bank.

Thank you.
>>> Mike Crawford 3/18/2008 10:01 AM >>>
I attached the letter and will send it interoffice also. We'll hold payments going forward until this is cleared up.
Mike
>>> Lolly Jones 3/18/2008 9:28 AM >>>
Hi Mike,
No, I have not rec'd anything from the contractor and/or bank requesting a change. Will you send or fax a copy of the notice letter you received so I can review it and take appropriate action? Thank you.
>>> Mike Crawford 3/18/2008 9:25 AM >>>
Lolly,
I just received a letter from Wells Fargo Business Credit concerning an assignment of payments for this contractor. Looks like we need a mod for an assignment per the contract, section 25.1. Is there a mod being put thru for this assignment?

Mike

REGEIVED<br>2008 MAR 14 AM 10:51

Travis County Treasurer
P.O. Box 1748

Austin, TX 78767

# RECEIVED <br> MAR 142008 <br> Travie County Praasurer Dolares Ortegu Carter 

RE: General Security Services Corp.

Accounts Payable,

This is in regards to the enclosed check copy we received directly from General Security Services Corp. Please note that all payments for the benefit of General Security Services Corp. need to come directly to Wells Fargo Business Credit at the following address:

Wells Fargo Business Credit
P.O. Box 823280

Philadelphia, PA 19182-3280
I have enclosed a Notice of Assignment along with a copy of your recent check that was sent to General Security Services Corp.

If you have any questions please give me a call.
Regards,

Marlo Lincoln
Factoring Relationship Associate
703-462-2311


Enclosures

## 2009 MAR 14 AM 10:51

March 10, 2008
Travis County Pretrail Service
P.O. Box 1748

## TRAVIS COUNTY AUDITORS OFFICE

Austin, TX 78767
ATTN: Accounts Payable Manager
RE: General Security Services Corporation Notice of Assignment of Accounts
9110 Meadowview Road
Minneapolis, MN 55425
Dear Accounts Payable Manager:
The undersigned company has entered into a Financing Agreement with Wells Fargo Bank, National Association through its Wells Fargo Business Credit operating division and has ASSIGNED all Accounts Receivable and SOLD Certain Accounts Receivable due from your company to Wells Fargo Business Credit. Therefore, we wish to inform you that payment on all current and future invoices should be made payable to and issued directly to:

If Mailed:
Wells Fargo Business Credit PO Box 823280 Philadelphia, PA 19182-3280

If Wired:
Wells Fargo Bank, N.A.
San Francisco, CA
ABA: 121000248
Beneficiary: Wells Fargo Business Credit
Account \#: 4121281877
(888) 384-8400

The assignment of accounts has been duly recorded under the laws of the state where General Security Services Corporation is located under the Uniform Commercial Code. Please make the proper notations on your books and records, acknowledge the terms and conditions of this Notice, and agree that there are and will be no offsets affecting any amount due by signing this Notice and returning it to Wells Fargo Business Credit in the enclosed postage paid return envelope. Please keep a copy for your records. Please take notice that pursuant to the Uniform Commercial Code, payment to any party other than Wells Fargo Business Credit WILL NOT discharge your legal obligation to pay Wells Fargo Business Credit whether you sign this notice or not.
If there are questions regarding your billings, please call the Credit Manager listed below at Wells Fargo Business Credit, Inc. This Notice and the instructions contained herein remain in full force and effect until you are notified by Wells Fargo Business Credit in writing to the contrary.
Sincerely,



General Security Services Corporation

| Travis | County | Pretrail |
| :--- | :--- | :--- |
| Service |  |  |

Title:

|  |  |  |
| :---: | :---: | :---: |
| ISSUED BY: PURCHASNG OFFICE <br>  314 W. 11TH ST., RM 400 <br>  AUSTIN, TX 78701 | PURCHASING AGENT ASST: Oralia Jones <br> TEL. NO: (512) 854-9700 <br> FAX NO: (512) $854-9185$ | DATE PREPARED: <br> September 30, 2008 |
| ISSUED TO: <br> General Security Services Corporation <br> Attn: Mr. Whitney Miller <br> 9110 Meadowview Road <br> Minneapolis, MN 55425 | MODIFICATION NO.: 5 | EXECUTED DATE OF ORIGINAL CONTRACT: <br> July 19, 2005 |
| ORIGINAL CONTRACT TERM DATES: July 19, 2005 through Julv 18, 2006 CURRENT CONTRACT TERM DATES: July 19, 2008 through July 18.2009 |  |  |
| FOR TRAVIS COUNTY INTERNAL USE ONLY: |  |  |
| Original Contract Amount \$ N__ / A | Current Modified Amount \$ N/A |  |

DESCRIPTION OF CHANGES: Except as provided herein, all terms, conditions, and provisions of the document referenced above as heretofore modified, remain unchanged and in full force and effect.
The purpose of this modification is to change the payment address for services rendered by General Security Services Corporation, per letter received from Marlo Lincoln, and the Notice of Assignment of Accounts, both dated March 10, 2008. The change is made in accordance with Paragraph 25, of the contract, entitled "Assignability".

1. Paragraph 25, entitled "Assignability" states: "Neither party may assign any of the rights or duties created by this Contract without prior written approval of the other party. It is acknowledged by CONTRACTOR that no officer, agent, employee or representative of COUNTY has any authority to assign any part of this Contract unless expressly granted that authority by the Commissioners Court".
2. Reference letter dated March 10, 2008 signed by Marlo Lincoln/Wells Fargo (shown as Attachment E), and, the attached Notice of Assignment of Accounts dated March 10, 2008, signed by Ethan Loufield/Wells Fargo, and, Whitney Miller/General Security Services Corporation (shown as Attachment F), which has been recorded under the laws of the state where General Security Services Corporations is located under the Uniform Commercial Code, which assigns payment on all current and future invoices made payable to and issued to Wells Fargo.
3. Payment address has changed to read as follows:

## Wells Fargo Business Credit <br> PO Box 823280 <br> Philadelphia, PA 19182-3280

Note to Vendor:
$[\mathrm{XX}]$ Complete and execute (ign) your portion of the signature block section below for all copies and return all signed copies to Travis County.
I. 1 DO NOT execute and return to Travis County. Retain for your records.

LEGAL BUSINESSNAME: Gemesra Securip Serrines Corporation
BY: Whitney Miller PRINT NAME

TITLE: President ITS DULY AUTHORIZED AGENT


CYD V. GRIMES, C.P.M., TRAVIS COUNTY PURCHASING AGENT
TRAVIS COUNTY, TEXAS
BY:
SAMUEL T. BISCOE, TRAVIS COUNTY JUDGE

## ATTACHMENT E



Wells Fargo Business Credit MAC T2673-090
2010 Corporate Ridge, Suite 900 McLean, VA 22102-7853 703-462-2311 Phone 703-462-2324 Fax

## RECEIVED

2009 MAR 14 AM $10: 51$
travis comaty AUDITOES OFFISE

March 10, 2008
Travis County Treasurer
P.O. Box 1748
Austin, TX 78767
RF:: General Security Servicec Corp.

Accounts Payable,

This is in regards to the enclosed check copy we received directly from General Security Services Corp. Please note that all payments for the benefit of General Security Services Corp. need to come directly to Wells Fargo Business Credit at the following address:

Wells Fargo Business Credit
P.O. Box 823280

Philadelphia, PA 19182-3280
I have enclosed a Notice of Assignment along with a copy of your recent check that was sent to General Security Services Corp.

If you have any questions please give me a call.
Regards,
Matotwo
Marlo Lincoln
Factoring Relationship Associate 703-462-2311

Enclosures

## ATTACHMENT F

Wells Fargo Business Credit
2010 Corporate Ridge, Suite 900
McLean, VA 22102-7853
703 462-2300
703 462-2324 Fax

March 10, 2008
Travis County Pretrail Service
P.O. Box 1748

Austin, TX 78767
ATTN: Accounts Payable Manager

## RE: General Security Services Corporation Notice of Assignment of Accounts 9110 Meadowview Road <br> Minneapolis, MN 55425

Dear Accounts Payable Manager:
The undersigned company has entered into a Financing Agreement with Wells Fargo Bank, National Association through its Wells Fargo Business Credit operating division and has ASSIGNED all Accounts Receivable and SOLD Certain Accounts Receivable due from your company to Wells Fargo Business Credit. Therefore, we wish to inform you that payment on all current and future invoices should be made payable to and issued directly to:

If Mailed:
Wells Fargo Business Credit PO Box 823280
Philadelphia, PA 19182-3280

If Wired:
Wells Fargo Bank, N.A.
San Francisco, CA
ABA: 121000248
Beneficiary: Wells Fargo Business Credit
Account \#: 4121281877
(888) 384-8400

The assignment of accounts has been duly recorded under the laws of the state where General Security Services Corporation is located under the Uniform Commercial Code. Please make the proper notations on your books and records, acknowledge the terms and conditions of this Notice, and agree that there are and will be no offsets affecting any amount due by signing this Notice and returning it to Wells Fargo Business Credit in the enclosed postage paid return envelope. Please keep a copy for your records. Please take notice that pursuant to the Uniform Commercial Code, payment to any party other than Wells Fargo Business Credit WILL NOT discharge your legal obligation to pay Wells Fargo Business Credit whether you sign this notice or not.

If there are questions regarding your billings, please call the Credit Manager listed below at Wells Fargo Business Credit, Inc. This Notice and the instructions contained herein remain in full force and effect until you are notified by Wells Fargo Business Credit in writing to the contrary.

Sincerely,




## Travis County Pretrail <br> Service Judge

Title:

WELLS FARGO

## 2009 MAR 14 AM 10:51









号号 000000000000000


 00


Voting Session: Tuesday, October 21, 2008

## REQUESTED ACTION: APPROVE MODIFICATION NO. 2 TO CONTRACT

 07T00258DR, AUSTIN CRUSHED STONE, FOR FLEXIBLE BASE MATERIALS. (TNR)
## Points of Contact:

Purchasing: Donald Rollack, 854-9700
Department: Christina Jensen, 854-9383; Joseph Gieselman, Executive Manager, TNR, 854-9383
County Attorney (when applicable): John Hille
County Planning and Budget Office: Leroy Nellis
County Auditor's Office: Susan Spataro and Jose Palacios
Other:
Purchasing Recommendation and Comments: Purchasing concurs with department and recommends approval of requested action. This procurement action met the compliance requirements as outlined by the statutes.

This contract provides flexible base materials for maintenance and construction of Travis County roads.

The Purchasing Office received a request for a cost increase from Austin Crushed Stone on August 22, 2008, and forwarded the request to TNR. Pursuant to Special Provisions, Paragraph 4, Price Escalation, TNR is requesting that Austin Crushed Stone's contract be modified to a $20 \%$ increase in Material cost and a $15 \%$ increase in Hauling charges per grid.
These costs are requested due to industry wide increases in fuel and fuel related products.
Modification No. 1, signed by the Purchasing Agent on May 12, 2008, extended the contract for an additional twelve months through August 2, 2009.
Contract Expenditures: Within the last 13 months $\$ 635,643.12$ has been spent against this contract.
$\square$ Not applicable

## $>$ Contract Modification Information:

Modification Amount: $\$ 125,000.00$
Modification Type: NA
Modification Period: NA

Modification Period: NA

## $>$ Statutory Verification of Funding:

* $\square$ Purchase Requisition in HTE
* $\square$ Contract Verification Fund Forms: Verified $\qquad$ Not Verified by Auditor $\boxtimes$ Funding Account(s) 099-4941-621-3063 and 099-4941-621-6014 $\square$ Comments: * Requisitions will be entered as services are required.
- At least one of these must be included

TRANSPORTATION AND NATURAL RESOURCES JOSEPH P. GIESELMAN, EXECUTIVE MANAGER

411 West $13^{\text {th }}$ Street
Executive Office Building, $11^{\text {th }}$ Floor
P. O. Box 1748

Austin, Texas 78767
(512) 854-9383

FAX (512) 854-4697

September 23, 2008

## MEMORANDUM

TO: Cyd Grimes, County Purchasing Agent
$\begin{array}{ll}\text { FROM: } & \text { Joseph P. Gieselman, Executive Manager } \\ \text { SUBJECT: } & \text { Contract Modification - 07T00258DR Flevible Base Materials Type } 1\end{array}$
TNR is requesting that the above referenced contract be modified to allow for an approximately $20 \%$ increase in materials and a $15 \%$ price increase for hauling. TNR is satisfied that the request is in accordance with contract provisions Part V, Item 4 - Economic Adjustment. Based on the quantities ordered in the last 12 month period, the overall effect would be approximately a $\$ 125,000$ increase.

The commodity/sub-commodity code for Flexible Base is $750 / 052$ and the commodity/sub-commodity code for delivery is 962/039. The budget line items are 099-4941-621-3063 and 099-4941-621-6014.

If you need additional information, please contact Christina Jensen at (512) 854-7670.

Contract File

Fiscal Yeastypdated 90-16-08 at 4:00 pm Account Balance Inquiry
Account number . . . : 99-4941-621.30-63
Fund . . . . . . . . : 099 ROAD \& BRIDGE FUND
Department . . . . . : 49 TNR (TRANS \& NATRL RESRC)
Division . . . . . : 41 ROAD \& BRIDGE MAINTENANCE
Activity basic . . . : 62 INERA-ENV SCVS (TRNS\&RDS)
Sub activity . . . . : 1 TNR (TRANS \& NATRL RESRC)
Element . . . . . . : 30 OPERATG SUPPLIES,RP\&E,NC
Object . . . . . . . : 63 ROAD MATERIALS/ASPHALTIC
Original budget . . . . . . . . : 2,380,871
Actual expenditures - current . : 111,377.43-
Actual expenditures - ytd
Unposted expenditures . . . . . :
Encumbered amount . . . . . . . :
Unposted encumbrances
Pre-encumbrance amount. . . . . :
Total expenditures \& encumbrances:
Unencumbered balance
135,930.26 $5.7 \%$

F24=More keys

F10=Detail trans F11=Acct activity list
.00
.00
$92,889.69$
154,418.00
$2,244,940.74 \quad 94.3$
F8=Misc inquiry
F12 = Cancel
.00

Fiscal Yast Hpdatego1g-16-08 at 4:00 pm Account Balance Inquiry
Account number . . . : 99-4941-621.60-14
Fund . . . . . . . . : 099 ROAD \& BRIDGE FUND
Department . . . . . : 49 TNR (TRANS \& NATRI RESRC)
Division . . . . . : 41 ROAD \& BRIDGE MAINTENANCE
Activity basic . . . : 62 INFRA-ENV SCVS (TRNS\&RDS)
Sub activity . . . . : 1 TNR (TRANS \& NATRL RESRC)
Element . . . . . . : 60 OTHER PURCHASED SERVICES
Object . . . . . . . : 14 TRANSPORT SERVICES
Original budget . . . . . . . . : 909,750
Actual expenditures - current00

Actual expenditures - ytd . . . : . 00
Unposted expenditures . . . . . : . 00
Encumbered amount . . . . . . . : . 00
Unposted encumbrances . . . . . : . 00
Pre-encumbrance amount
$155,695.00$
155,695.00 17.1\%
Iotal expenditures \& encumbrances:
754,055.00

$$
82.9
$$



FOR TRAVIS COUNTY INTERNAL USE ONLY:
Original Contract Amount: \$ $\qquad$ Current Modified Amount \$ $\qquad$ -

## DESCRIPTION OF CHANGES:

Pursuant to Special Provisions, Paragraph 4, Price Escalation:
The contract is modified per attached.

## Note to Vendor:

[X] Complete and execute (sign) your portion of the signature block section below for all copies and return all signed copies to Travis County. If DO NOT execute and return to Travis County. Retain for your records.

|  | DBA <br> 区CORPORATION OTHER |
| :---: | :---: |
| BY: PRINTN $\qquad$ | DATE: |
| TITLE: ITS DULY AUTHORIZED AGENT |  |
| TRAVIS COUNTY, TEXAS | DATE: |
| TRAVIS COUNTY, TEXAS | DATE: |
| BY: SAMUEL T. BISCOE, TRAVIS COUNTY JUDGE |  |

Page 2 of 3 Pages

| ITEM | OLD PRICE | NEW PRICE | ITEM | OLD PRICE | NEW PRICE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MATERIALWEST ZONE | \$6.00 | \$7.20 | MATERIALEAST ZONE | \$6.00 | \$7.20 |
| GRID 6 | \$6.20 | \$7.13 | GRID 7 | \$6.20 | \$7.13 |
| GRID 8 | \$5.40 | \$6.362 | GRID 9 | \$5.34 | \$6.141 |
| GRID 14 | \$6.20 | \$7.13 | GRID 15 | \$6.51 | \$7.486 |
| Grid 16 | \$4.96 | \$5.704 | Grid 17 | \$.4.96 | \$5.7804 |
| Grid 27 | \$6.00 | \$6.90 | Grid 28 | \$5.51 | \$6.336 |
| GRID 29 | \$5.22 | \$6.003 | GRID 30 | \$4.78 | \$5.497 |
| GRID 31 | \$4.20 | \$4.83 | GRID 32 | \$3.66 | \$4.209 |
| GRID 33 | \$3.03 | \$3.484 | GRID 41 | \$4.96 | \$5.704 |
| GRID 42 | \$5.87 | \$6.75 | GRID 43 | \$6.44 | \$7.406 |
| GRID 44 | \$4.78 | \$5.497 | GRID 45 | \$4.53 | \$5.209 |
| GRID 46 | \$4.29 | \$4.933 | GRID 47 | \$3.92 | \$4.508 |
| GRID 48 | \$3.65 | \$4.197 | GRID 49 | \$2.65 | \$3.047 |
| GRID 50 | \$3.03 | \$3.484 | GRID 51 | \$2.65 | \$3.047 |
| GRID 58 | \$4.96 | \$5.704 | GRID 59 | \$5.35 | \$6.152 |
| GRID 60 | \$5.87 | \$6.75 | GRID 61 | \$6.51 | \$7.48 |
| GRID 62 | \$5.76 | \$6.624 | GRID. 63 | \$5.22 | \$6.003 |
| GRID 64 | \$4.69 | \$5.5.393 | GRID 65 | \$3.65 | \$4.197 |
| GRID 66 | \$4.20 | \$4.83 | GRID 67 | \$3.65 | \$4.197 |
| GRID 68 | \$3.03 | \$3.484 | GRID 69 | \$2.81 | \$3.231 |
| GRID 78 | \$5.76 | \$6.624 | GRID 79 | \$5.76 | \$6.624 |
| GRID 80 | \$6.26 | \$7.199 | GRID 81 | \$6.51 | \$7.486 |
| GRID 82 | \$5.87 | \$6.75 | GRID 83 | \$5.22 | \$6.003 |
| GRID 84 | \$5.22 | \$6.003 | GRID 85 | \$5.08 | \$5.842 |
| GRID 86 | \$4.96 | \$5.704 | GRID 87 | \$4.20 | \$4.83 |
| GRID 88 | \$4.69 | \$5.393 | GRID 89 | \$3.96 | \$4.554 |
| GRID 98 | \$6.26 | \$7.199 | GRID 99 | \$6.78 | \$7.797 |
| GRID 100 | \$5.87 | \$6.75 | GRID 101 | \$6.26 | \$7.199 |
| GRID 102 | \$5.76 | \$6.624 | GRID 103 | \$5.76 | \$6.625 |
| GRID 104 | \$6.00 | \$6.90 | GRID 105 | \$6.00 | \$6.90 |
| GRID 106 | \$5.22 | \$6.003 | GRID 107 | \$5.08 | \$5.842 |
| GRID 108 | \$4.20 | \$4.83 | GRID 118 | \$7.27 | \$8.36 |
| GRID 119 | \$7.52 | \$8.36 | GRID 120 | \$6.78 | \$7.797 |
| GRID 121 | \$6.44 | \$7.406 | GRID 122 | \$6.51 | \$7.486 |
| GRID 123 | \$6.12 | \$7.038 | GRID 124 | \$5.58 | \$6.417 |
| GRID 125 | \$5.22 | \$6.003 | GRID 126 | \$4.96 | \$5.704 |
| GRID 127 | \$4.78 | \$5.497 | GRID 138 | \$7.52 | \$8.648 |
| GRID 139 | \$7.01 | \$8.061 | GRID 140 | \$6.51 | \$7.486 |
| GRID 141 | \$5.88 | \$6.762 | GRID 142 | \$5.44 | \$6.256 |
| GRID 143 | \$5.11 | \$5.876 | GRID 144 | \$5.29 | \$6.083 |
| GRID 155 | \$6.69 | \$7.693 | GRID 156 | \$6.34 | \$7.291 |
| GRID 157 | \$5.88 | \$6.762 | GRID 158 | \$4.76 | \$5.474 |
| GRID 159 | \$4.76 | \$5.474 | GRID 169 | \$6.13 | \$7.049 |
| GRID 170 | \$3.71 | \$4.266 | GRID 171 | \$3.71 | \$4.266 |
| GRID 180 | \$3.71 | \$4.266 | GRID 181 | \$3.71 | \$. 266 |
| GRID 52 | \$2.85 | \$3.277 | GRID 53 | \$3.19 | \$3.668 |
| GRID 54 | \$4.38 | \$5.037 | GRID 55 | \$4.88 | \$5.612 |
| GRID 56 | \$5.08 | \$5.842 | GRID 57 | \$5.34 | \$6.141 |
| GRID 70 | \$3.19 | \$3.668 | GRID 71 | \$3.78 | \$4.347 |


| ITEM | OLD PRICE | NEW PRICE | ITEM | OLD PRICE | NEW PRICE |
| :--- | :--- | :--- | :--- | :--- | :--- |
| GRID 72 | $\$ 4.20$ | $\$ 4.83$ | GRID 73 | $\$ 5.48$ | $\$ 6.302$ |
| GRID 74 | $\$ 5.87$ | $\$ 6.75$ | GRID 75 | $\$ 6.12$ | $\$ 7.038$ |
| GRID 76 | $\$ 6.121$ | $\$ 7.038$ | GRID 90 | $\$ 3.78$ | $\$ 4.347$ |
| GRID 91 | $\$ 4.38$ | $\$ 5.037$ | GRID 92 | $\$ 5.34$ | $\$ 6.141$ |
| GRID 93 | $\$ 4.69$ | $\$ 5.393$ | GRID 94 | $\$ 6.00$ | $\$ 6.90$ |
| GRID 95 | $\$ 6.44$ | $\$ 7.406$ | GRID 96 | $\$ 6.44$ | $\$ 7.406$ |
| GRID 109 | $\$ 4.20$ | $\$ 4.83$ | GRID 110 | $\$ 4.38$ | $\$ 5.037$ |
| GRID 111 | $\$ 4.69$ | $\$ 5.393$ | GRID 112 | $\$ 5.22$ | $\$ 6.003$ |
| GRID 113 | $\$ 5.48$ | $\$ 6.302$ | GRID 114 | $\$ 6.39$ | $\$ 7.348$ |
| GRID 115 | $\$ 6.63$ | $\$ 7.624$ | GRID 116 | $\$ 6.63$ | $\$ 7.624$ |
| GRD 128 | $\$ 4.96$ | $\$ 5.704$ | GRID 129 | $\$ 4.96$ | $\$ 5.04$ |
| GRID 130 | $\$ 5.76$ | $\$ 6.624$ | GRID 131 | $\$ 6.23$ | $\$ 7.164$ |
| GRID 132 | $\$ 6.67$ | $\$ 7.67$ | GRID 133 | $\$ 6.74$ | $\$ 7.751$ |
| GRID 134 | $\$ 7.00$ | $\$ 8.05$ | GRID 145 | $\$ 5.87$ | $\$ 6.76$ |
| GRID 146 | $\$ 5.22$ | $\$ 6.003$ | GRID 147 | $\$ 5.76$ | $\$ 6.624$ |
| GRID 148 | $\$ 6.00$ | $\$ 6.90$ | GRID 149 | $\$ 6.00$ | $\$ 6.90$ |
| GRID 150 | $\$ 6.44$ | $\$ 7.406$ | GRID 151 | $\$ 6.78$ | $\$ 7.797$ |
| GRID 160 | $\$ 3.93$ | $\$ 4.519$ | GRID 161 | $\$ 4.46$ | $\$ 5.129$ |
| GRID 162 | $\$ 5.54$ | $\$ 6.371$ | GRID 163 | $\$ 6.12$ | $\$ 7.038$ |
| GRID 164 | $\$ 6.26$ | $\$ 7.199$ | GRID 165 | $\$ 6.51$ | $\$ 7.486$ |
| GRRD 166 | $\$ 7.01$ | $\$ 8.061$ | GRID 167 | $\$ 7.01$ | $\$ 8.061$ |
| GRRI 172 | $\$ 3.93$ | $\$ 4.519$ | GRID 173 | $\$ 4.24$ | $\$ 4.876$ |
| GRID 174 | $\$ 5.29$ | $\$ 6.083$ | GRID 175 | $\$ 6.12$ | $\$ 7.038$ |
| GRID 176 | $\$ 6.51$ | $\$ 7.486$ | GRID 177 | $\$ 6.78$ | $\$ 7.797$ |
| GRID 182 | $\$ 3.71$ | $\$ 4.266$ | GRID 183 | $\$ 3.71$ | $\$ 4.266$ |
| GRID 184 | $\$ 4.24$ | $\$ 4.876$ | GRID 185 | $\$ 5.54$ | $\$ 6.371$ |
| GRID 186 | $\$ 5.54$ | $\$ 6.371$ | GRID 188 | $\$ 3.71$ | $\$ 4.266$ |
| GRID 189 | $\$ 3.93$ | $\$ 5.519$ | GRID 190 | $\$ 5.29$ | $\$ 6.083$ |
| GRID 191 | $\$ 5.29$ | $\$ 6.083$ |  |  |  |

Voting Session: Tuesday, October 21, 2008
REQUESTED ACTION: APPROVE CONTRACT AWARD FOR CONCENTRATED ORGANIC GROWTH MEDIUM, IFB \#B090016-LD, TO THE SOLE BIDDER, UAP PROFESSIONAL PRODUCTS. (TAR)

## Points of Contact:

Purchasing: Loren Breland, 854-4854
Department: TNR, Joe Gieselman, Executive Manager, Isabelle Lopez, 854-9383
County Attorney (when applicable): John File
County Planning and Budget Office: Leroy Delis
County Auditor's Office: Susan Spataro And Jose Palacios Other:

Purchasing Recommendation and Comments: Purchasing concurs with department and recommends approval of requested action. This procurement action met the compliance requirements as outlined by the statutes.

On September 8, 2008, IFB \#B0090016-LD was issued to 2 vendors. This bid is for the provision of Tomco-Harwell Industries Concentrated Organic Growth Medium \#604. This growth medium is specifically prescribed for use on athletic fields by the Turf Management Policy. Tomco-Harwell is the only manufacturer for this growth medium and is only available through their authorized distributors. There are only 2 Tomco-Harwell authorized distributors in our area, UAP Professional Products and Estes, Inc. Estes, Inc. did not respond to the bid.
$>$ Contract Expenditures: Within the last 12 months $\$ 0.00$ has been spent against this requirement.

区 Not applicable
$>$ Contract-Related Information:
Award Amount: $\quad \$ 36,001.00$
Contract Type: One Time Purchase
Contract Period:

## > Contract Modification Information:

Modification Amount: \$0.00
Modification Type: N/A
Modification Period:
$>$ Solicitation-Related Information:
Solicitations Sent: $\underline{2}$
HUB Information:

Responses Received: $\underline{1}$<br>\% HUB Subcontractor: N/A

## > Special Contract Considerations:

$\square$ Award has been protested; interested parties have been notified.
$\square$ Award is not to the lowest bidder; interested parties have been notified.
$\square$ Comments:

## Funding Information:

$\boxtimes$ Purchase Requisition 446078 in H.T.E.
区 Funding Account(s): 001-4945-631-3043
$\square$ Comments:

Statutory Verification of Funding:
$\square$ Contract Verification Form: Funds Verified $\qquad$ Not Verified $\qquad$ by Auditor.

APPROVED ( )
DISAPPROVED ( )

BY COMMISSIONERS COURT ON:
DATE

COUNTY JUDGE

TRANSPORTATION AND NATURAL RESOURCES
JOSEPH P. GIESELMAN, EXECUTIVE MANAGER

411 West 13th Stree
Executive Office Building, $11^{\text {th }}$ Floor
PO Box 1748
Austin, Texas 78767
(512) 854-9383

FAX (512) 854-4697

October 3, 2008


## MEMORANDUM

TO:
Cyd Grimes, Purchasing Agent
FROM: Joseph P. Gieselman, Executive Managey

SUBJECT: Place item on the Commissioners' Court Agenda to Award a Contract for the Purchase of Concentrated Organic Growth Medium - Bid B090016-LD

TNR has reviewed the bid received for the above referenced item and recommends contract award to UAP Professional Products the apparent sole bidder for the purchase of concentrated organic growth medium to be used at Northeast Metro and Southeast Metro as prescribed for under the Turf Management Policy.

The required funds are encumbered under requisition number 446078, commodity/sub-commodity 335/072, account number 001-4945-631-3043.

If you have any questions or require additional information please contact Kurt Nielsen, District Park Manager at 854-7218.

IL:JPG:il

cc: Mike Crawford, County Auditor's Office<br>Loren Breland, Purchasing Kurt Nielsen, TNR

## UAP professional products

| Bid Contact Micha <br> mike. <br> Ph 97 <br> Fax 9 | Michael d Hess mike.hess@uap.com <br> Ph 972-831-9000 <br> Fax 972-831-9005 |  | Address 6000 Riverside Irving, TX 75039 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item \# | Line Item | Notes | Unit Price | Qty/Uni | Total Price | Attch. | Docs |
| B090016-LD-1-01 | Concentrated Organic Growth Medium | Supplier Product Code: | First Offer - \$1,285.75 | 28/ton | \$36,001.00 |  | Y |

TRAVIS COUNTY
Fiscal Year 2008
Account Balance Inquixy
Account number . . . : 1-4945-631.30-43
Fund . . . . . . . . : 001 GENERAL FUND
Department . . . . . : 49 TNR (TRANS \& NATRL RESRC)
Division . . . . . . : 45 PARK SERVICES
Activity basic . . . : 63 COMM-ECON DEV (PKS \& REC)
Sub activity . . . . : 1 PITD (PARKS)
Element . . . . . . : 30 OPERATG, SUPPLIES, RP\&E
Object . . . . . . . : 43 YARDS, GROUNDS,AG EQ/SUPP

Original budget
Revised budget
Actual expenditures - current
Actual expenditures - ytd
Unposted expenditures . . .
Encumbered amount
Unposted encumbrances
Pre-encumbrance amount
Total expenditures \& encumbrances:
Unencumbered balance . . . . . . :
F5=Encumbrances F7=Project data F10 $=$ Detail trans $F 11=$ Acct activity list

220,589
169,661 09/22/2008
23,014.08
78,568.29

- 30.130 .10

30,139.10
.00
.00
131,721.47 77.6\%
37,939.53 22.4
F8=Misc inquiry
F12=Cancel

Date . . . . . . . . :

0000446078
1 PURCHASE REQUISITION
AUDITOR APPROVAL
ROUTINE
ANTHONY WALLACE 854-4630
7/28/08
18316 ESTES INC

## AI AS INDICATED BELOW

Delíver by date . . . : $7 / 29 / 08$
Buyer
Fiscal year code . . C $C=$ Current year, $P=$ Previous year, $F=F u t u r e$ year
Type options, press Enter.
$5=$ Display $\quad 8=$ Item extended description
Opt Line\# Quantity UOM Description
123130.00 DOL

ONCENIRAIED ORGANIC GROWIH MEDIUM \#604
(18) EA 2000 BAGS, $\$ 1285$, TWO SEPARATE SHIPMENTS OF 18,000 LBS EACH TO NE METRO BOTH SHIPMENTS UPON Total: 36180.00
COMMENTS EXIST
F3=Exit F7=Alternate view F9=Print
F10=Approval info F12=Cancel F20=Comments

## Approved by:



Voting Session: Tuesday, October 21, 2008
REQUESTED ACTION: DECLARE CERTAIN VEHICLES AND EQUIPMENT AS SURPLUS PROPERTY AND SELL AT PUBLIC AUCTION PURSUANT TO SECTION 263.151 OF THE TEXAS LOCAL GOVERNMENT CODE. (FIXED ASSETS)

## Points of Contact:

Purchasing: Ron Daube, Fixed Assets Mgr., Dan Rollie, Fixed Assets Warehouse Mgr., and Patricia Estrada, Administration
County Attorney (when applicable): John File
County Planning and Budget Office: Leroy Delis
County Auditor's Office: Susan Spataro and Jose Palacios
Other: N/A
$>$ Purchasing Recommendation and Comments: Purchasing recommends approval of requested action. This procurement action met the compliance requirements as outlined by the statutes. The Purchasing Office has no issues and concerns.

Pursuant to Section 263.151, declare certain vehicles and equipment as Surplus Property. All vehicles will be sold at public auction.

## APPROVED ( ) DISAPPROVED ( )

## BY COMMISSIONERS COURT ON

DATE

COUNTY JUDGE


## Approved by:

Voting Session: Tuesday, October 21, 2008


# REQUESTED ACTION: APPROVE MODIFICATION NO. 5 TO CONTRACT NO. 05C00287BF, AMERICAN EUROCOPTER CORPORATION, FOR EXTENSION OF BARRIER FILTER INSTALLATION. (STARFLIGHT/EMERGENCY SERVICES) 

## Points of Contact:

## Purchasing: Bonnie Floyd

Department: Emergency Service - Danny Hobby, STAR Flight - Casey PingebWilly Culberson, Stan Wedell
County Attorney (when applicable): John Hille, Barbara Wilson
County Planning and Budget Office: Leroy Nellis
County Auditor's Office: Susan Spataro And Jose Palacios
Other:
Purchasing Recommendation and Comments: Purchasing concurs with department and recommends approval of requested action. This procurement action met the compliance requirements as outlined by the statutes.

Contract no. 05C00297BF for the purchase of two new EC-145 aircraft to be placed into service in support of the STAR Flight program was awarded on August 2, 2005, in the amount of $\$ 8,380,804$. Section 8.0, Engine Filtration, requires the contractor to develop and FAA certify inlet Barrier Filters to protect the Turbomecca engines from environmental erosion. The contract required American Eurocopter to permanently install Barrier Filters in each engine in both Aircraft no later than 90 days after certification by the FAA or March 31, 2007, whichever occurs first. The price of the Barrier Filters and installation of these filters shall not exceed $\$ 127,500$ for each aircraft. New customers will be charged $\$ 197,000$ for the same barrier filters.

This modification will grant another extension for installation of the barrier filters, to February 28, 2009. The barrier filter has been installed on STAR Flight 1, but it is not yet operational. The second barrier filter for STAR Flight 2 is not yet available from American Eurocopter. It is expected to be delivered to American Eurocopter in the next $60-90$ days. STAR Flight would like to complete the second barrier filter installation as part of STAR Flight 2's scheduled maintenance, beginning around January 1, 2009.

Modification 4, approved by the Purchasing Agent on September 2, 2008, changed the contractor's name from American Eurocopter LLC to American Eurocopter Corporation.

Modification 3, approved by the Commissioners Court on April 15, 2008, extended the deadline for certification of barrier filters to July 13, 2008.

Modification 2, approved by the Commissioners Court on March 27, 2007, extended the deadline for certification of barrier filters to April 15, 2008.

Modification no. 1, approved by the Commissioners Court on October 4, 2005, exercised the County's option to install specialized avionics and mission equipment in the second aircraft.

## > Contract-Related Information:

Award Amount: \$8,380,804
Contract Type: One Time purchase
Contract Period:

## Funding Information:

$\square$ Purchase Requisition in H.T.E.
$\square$ Funding Account(s): 469-5910-806-8022

| To: | Cyd Grimes, Purchasing Agent |
| :--- | :--- |
| Through: | Danny Hobby, Executive Manager, Emergency Services |
| From: | Casey Ping, Program Manager |
| Date: | October 9, 2008 |
| Subject: | Barrier Filter Contract Extension |

American Eurocopter and Travis County entered into a contract for the purchase of 2 model EC-145 helicopters for delivery to Travis County. This contract included the provision of engine inlet barrier filters to protect the Turbomeca engines of the aircraft from environmental erosion ("Barrier Filter") by March 31, 2007, which has been modified several times but are now due to be completed by October 13, 2008.

The barrier filter has been installed on STAR Flight 1, (N378TC) but is not yet operational. The second barrier filter for STAR Flight 2 is not yet available from American Eurocopter. The second barrier filter kit is expected to be delivered to American Eurocopter in the next 30-60 days. Additionally, we would like to complete the barrier filter installation as part of STAR Flight 2's scheduled maintenance. That is scheduled to begin around January 1, 2009.

STAR Flight recommends that Travis County extend the installation to no later than February 28, 2009.

If you need any additional information please contact me

## Casey

cc. Bonnie Floyd, Travis County Purchasing

| ISSUED BY: PURCHASING OFFICE <br>  314 W. I1TH ST,., RM 400 <br>  AUSTIN, TX 78701 | ASST. PURCHASING AGENT ASST: Bonnie Floyd TEL. NO: (512) 854-9700 FAX NO: (512) 854-9185 | DATE PREPARED: $10-10-08$ |
| :---: | :---: | :---: |
| ISSUED TO: <br> American Eurocopter Corporation <br> Attn: Larry Roberts <br> 2701 Forum Drive <br> Grand Prairie TX 75052 | MODIFICATION NO.: | EXECUTED DATE OF ORIGINAL CONTRACT: 8-2-05 |
| ORIGINAL CONTRACT TERM DATES: ___ CURRENT CONTRAQG' TERM DATES: |  |  |
| FOR TRAVIS COUNTY INTERNAL USE ONLY: <br> Original Contract Amount: \$ <br> Current Modified Amount \$ |  |  |

DESCRIPTION OF CHANGES: Except as provided herein, all terms, conditions, and provisions of the document referenced above as heretofore modified, remain unchanged and in full force and effect.

## Recitals

American Eurocopter, LLC ("Contractor") and Travis County entered into a contract for the purchase of 2 model EC-145 helicopter manufactured by Contractor for delivery to County and more specifically described in section 4 and Attachment A-1 of that contract ("Aircraft"). This contract included the provision of engine inlet barrier filters to protect the Turbomeca engines of the Aircraft from environmental erosion ("Barrier Filter") by March 31, 2007, which was modified to April 15, 2008 and subsequently modified to October 11, 2008. Initially development of these Barrier Filters was delayed; now installation has been delayed to accommodate Travis County operations.

## Agreement

In consideration of Travis County's agreement not to seek damages for Contractor's failure to comply with the contractual provision related to providing the Barrier Filters, as modified by October 11, 2008. Contractor and Travis County agree to amend the contract as follows:
1.0 Section 8.5 in 8.0 ENGINE FILTRATION is deleted and the following section is inserted in its place:
8.5 Barrier Filter Installation. Contractor warrants that Contractor and its subcontractors will continue to work toward the development of Barrier Filters for the Aircraft. Contractor shall keep Travis County informed about its progress in the development of the Barrier Filters and the progress toward certification. Contractor warrants that the engine filtration system will be certified by July 13, 2008. Contractor shall not permanently install Barrier Filters in either engine in either Aircraft until after the Barrier Filters are certified. Contractor shall permanently install Barrier Filters in each engine in both Aircraft no later than 230 days after certification by the FAA and provide one spare set of filter inserts.

## Note to Vendor:

I I Complete and execute (sign) your portion of the signature block section below for all copies and return all signed copies to Travis County.
I I DO NOT execute and return to Travis County. Retain for your records.

| LEGAL BUSINESS NAME: $\qquad$ <br> BY: | DBA <br> CORPORATION <br> OTHER |
| :---: | :---: |
| BY: $\qquad$ <br> TITLE: $\qquad$ | DATE: |
| TRAVIS COUNTY, TEXAS <br> BY: $\qquad$ CYD V. GRIMES, C.P.M., TRAVIS COUNTY PURCHASING AGENT | DATE: |
| TRAVIS COUNTY, TEXAS <br> BY: SAMUEL.T. BISCOE, TRAVIS COUNTY JUDGE | DATE: |

Approved by:


Voting Session: Tuesday, October 21, 2008
REQUESTED ACTION: APPROVE TWELVEMONTH EXTENSION (MODIFICATION NO. 1) TO INTERLOCAL AGREEMENT NO. IL080201RE, WITH CITY OF AUSTIN, FOR WEATHERIZATION SERVICES. (HHS \& VS)

## Points of Contact:

Purchasing: Rebecca Gardner
Department: HHS, Sherri Flemming, Executive Manager
County Attorney (when applicable): Mary Etta Gerhardt
County Planning and Budget Office: Leroy Delis
County Auditor's Office: Susan Spataro And Jose Palacios Other:

Purchasing Recommendation and Comments: Purchasing did not participate in the negotiation of this contract.
$>$ Travis County and The City of Austin have operated under such an agreement for the past eighteen years. The goals of the program are to reduce energy consumption, lower utility bills, increase resident comfort levels, and address safety issues by installing smoke and carbon monoxide detectors.
$>$ Through this Interlocal Agreement, The City of Austin provides funds to Travis County in order to serve Austin Energy low-income residential customers living in Travis County. These services will include weatherization and energy conservation measures available to single-family homes and duplexes. These services will assist clients in achieving a level of energy efficiency in their residences.
$>$ The City of Austin drafted this agreement, therefore the Commissioners Court has been requested to sign first.
$>$ This modification number 1 will renew the agreement for an additional 12 month period from October 1, 2008 through September 30, 2009.
$>$ Contract Expenditures: $\boxtimes$ Not applicable
This contract will produce $\$ 220,000$ in revenue during the contract period of October 1, 2008 through September 30, 2009.

Award Amount: Revenue Generating
Contract Type: Professional Services
Contract Period: October 1, 2007-September 30, 2008
$>$ Contract Modification Information:
Modification Amount: Revenue Generating
Modification Type: Bilateral
Modification Period: October 1, 2008-September 30, 2009
$>$ Solicitation-Related Information:
Solicitations Sent: N/A
Responses Received: N/A
HUB Information: N/A
\% HUB Subcontractor: N/A
> Special Contract Considerations:
$\square$ Award has been protested; interested parties have been notified.
$\square$ Award is not to the lowest bidder; interested parties have been notified.
$\square$ Comments:

## Funding Information:

$\square$ Purchase Requisition in H.T.E.: NA
$\square$ Funding Account(s): NA
© Comments: Revenue Generating
$>$ Statutory Verification of Funding:
$\square$ Contract Verification Form: Funds Verified _Not Verified X by Auditor.

# TRAVIS COUNTY HEALTH and HUMAN SERVICES and VETERANS SERVICE 

100 North I.H. 35
P. O. Box 1748

Austin, Texas 78767

Sherri E. Fleming Executive Manager
(512) 854-4100

Fax (512) 854-4115

Date: $\quad$ October 8, 2008
TO: MEMBERS OF THE COMMISSIONERS COURT
FROM:
$\frac{\text { Aluenic }}{\text { Sherri E. Fleming, Executive Manager }}$ Travis County Health and Human Services and Veterans Service

## SUBJECT: Acceptance of the FY09 Interlocal Cooperation Agreement Amendment 1

 for Weatherization Services with the City of AustinProposed Motion: Consider and take appropriate action to approve the FY09 Interlocal Cooperation Agreement Amendment 1 for Weatherization Services with the City of Austin.

Summary and Staff Recommendation: Staff requests the acceptance and approval of the interlocal cooperation agreement amendment 1 for weatherization services with the City of Austin for FY09 in the amount of $\$ 220,000$. This contract will be effective beginning October 1, 2008 for a twelve month period ending September 30, 2009. The agreement may be extended for two additional 12-month periods for an amount not to exceed $\$ 220,000$ for each period. The extensions will be subject to the approval of the City Manager or designee and Travis County. Through this interlocal agreement, TCHHSVS Housing Services staff provides weatherization services to qualified applicants of the free weatherization services program offered by the City of Austin. These clients will be low-income customers of Austin Energy living within Travis County.

Budgetary and Fiscal Impact: These funds from the City of Austin will be budgeted in salaries, benefits, contracted services and supplies. The contract period will be from October 1, 2008 through September 30, 2009.

Issues and Opportunities: Using this contract, we are able to assist single-family homes or duplexes with weatherization services that are forwarded from the City of Austin after eligibility is determined. The services performed will assist these clients in achieving a level of energy efficiency in their residences. In the past FY08 contract period of six months, we provided weatherization services to 126 households. This contract is another tool Travis County Health and Human Services and Veterans Service uses, along with funds from other sources, to enhance low-income dwellings to become more energy efficient.

Background: Travis County has operated under such an agreement with the City of Austin for the past twenty-one years. The goals of the program are to reduce energy consumption, lower utility bills, increase resident comfort levels and address some safety issues by installing household smoke and carbon monoxide detectors. These goals coincide with the department's vision of optimizing self-sufficiency for families and individuals in safe and healthy communities.
cc: Susan A. Spataro, CPA, CMA, Travis County Auditor Jose Palacios, Chief Assistant County Auditor Ellen Heath, Financial Analyst III, Travis County Auditor Mary Etta Gerhardt, Assistant County Attorney Travis Gatlin, Budget Analyst, Planning and Budget Office Cyd Grimes, CPM, Travis County Purchasing Agent Rebecca Gardner, Assistant Purchasing Agent, Travis County Purchasing Office Roberto Ortiz, Interim Social Services Program Administrator, Housing Services

| MODIFICATION OF CONTRACT NUMBER: IL080201RE- Weatherization Services |  |  | PAGE 1 OF 2 PAGES |
| :---: | :---: | :---: | :---: |
| ISSUED BY: PURCHASING OFFICE <br>  314 W. 11TH ST., RM 400 <br>  AUSTIN, TX 78701 | PURCHASING AGENT ASST: Rebecca Gardner <br> TEL. NO: (512) 854-9700 <br> FAX NO: (512) 854-9185 | $\overline{\text { DATE }}$ | REPARED: <br> October 9, 2008 |
| ISSUED TO: <br> City of Austin <br> Division of Austin Energy <br> 209 East $9^{\text {th }}$ Street, Suite 17.102 <br> Austin, Texas 78701 | MODIFICATION NO.: | EXEC CONT | ED DATE OF ORIGINAL ACT: <br> November 30, 2005 |
| ORIGINAL CONTRACT TERM DATES: October 1, 2007-September 30, 2008 CURRENT CONTRACT TERM DATES: October 1, 2008-September 30, 2009 |  |  |  |
| FOR TRAVIS COUNTY INTERNAL USE ONLY: <br> Original Contract Amount: $\$ 220,000.00 \quad$ Current Modified Amount $\$ 440,000.00$ |  |  |  |
| DESCRIPTION OF CHANGES: Except as provided herein, all terms, conditions, and provisions of the document referenced above as he modified, remain unchanged and in full force and effect. <br> The above referenced contract is hereby modified to reflect the following changes, as well as those more completely set forth in the attachment: <br> 1. Renewal for an additional twelve month period beginning October 1, 2008 and terminating September $30,2009$. <br> 2. Revenue for this renewal period is $\$ 220,000.00$ |  |  |  |
| Note to Vendor/City: <br> $[\mathrm{X}]$ Complete and execute (sign) your portion of the signature block section below for all copies and return all signed copies to Travis County. <br> 11 DO NOT execute and return to Travis County. Retain for your records. |  |  |  |
| LEGAL BUSINESS NAME: $\qquad$ <br> BY: $\qquad$ SIGNATURE BY: $\qquad$ <br> TITLE: $\qquad$ ITS DULY AUTHORIZED AGENT |  |  | $\square$ DBA CORPORATION OTHER |
|  |  |  | DATE: - |
|  |  |  | DATE: $10 / 15 / 08$ |
| TRAVIS COUNTY, TEXAS <br> BY: $\qquad$ <br> Y JUDGE |  |  | DATE: |


1.0 The City hereby exercises the extension option for the above-referenced contract. Effective October 1, 2008, the term for the extension option will be October 1, 2008 to September 30, 2009 and there are two remaining options.
2.0 The total contract amount is increased by $\$ 220,000.00$ for the extension option period. The total Contract authorization is recapped below:

| Term | Action Amount | Total Contract Amount |
| :--- | ---: | ---: |
| Basic Term: 04/01/08-9/30/08 | $\$ 220,000.00$ | $\$ 220,000.00$ |
| Amendment No. 1-Option 1 <br> 10/01/08-09/30/09 | $\$ 220,000.00$ |  |

3.0 MBENWBE goals were not established for this contract.
4.0 By signing this Amendment the Contractor certifies that the Contractor and its principals are not currently suspended or debarred from doing business with the Federal Government, as indicated by the General Services Administration (GSA) List of Parties Excluded from Federal Procurement and Non-Procurement Programs, the State of Texas, or the City of Austin.
5.0 All other terms and conditions remain the same.

BY THE SIGNATURES affixed below, this Amendment is hereby incorporated into and made a part of the abovereferenced contract.

O4: Signature \& Date:
-Printed Name:
Authorized Representative


Travis County
314 W. $11^{\text {th }}$ St., Ste. 400
Austin, TX 78701

Voting Session $\qquad$ 10/21/08

Work Session 0888 (Date)
(Date)
I. A.

Request made by: $\qquad$ Joseph P. Gieselman

Phone \#
854-9893 Signature of Elected Official/Appointed Official/Executive Manager/County Attorney
B. Requested Text:

## Consider and take appropriate action on:

A. Avalon Phase 4 Final Plat in Precinct Two (Long Form Plat - 90 Total lots: 89 Single Family lots and 1 drainage lot - 27.04 acres Glastonbury Trail - Appropriate Fiscal $(\$ 220,618.22)$ has been posted with Travis County - Sewage service to be provided by Kelly Lane WCID No. 1 - City of Pflugerville ETJ).
B. Approve a Construction Agreement for Avalon Phase 4 Final Plat
C. Approved by:

Commissioner Sarah Eckhardt, Precinct Two
II. A. Backup memorandum and exhibits should be attached and submitted with this Agenda Request (original and eight (8) copies of agenda request and backup).
B. Please list all of the agencies or officials names and telephone numbers that might be affected or be involved with the request. Send a copy of the Agenda Request and backup to them:
(1) Michael Hettenhausen: 854-7563

Dennis Wilson: 854-4217
Anna Bowlin: 854-7561
III. Required Authorizations: Please check if applicable:

Planning and Budget Office (854-9106)
$\qquad$ Additional funding for any department or for any purpose Transfer of existing funds within or between any line item budget
$\qquad$ Grant

Human Resources Department (854-9165)
$\qquad$ A change in your department's personnel (reclassification, etc.)

Purchasing Office (854-9700)
$\qquad$ Bid, Purchase Contract, Request for Proposal, Procurement

County Attorney's Office (854-9415)
$\qquad$ Contract, Agreement, Policy \& Procedure

AGENDA REQUEST DEADLINE: This Agenda Request complete with backup memorandum and exhibits MUST be submitted to the County Judge's Office no later than 5:00 p.m. on Tuesday for the following week's meeting. Late or incomplete requests will be deferred.

TRANSPORTATION AND NATURAL RESOURCES
IOSEPHP GIESELMAN EXECITIVE MANAGFR

41! West 13th Street
Executive Office Building
PO Box 1748
Austin, Texas 78767
(512) 854-9383

## BACK UP MEMORANDUM

October 10, 2008

TO: Members of the Commissioners' Court
THROUGH: Joseph P. Gieselman, Executive Manager
SUBJECT: Avalon Phase 4 Final Plat, Precinct Two

## PROPOSED MOTION:

## Consider and take appropriate action on:

A. Avalon Phase 4 Final Plat in Precinct Two (Long Form Plat - 90 Total lots: 89 Single Family lots and 1 drainage lot - 27.04 acres Glastonbury Trail - Appropriate Fiscal $(\$ 220,618.22)$ has been posted with Travis County - Sewage service to be provided by Kelly Lane WCID No. 1 - City of Pflugerville ETJ).

## B. Approve a Construction Agreement for Avalon Phase 4 Final Plat

## SUMMARY AND STAFF RECOMMENDATION:

This subdivision consists of 90 total lots ( 89 single-family lots and one drainage lot) on 27.04 acres. There are 4,382.53 linear feet of proposed public streets associated with this plat. Appropriate fiscal $(\$ 220,618.22)$ has been posted with Travis County. Parkland requirements have been satisfied with the City of Pflugerville.

As this final plat application meets all Travis County standards and has been approved by the City of Pflugerville, TNR staff recommends approval of the plat.

## ISSUES:

This subdivision is part of a series of final plats that have been previously approved by the City of Pflugerville and Commissioners' Court in this area. At this time, staff has not received any inquiries from adjacent property owners. Should the case manager receive any inquiries prior to Court, an addendum to this memorandum will be presented to the Court.

REQUIRED AUTHORIZATIONS:
None.

## EXHIBITS:

Location map
Precinct map
Construction agreements
Proposed Final Plat
AMB: mph 1105


## VICINITY MAP <br> (N.T.S.)

Williamson




## § EXHIBIT 82.401 (E) SUBDIVISION CONSTRUCTION AGREEMENT

## STATE OF TEXAS COUNTY OF TRAVIS

This Agreement is made and entered into by and between KM AVALON, LTD, (the "Subdivider") and Travis County, Texas, (the "County), hereinafter collectively referred to as the "Parties".

WHEREAS, the Subdivider owns the tract of real property described in Exhibit "A", which is attached hereto and made a part hereof, (the "Property"); and

WHEREAS, the Subdivider desires to subdivide the Property, pursuant to the proposed final plat of "AVALON PHASE 4" (the "Subdivision"); and

WHEREAS, the County desires to set forth the Subdivider's responsibility for the construction of the Subdivision's roads and drainage facilities (the "Improvements"); and

WHEREAS, the Subdivider desires to set forth the County's responsibility to accept the constructed Improvements for maintenance;

NOW, THEREFORE, the Parties agree as follows:

## I. Subdivider's Obligations '.

A. Improvements. The Subdivider shall construct the Improvements required to co:apiy with the County's Standards for the Construction of Streets and Drainage in Subdivisions (the "Standards"). The Improvements will conform to the construction plans, permits, and specifications approved by the County prior to commencement of construction.
B. Security. To secure the Subdivider's obligations, the Subdivider will provide a finaricial guarantee of performance in the amount of the estimated cost of constructing the Improvements (the "Security"), which has been determined by a professional engineer and approved by the County's Transportation and Natural Resources Department ("TNR"). The Security must be in a form approved for use in the Standards or otherwise approved by the County Attorney's Office.
C. Alternative Fiscal. Notwithstanding any other provisions of this Agreement, the Subdivider may request the Commissioners Court to hold the administratively approved plat in abeyance until all streets, alleys, sidewalks, and drainage improvements in the Subdivision. The Subdivider must post fiscal security to secure restoration of disturbed areas should construction not be completed. Upon satisfactory completion, the submitted plat shall be forwarded to the Commissioners Court for approval and recording, provided adequate fiscal security has been posted to secure the one year Construction Performance Period described below.
D. Completion. The Improvements must be constructed no later than three (3) years after the effective date of this Agreement. This period may be extended by the delivery to the

County at least forty five (45) days prior to the expiration of the Security of an extension of the Security in a form approved by the County. Upon completion of the Improvements, the Subdivider will provide the County with a complete set of construction plans for the Improvements, certified "as built" by the engineer responsible for preparing the approved construction plans and specifications.
E. Warranty. The Subdivider warrants the public Improvements will be free from defects for a period of one (1) year from the date the County accepts the construction of the public Improvements (the "Performance Period"). The Subdivider shall correct and repair any defects in materials or workmanship, including design inadequacies and damage to or deterioration of the public Improvements, that occur before and during this Performance Period due to any cause. As a condition of the County's acceptance of dedication of any of the public Improvements, the Subdivider must post fiscal security in the form of cash, a performance bond, or other approved form and in the amount of ten percent ( $10 \%$ ) of the cost of constructing the public Improvements, to secure the warranty established by this Agreement. It is expressly acknowledged that the public Improvements must meet County Standards at the end of the one year Construction Performance Period in order for the County to release the construction performance fiscal security.
F. Increase in Security. If the County determines the cost of constructing the Improvements exceeds the posted Security, within thirty (30) days after notice and demand, the Subdivider shall provide additional Security in an amount equal to the additional estimated cost.
G. Reduction in Security. During the construction of the Improvements, the Security may: be reduced in accordance with the percentage of completion of the construction. The Executive Manager of TNR will execute Statements of Partial Reductions in the Amount of Security, when provided with the following documentation:

1) a professional engineer's certification of quantities of work completed;
2) a contractor's invoice for work completed; and
3) a TNR inspection report, indicating the completion of the portion of the work represented by the contractor's invoice.

After the approval and acceptance of the construction of the Improvements, the Security for the public Improvements may be reduced by ninety percent $(90 \%)$ of the cost of the approved construction and held for the one-year Performance Period. After the approval of the construction of the private Improvements, the Security posted for the private Improvements will be fully released. In addition, the County agrees to release or reduce, as appropriate, the Security provided by the Subdivider, if the County accepts a substitute Security for all or any portion of the Improvements.
H. Covenant, Restriction, and Condition. In the event that the Improvements are not constructed to County Standards and the required Security has expired, the Subdivider shall not sell, transfer, or convey any of the lots in the Subdivision until sufficient Security has been posted with the County for the completion of the construction.

## II. County's Obligations

A. Inspection and Approval. The County will inspect the Improvements during and at the completion of construction. If the Improvements are completed in accordance with the Standards, the County will approve the Improvements and accept the public Improvements.
B. Notice of Defect. The County will notify the Subdivider, if an inspection reveals that any portion of the Improvements is not constructed in accordance with the Standards or is otherwise defective. However, the County is not responsible for the construction of the Improvements, the quality of the material, or the construction methods utilized. In addition, the County is not responsible for making continuous on-site inspections of the construction work and the County has no privity with or responsibility for the construction contractor or any subcontractors. The Subdivider will have thirty (30) days from such notice to cure the defect. It is an event of default under this Agreement, if the defect is not cured prior to the expiration of the time to cure.
C. Performance Period Security Release. Upon the expiration of the one-year Performance Period with no damages or defects which the Executive Manager notifies the Subdivider must be corrected, the Executive Manager will release the Performance Period Security.
D. Conditions to Draw on Security. The County may draw upon any Security posted under this Agreement upon the occurrence of one or more of the following events:
a. The failure of the Subdivider to construct the Improvements to the applicable County Standards;
b. The Subdivider's failure to renew or replace the Security at least forty-five (45) days prior to its expiration;
c. The acquisition of the Property or a portion of the Property by the issuer of the Security or other creditor through foreclosure or an assignment or conveyance in lieu of foreclosure;
d. The arrangement by the Commissioners Court for the completion of one or more of the Improvements; or
e. The determination by the Commissioners Court that the completion of one or more of the public Improvements is in the public Interest.
E. Notice of Intent to Draw. The County shall provide ten (10) days written notice of the occurrence of such an event to the Subdivider with a copy provided to any fiscal surety, lender, or escrow agent. The notice will include a statement that the County intends to provide for the performance of some or all of Subdivider's obligations hereunder for the construction of the Improvements, if the failure is not cured. The County shall be entitled to draw the amount it considers necessary to perform the Subdivider's obligations under this Agreement up to the total amount allocated for the Improvements. In lieu of a drawing
based on an event described in subparagraphs (b) or (c), above, the County may accept a substitute Security.
F. Use of Proceeds.

1) The County must utilize the proceeds of any posted security solely for the purpose of completing the Improvements to the County's Standards or to correct defects in or failures of the Improvements.
2) The County may in its sole discretion complete some or all of the unfinished Improvements at the time of default, regardless of the extent to which development has taken place in the Subdivision or whether development ever commenced, without incurring any obligation to complete any of the unfinished Improvements. If the County uses the proceeds to complete, repair, or reconstruct the Improvements, it will do so as a public trustee of the development process in order to protect purchasers and taxpayers from the adverse consequences of a subdivider default or to protect the public interest by completing the Improvements.
3) The County is not a private subdivision developer and its draft on the Security and utilization of the proceeds to complete, repair, or reconstruct the Improvements is not an acceptance of the dedication of the Improvements. The acceptance of the Improvements is specifically contingent upon the delivery to the County of Improvements, which have been constructed to County Standards or the express order of acceptance by the County's Commissioners Court.
4) The Subdivider has no claim or rights under this Agreement to funds drawn under the Security or any accrued interest earned on the funds to the extent the same are used by the County hereunder.
5) All funds obtained by the County pursuant to one or more draws under the Security shall be maintained by the County in an interest bearing account or accounts until such funds, together with accrued interest thereon (the "Escrowed Funds"), are disbursed by the County.
6) The County shall disperse all or portions of the Escrowed Funds as Improvements are completed by the County, or in accordance with the terms of a written construction contract between the County and a third party for the construction of the Improvements.
7) Escrowed Funds not used or held by the County for the purpose of completing an Improvement or correcting defects in or failures of an Improvement, together with any interest accrued thereon, shall be paid by the County to the Issuer of the Security or, if the Security was originally in the form of cash, to the Subdivider, no later than sixty (60) days following the County's acceptance of the Improvement or its decision not to complete the Improvements using Escrowed Funds, whichever date is earlier.
G. Releases. The Executive Manager will, subject to the performance of the Subdivider of its obligations under this agreement and the Travis County Standards for Construction of

Streets \& Drainage in Subdivisions, execute such releases of this Agreement as are necessary and reasonable upon the request of the Subdivider or a purchaser of a portion of the Property.

## III. MISCELLANEOUS

A. Covenants, Restrictions, and Conditions. These Covenants, Restrictions, and Conditions will operate as covenants running with the land and will be binding upon the Subdivider and the Subdivider's legal representatives, successors and assigns.
B. Measure of Damages. The measure of damages for breach of this Agreement by the Subdivider is the actual cost of completing the Improvements in conformance with the County's Standards, including without limitation its associated administrative expenses.
C. Remedies. The remedies available to the County and the Subdivider under this Agreement and the laws of Texas are cumulative in nature.
D. Third Party Rights. No non-party shall have any right of action under this Agreement, nor shall any such non-party, including without limitation a trustee in bankruptcy, have any interest in or claim to funds drawn on the posted Security and held in escrow by the County in accordance with this Agreement.
E. Indemnification. The Subdivider shall indemnify and hold the County harmless from and against all claims, demands, costs, and liability $\mathrm{o}^{r}$ every kind and nature, including reasonable attorney's fees, for the defense of such claims and demands, arising from any breach on the part of Subdivider of any provision in this Agreement, or from any act or negligence of Subdivider or Subdivider's agents, contractors, employees, tenants, or licensees in the construction of the Improvements. The Subdivider further agrees to aid and defend the County, if the County is named as a defendant in an action arising from any breach on the part of Subdivider of any provision in this Agreement or from any act or negligence of Subdivider or Subdivider's agents, contractors, employees, tenants, or licensees in the construction of the Improvements.
F. No Waiver. The waiver of any provision of this Agreement will not constitute a waiver of any other provision, nor will it constitute a continuing waiver unless expressly provided for by a written amendment to this Agreement. The County's failure to enforce any provision will not constitute a waiver or estoppel of the right to do so.
G. Attorney's Fees. The prevailing party in any litigation hereunder is entitled to recover its costs, including reasonable attorney's fees, court costs, and expert witness fees, from the other party. If the court awards relief to both parties, each will bear its own costs.
H. Successors and Assigns. This Agreement is binding on the Subdivider and the heirs, successors, and assigns of the Subdivider and on any person acquiring an ownership interest in the Property through the Subdivider. The Subdivider's obligations under this Agreement may not be assigned without the written approval of the County; provided the County's approval shall not be unreasonably withheld if the Subdivider's assignee expressly
assumes all obligations of the Subdivider under this Agreement. An assignment shall not be construed as releasing the Subdivider from Subdivider's obligations under this Agreement and Subdivider's obligations hereunder shall continue notwithstanding any assignment approved pursuant to this Paragraph unless and until the County executes and delivers to the Subdivider a written release. The County agrees to release the Subdivider, if the Subdivider's assignee expressly assumes the Subdivider's obligations under this Agreement and has posted the Security required by this Agreement. The County in its sole discretion may assign some or all of its rights under this Agreement and any such assignment shall be effective upon notice to the Subdivider.
I. Expiration. This Agreement will terminate upon the vacation of the Subdivision by the Subdivider or the completion of the Subdivider's obligations under this Agreement, whichever occurs first.
J. Notice. Any notice under this Agreement must be in writing and will be effective when personally delivered or three (3) days after deposit in the U.S. Mail, postage prepaid, certified with return receipt requested, and addressed as follows:

| Subdivider: | KM AVALON LTD. <br> 1011 North Lamar Boulevard <br> Austin, Texas 78703 |
| :--- | :--- |
| County: | Transportation \& Natural Resources Department <br>  <br>  <br> P.O. Box 1748Austin, Texas 78767 <br> Attn: Executive Manager |
| Copy to: | Travis County Attorney's Office <br>  <br>  <br>  <br>  <br> P.O. Box 1748 <br> Austin, Texas 78767 |

The parties may change their respective addresses for notice to any other location in the United States in accordance with the provisions of this Paragraph.
K. Severability. If any provision of this Agreement is held by a court to be illegal, invalid, or otherwise unenforceable, such illegality, invalidity, or unenforceability shall not affect the validity of any other provision and the rights of the parties will be construed as if such provision was never part of this Agreement.
L. Jurisdiction and Venue. This Agreement concerns real property located in Travis County, Texas, and shall be governed and construed under Texas law. Venue for any action arising under this Agreement shall be exclusively in Travis County, Texas.
M. Captions Immaterial. The captions or headings of the paragraphs of this Agreement are for convenience only and shall not be considered in construing this Agreement.
N. Entire Agreement. This Agreement contains the entire agreement between the parties with respect to the subject matter hereof. Any oral representations or modifications
concerning this Agreement shall be of no force or effect, except a subsequent written modification executed by both parties. NO OFFICIAL, EMPLOYEE, OR AGENT OF THE COUNTY HAS ANY AUTHORITY, EITHER EXPRESS OR IMPLIED, TO AMEND, MODIFY, OR OTHERWISE CHANGE THIS AGREEMENT, EXCEPT PURSUANT TO SUCH EXPRESS AUTHORITY AS MAY BE GRANTED BY THE COMMISSIONERS COURT.

This Agreement is executed as of the dates set forth below and is effective upon approval by the County of the final plat for the Subdivision or upon approval of Alternative Fiscal in accordance with County regulations.

TRAVIS COUNTY, TEXAS

County Judge
Date: $\qquad$

SUBDIVIDER:

KM AVALON, LTD.


By: Blake Cage
Name: Blake Wage
Title: President
Authorized Representative
Date: S/て1:57

## ACKNOWLEDGEMENT

## STATE OF TEXAS

## COUNTY OF TRAVIS

This instrument was acknowledged before me on the day of August 21, 2007, by
$\qquad$ , in the capacity stated herein.

After Recording Return to:
Executive Manager,
Transportation and Natural Resources

P.O. Box 1748

Austin, Texas 78701

AVALON, PHASE 4
METES AND BOUNDS DESCRIPTION OF A
27.04 ACRE TRACT IN THE PHILIP GOLDEN SURVEY NO. 17, A-328

AND THE EDWARD FLINT SURVEY NO. 11, A-277
TRAVIS COUNTY, TEXAS
All that certain 27.04 acres of land out of the 199.93 acre tract as described in the deed from Ronny Rinderknecht, et al to KM Avalon, LTD. recorded under Document No. 2005118416, in the Official Public Records of Travis County, Texas, and out of the 44.99 acre tract described in the deed from Ronny Rinderknecht, et al to KM Avalon, LTD. recorded under Document No. 2005118415, in the Official Public Records of Travis County, Texas, in the Philip Golden Survey No. 17, A-328 in Travis County, Texas, and the Edward Flint Survey No. 11, A-277 in Travis County, Texas, and more particularly described by metes and bounds as follows: (All bearings based on the Texas state plane coordinate system central zone.)

BEGINNING at a $1 / 2^{\prime \prime}$ iron rod found for the northwesterly corner of the Final Plat of Avalon Phase 1, according to the plat thereof recorded under Document No. 200600308, in the Official Public Records of Travis County, Texas, and common to a point in the north line of Crispin Hall Lane (R.O.W. 60');

THENCE with the west line of said Avalon Phase 1, the following five (5) courses and distances;

1. South $69^{\circ} 47^{\prime} 00^{\prime \prime}$ West $-60.00^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod found for a point in the south line of said Crispin Hall Lane;
2. South $54^{\circ} 06^{\prime} 11^{\prime \prime}$ West $-102.69^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod found for a point in the west line of said Avalon Phase 1;
3. South $51^{\circ} 28^{\prime} 00^{\prime \prime}$ West $-739.00^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod found for a point in the west line of said Avalon Phase 1;
4. South $60^{\circ} 43^{\prime} 12^{\prime \prime}$ West $-46.42^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod found for a point in the west line of said Avalon Phase 1;
5. South $63^{\circ} 33^{\prime} 03^{\prime \prime}$ West $-310.28^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;

THENCE crossing the said 199.93 acre tract, the following eighteen (18) courses and distances;

1. North $26^{\circ} 26^{\prime} 57^{\prime \prime}$ West $-175.00^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;

## PAGE 2 AVALON PHASE, 4

2. North $26^{\circ} 26^{\prime} 57^{\prime \prime}$ West $-65.00^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
3. North $24^{\circ} 02^{\prime} 34^{\prime \prime}$ West $-67.51^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
4. North $23^{\circ} 11^{\prime} 16^{\prime \prime}$ West $-64.43^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
5. North $22^{\circ} 33^{\prime} 45^{\prime \prime}$ West $-65.06^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
6. North $19^{\circ} 36^{\prime} 30^{\prime \prime}$ West $-65.66^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
7. North $22^{\circ} 51^{\prime} 02^{\prime \prime}$ West $-65.53^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
8. North $36^{\circ} 42^{\prime} 59^{\prime \prime}$ West $-74.57^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
9. North $36^{\circ} 43^{\prime} 38^{\prime \prime}$ West $-35.38^{\prime}$ to a $1 / 2$ " iron rod set for an angle corner of the herein described tract;
10. South $53^{\circ} 16^{\prime} 16^{\prime \prime}$ West $-23.82^{\prime}$ to a $1 / 2$ iron rod set for an angle corner of the herein described tract;
11. North $60^{\circ} 28^{\prime} 16^{\prime \prime}$ West $-82.08^{\prime}$ to a $1^{\prime \prime \prime}$ " iron rod set for an angle corner of the herein described tract;
12. South $30^{\circ} 14^{\prime} 20^{\prime \prime}$ West - $172.68^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for the Point of Curvature of a curve to the left, having a central angle of $02^{\circ} 46^{\prime} 06^{\prime \prime}$ and a radius of $215.00^{\prime}$;
13. Along said curve to the left in a westerly direction, an arc distance of $10.39^{\prime}$, to a $1 / 2^{\prime \prime}$ iron rod set for the end of curve;
14. North $62^{\circ} 31^{\prime} 46^{\prime \prime}$ West $-6.73^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
15. South $27^{\circ} 28^{\prime} 14^{\prime \prime}$ West $-125.25^{\prime}$ to a ${ }^{1 / 2} 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
16. North $62^{\circ} 18^{\prime} 47^{\prime \prime}$ West $-65.00^{\prime}$ to a $1^{\prime \prime \prime}$ " iron rod set for an angle corner of the herein described tract;

## PAGE 3 AVALON PHASE, 4

17. North $27^{\circ} 28^{\prime} 14^{\prime \prime}$ East $-60.00^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
18. North $62^{\circ} 31^{\prime} 46^{\prime \prime}$ West $-175.00^{\prime}$ to a $1 / 2^{\prime \prime}$ ' iron rod set in the east line of the Final Plat of Avalon Phase 3, according to the plat thereof recorded under Document No. 200600366, in the Official Public Records of Travis County, Texas;

THENCE North $27^{\circ} 28^{\prime} 14^{\prime \prime}$ East - $416.66^{\prime}$ with the east line of said Avalon Phase 3 to a $1 / 2^{\prime \prime}$ iron rod found for a northeast corner of said Avalon Phase 3;

THENCE crossing the said 199.93 acre tract, the following sixteen (16) courses and distances;

1. North $85^{\circ} 27^{\prime} 07^{\prime \prime}$ East $-944.26^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
2. South $87^{\circ} 15^{\prime} 43^{\prime \prime}$ East $-40.17^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
3. South $81^{\circ} 15^{\prime} 43^{\prime \prime}$ East $-50.17^{\prime}$ to a $1 / 2^{\prime \prime}$ iron sod set for an angle corner of the herein described tract;
4. South $73^{\circ} 37^{\prime} 56^{\prime \prime}$ East $-49.51^{\prime}$ to a $1^{1 / 2}$ iron rod set for an angle corner of the herein described tract;
5. South $66^{\circ} 06^{\prime} 11^{\prime \prime}$ East $-22.91^{\prime}$ to a ${ }^{1 / 2} 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
6. South $60^{\circ} 58^{\prime} 28^{\prime \prime}$ East $-75.79^{\prime}$ to a $1_{2}^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
7. South $49^{\circ} 26^{\prime} 02^{\prime \prime}$ East $-86.78^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
8. South $46^{\circ} 15^{\prime} 20^{\prime \prime}$ East $-64.56^{\prime}$ to a ${ }^{1 / 2 \prime}$ " iron rod set for an angle corner of the herein described tract;
9. South $45^{\circ} 07^{\prime} 32^{\prime \prime}$ East $-23.98^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
10. North $38^{\circ} 25^{\prime} 02^{\prime \prime}$ East $-198.38^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;

## PAGE 4 AVALON PHASE, 4

11. South $51^{\circ} 34^{\prime} 58^{\prime \prime}$ East $-15.67^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for the Point of Curvature of a curve to the right, having a central angle of $10^{\circ} 35^{\prime} 51^{\prime \prime}$, a radius of $360.00^{\prime}$ and from which point the center of the circle of said curve bears South $38^{\circ} 25^{\prime} 02^{\prime \prime}$ West;
12. Along said curve to the right in a easterly direction, an arc distance of 66.59', to a $1 / 2$ " iron rod set for the end of curve;
13. North $49^{\circ} 00^{\prime} 56^{\prime \prime}$ East $-79.30^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
14. North $19^{\circ} 44^{\prime} 24^{\prime \prime}$ West $-346.95^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;

15 . South $87^{\circ} 16^{\prime} 45^{\prime \prime}$ East $-520.92^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod set for an angle corner of the herein described tract;
16. South $30^{\circ} 59^{\prime} 37^{\prime \prime}$ East $-286.00^{\prime}$ to a $1 / 2^{\prime \prime}$ iron rod found for a point in the east line of the said Final Plat of Avalon Phase 1, common to a point in the south line of said 44.99 acre tract

THi NCE South $59^{\circ} 00^{\prime} 24^{\prime \prime}$ West - $597.38^{\prime}$ with the west line of said Final Plat of Avalon Phase 1 to the POINT OF BEGINNING and containing 27.04 acres of land.

Pr nared by:
PATE SURVEYORS
a division of
Pate Engineers, Inc.
Job No. 1655-001-01-A550


Texas Registration No. 5642
Pate Surveyors
A Division of Pate Engineers, Inc.
7801 North Capital of Texas Highway
Suite 350
Austin, Texas 78731
512-340-0600

THIS LEGAL DESCRIPTION IS ISSUED $\mathbb{N}$ CONJUNCTION WITH THE SUBDIVISION PLAT FOR AVALON, PHASE 4.

## Travis County Commissioners Court Agenda Request

Voting Session October 21, 2008
Work Session
I. A. Request made by:


Phone \# 854-9434
B. Requested Text:

Consider and take appropriate action on a request to approve revisions to Amendment No. 1 to the Advance Funding Agreement with TxDot for Gilleland Creek Trail, Phase III, a Surface Transportation Program Metropolitan Mobility project, in Precinct 2
C. Approved by: Commissioner Gerald Daugherty, Precinct 3
II. A. Backup memorandum and exhibits should be attached and submitted with this Agenda Request (Original and eight (8) copies of agenda request and backup).
B. Please list all of the agencies or officials names and telephone numbers that might be affected or be involved with the request. Send a copy of this Agenda Request and backup to them:
III. Required Authorizations: Please check if applicable: Planning and Budget Office (473-9106)

- Additional funding for any department or for any purpose
__ Transfer of existing funds within or between any budget line item
___ Grant Human Resources Department (473-9165):
$\qquad$ A change in your department's personnel (reclassifications, etc.)
Purchasing Office (473-9700)
__ Bid, Purchase Contract, Request for Proposal, Procurement
County Attorney's Office (473-9415)
X Contract, Agreement, Policy \& Procedure

AGENDA REQUEST DEADLINE: This Agenda Request complete with the backup memorandum and exhibits should be submitted to the County Judge's Office no later than 5:00 PM on Tuesday for the following week's meeting. Late or incomplete requests may be deferred to the next subsequent meeting.

TRANSPORTATION AND NATURAL RESOURCES DEPARTMENT
JOSEPH P. GIESELMAN, EXECUTIVE MANAGER
411 W. 13th St
Eleventh Floor
P.O. Box 1748

Austin, Texas 78767
(512) 854-9383

FAX (5I2) 854-4626
Date: $\quad$ October 8, 2008
MEMORANDUM
$\begin{array}{ll}\text { To: } & \text { Members of the Commissioners' Court } \\ \text { Through: } & \text { Joseph P. Giegelman, Executive Manager } \\ \text { From: } & \begin{array}{l}\text { Revised Amendment No. } 1 \text { to Advance Funding Agreement with } \\ \text { Subject: }\end{array} \\ & \text { TXDOT for Gilleland Creek Trail (Phase III) }\end{array}$

## Proposed Motion:

Consider and take appropriate action on a request to approve Revisions to Amendment No. 1 to the Advance Funding Agreement with Texas Department of Transportation for Gilleland Creek Trail, Phase III, a Surface Transportation Program Metropolitan Mobility Project (STP MM).

## Summary and Staff Recommendation:

On August 12, 2008, the Court approved Amendment No. 1 to the AFA for Phase III of the Gilleland Creek Trail project, which is an STP MM (Metropolitan Mobility) project in the FY 2006-2008 TIP. The amendment increased the total project budget to $\$ 1,269,000$, the Federal participation from $\$ 520,000$ to $\$ 995,000$, and the local match from $\$ 130,000$ to $\$ 274,500$. However, due to a math error by TxDOT, the total estimated cost of the project in Attachment C-1 of the amendment, showed an amount of $\$ 1,294,000$, which is $\$ 25,000$ higher than the correct amount. As a result, the dollar figure for Federal participation was higher by the same amount. The math error, however, did not carry over to Travis County's Local Participation amount of $\$ 274,500$, and that amount still remains the same. The revised Amendment No. 1 does not increase County's financial obligation in this agreement.

The design is complete and currently under review by TxDOT for authorization to bid.
Staff recommends approval of the revised Amendment No. 1 to the advance funding agreement.

## Budgetary and Fiscal Impact:

The revised Amendment No. 1 will not have any impact on Travis County's share of the cost for this project. The Advance Funding Agreement enables the county to be reimbursed for $80 \%$ of the expenditures for the project. Travis County's $20 \%$ local match will come from 2006 CO's. The County will be required to pay all costs of the project and seek reimbursement for up to $80 \%$.

## Issues and Opportunities:

The Advanced Funding Agreement indicates the project limits to be from Heatherwilde Boulevard along Gilleland Creek and Grand Avenue Parkway to IH 35. A sidewalk was built along Grand Avenue Parkway from IH - 35 to Gilleland Creek in previous County projects. This project will construct new $10^{\prime}$ wide concrete trail along Gilleland Creek from Grand Avenue Parkway to Heatherwilde Boulevard where it will connect with the City of Pflugerville. Trail system. The project area is to be annexed by the City of Pflugerville sometime this Fall, but the City has indicated that it prefers for the County to manage the construction of the project. An interlocal agreement may be required, depending on the timing of the annexation and TxDOT's authorization to bid.

## Background:

The CAMPO Policy Advisory Committee initially approved $\$ 520,000$ in STP MM for this project. In the FY 2006 budget process the Travis County Commissioners' Court approved $\$ 150,000$ for the remainder of the project cost. However, due to increases in construction costs and the addition of two creek crossings, on May 12, $2008^{\text {CAMPO increased its }}$ participation to $\$ 995,000$, and consequently, Travis County's participation increased to $\$ 274,500$. The County Commissioners' court approved an additional $\$ 125,000$ in the fiscal year 2008 budget to cover the increase in the County's funding participation.
Phase 1 of the Gilleland Creek Trail project has been completed. It consisted of constructing the trail through the NE Metro Park and along the park's primary entrance road that intersects with Pecan Street. Phase II of the trail project extends from the Park entrance road westward along Pecan Street to Immanuel Drive where it will connect with the City of Pflugerville's trail system. The construction contract for Phase II was warded by the Court on September 16, 2008 to EBC Construction, LLC, and is currently under construction concurrently with the construction of the Pecan Street County CIP project. The City's trail system will provide connectivity between Phases II and III.

## Required Authorizations:

Christopher Gilmore, Assistant County Attorney
Jessica Rio, Planning and Budget

Exhibits: Revised Amendment No. 1 to Advance Funding Agreement for a Surface Transportation Program Metropolitan Mobility (STP MM) Project.
cc: Pat Crews-Weight, TxDOT
Ed Collins, TxDOT
Sean O'Neal, Auditor's Office
Donna Williams-Jones, TNR
P.O. DRAWER 15426 • AUSTIN, TEXAS 78761-5426 • (512) 832-7000

October 2, 2008
RECEIVER
Travis County
CSJ: 0914-04-200
Gilleland Creek Trail (PH III)
Amendment No. 1
Joe Gieselman
Executive Manager
Transportation and Natural Resources
County of Travis
P.O. Box 1748

Austin, Texas 78767-1748
Attn: Steve Manilla
Dear Mr. Gieselman:
Enclosed are two REVISED original copies of Amendment No. 1 to the Advance Funding Agreement executed May 27, 2007, for the above project. The project consists of the construction of sidewalks. Amendment No. 1 is due to an increase of STP MM funds granted by CAMPO May 12, 2008. Revisions to the document sent under cover letter July 24, 2008 include the correction of the maximum federal dollars that will be available for reimbursement.

Please return the two signed and dated documents for further processing by this office. An executed copy will be returned for your records.

I apologize for any inconvenience this may have caused. If you have any questions, please contact me at 832-7050.


Attachments

CSJ \#0914-04-200
District \#14 - Austin
Code Chart 64 \#50227
Gilleland Creek Trail (PH III)
Heatherwilde Dr to I-35

## STATE OF TEXAS <br> §

COUNTY OF TRAVIS §

## ADVANCE FUNDING AGREEMENT AMENDMENT \#1

THIS AMENDMENT IS MADE BY AND BETWEEN the State of Texas, acting through the Texas Department of Transportation, hereinafter called the State, and Travis County, acting by and through its duly authorized officials, hereinafter called the Local Government.

## WITNESSETH

WHEREAS, the State and the Local Government executed a contract on May 27, 2007, to effectuate their agreement to construct sidewalks; and,

WHEREAS, it has become necessary to amend that contract;
NOW THEREFORE, in consideration of the premises and of the mutual covenants and agreements of the parties hereto, the State and the Local Government do agree as follows:

## AGREEMENT

## Article 1. Description of Amended Items

The Local Government received additional funding under the program. Due to the increase in maximum Federal Doilars to be reimbursed, it has become necessary to update the budget to more accurately reflect the current participation amounts. Therefore, Attachment C of the original contract is voided in its entirety and replaced with Attachment $\mathrm{C}-1$ contained herein.

All other provisions of the original contract are unchanged and remain in full force and effect.

## Article 2. Signatory Warranty

The signatories to this amendment warrant that each has the authority to enter into this agreement on behalf of the organization they represent.

IN WITNESS WHEREOF, THE STATE AND THE LOCAL GOVERNMENT have executed duplicate counterparts to effectuate this agreement.

## THE LOCAL GOVERNMENT

| Ny:___ Signature |
| :---: |
| Printed Name |
| Title |
| Date |

THE STATE OF TEXAS
Executed for the Executive Director and approved for the Texas Transportation Commission for the purpose and effect of activating and/or carrying out the orders, established policies or work programs heretofore approved and authorized by the Texas Transportation Commission.

| By:_ Name |
| :---: |
| Title |
| Date |

CSJ \#0914-04-200
District \#14-Austin
Code Chart 64 \#50227
Gilliland Creek Trail (PH III)
Heatherwilde Dr to I-35

## ATTACHMENT C-1

The Local Government will participate in the cost of the construction of sidewalks as part of the trail system on Gilleland Creek Trail from Heatherwilde Dr to l-35. The Local Government's participation is $20.4 \%$ of the cost of this particular improvement and the other $79.6 \%$ will be paid for with federal funds up to the Federal authorized amount of $\$ 995,000.00$. The Local Government's estimated participation of this work is $\$ 274,500$, including preliminary engineering, construction items, and construction engineering and inspection. The State has estimated the project to be as follows:


## Direct State Cost will be based on actual charges.

## Local Government's Estimated Participation $=\mathbf{\$ 2 7 4}, 500$

The Local Government has contributed $\$ 19,500$ to date toward Direct and Indirect Costs.
It is further understood that the State will include only those items for the improvements as requested and required by the Local Government. This is an estimate only; final participation amounts will be based on actual charges to the project.

## Travis County Commissioners Court Agenda Request

Voting Session $\frac{10 / 21 / 08}{\text { (Date) }} \quad$ Work Session $\overline{\text { (Date) }}$
I. A. Request made by: Joseph P. Gieselman $\quad$ Phone \# _854-9383 Signature of Elected Official/Appointed Official/Exegntive Manager/County Attorney
B. Requested Text:


## Consider and take appropriate action on: <br> VARIANCE ONLY

## A. A variance request from Title 30-3-191, Sidewalk Installation in Subdivisions (Requires new subdivisions to construct sidewalks) for the Buttross Farms Subdivision in Precinct 4.

B. Approved by:

$$
\text { Commissioner Margaret Gómez, Precinct } 4
$$

II. A. Backup memorandum and exhibits should be attached and submitted with this Agenda Request (original and eight (8) copies of agenda request and backup).
B. Please list all of the agencies or officials names and telephone numbers that might be affected or be involved with the request. Send a copy of the Agenda Request and backup to them:

Michael Hettenhausen: 854-7563
Anna-Bowlin: 854-7561 Dennis Wilson: 854-4217
III. Required Authorizations: Please check if applicable:

Planning and Budget Office (854-9106)
$\qquad$ Additional funding for any department or for any purpose Transfer of existing funds within or between any line item budget Grant

## Human Resources Department (854-9165)

$\qquad$ A change in your department's personnel (reclassifications, etc.)
Purchasing Office (854-9700)
$\qquad$ Bid, Purchase Contract, Request for Proposal, Procurement County Attorney's Office (854-9415)
$\qquad$ Contract, Agreement, Policy \& Procedure

AGENDA REQUEST DEADLINE: This Agenda Request complete with backup memorandum and exhibits MUST be submitted to the County Judge's Office no later than 5:00 p.m. on Tuesday for the following week's meeting. Late or incomplete requests will be deferred.

## BACK UP MEMORANDUM

October 10, 2008
TO: Members of the Commissioners' Court
THROUGH: Joseph P. Gieselman, Executive Manager
FROM: WAnna Bowlin, Division Director, Development Sewices Division

## SUBJECT: Buttross Farms Subdivision, Variance Only, in Precinct 4

## PROPOSED MOTION:

Consider and take appropriate action on:

## VARIANCE ONLY


#### Abstract

A. A variance request from Title 30-3-191, Sidewalk Installation in Subdivisions (Requires new subdivisions to construct sidewalks) for the Buttross Farms Subdivision in Precinct 4.


## SUMMARY AND STAFF RECOMMENDATION:

This final plat consists of nine lots on 61.79 acres. However, this request is for a variance only, and the final plat will be scheduled at Commissioners' Court after the subdivision is approved by the City of Austin's Zoning and Platting Commission. There are no new public or private streets proposed with this subdivision.

Pursuant to Section 30-3-191(B), the platting board (Commissioners' Court) "may waive the requirement to install a sidewalk based on criteria in the Transportation Criteria Manual". After reviewing the Transportation Criteria Manual pertaining to sidewalks, the variance may be supported by considering there is no curb or gutter currently in place along Elroy Road, there are no pedestrian generators within the immediate area, and there is no existing pedestrian system within the overall subdivision or connecting roadway to which sidewalks would be linked.

Therefore staff recommends a variance from Commissioners' Court for the requirements of $\S 30-3-191$.

## ISSUES:

Staff has not received any inquiries from adjacent property owners. Should staff receive any inquiries at the City of Austin Zoning and Platting Commission or prior to Commissioners' Court, an addendum to this back up memorandum will be provided to the Court.
BUDGETARY AND FISCAL IMPACT:
None.
REQUIRED AUTHORIZATIONS:
None.

## EXHIBITS:

Location map
Precinct map
Proposed plat
Letter requesting the variance
AMB: mph 1105

## BUTTROSS FARMS SUBDIVISION







 NOTARY मUSLCE: STATE of FEXAS state of $r$ rews
counvr of rans












shate of raxs
coumr of muns :











# HOWARD ENGINEERS, INC. 

4303 Russell Drive
Austin, Texas 78704
Golf Course Design ! Engineering ! Subdivision Planning

July 24, 2008
Honorable Samuel T. Bisco, Judge
Travis County Commissioners Court
314 West $11^{\text {th }}$ Street
Austin, TX 78701
Re: Case Number: C8J-2007-0134.0A, Buttross Farms Subdivision, FM 812 RD, Variance Request..
Honorable Sam Bisco \& Commissioners Court:

The referenced subdivision is rural and remote from other habitations and facilities. Variance is respectfully requested from the City of Austin/Travis County Subdivision Regulations, Section 30-3-191 (all new subdivisions are required to install sidewalks) whereby there will be no sidewalks installed on Buttross Farms Subdivision lots.

Sincerely yours,


Charles E. Howard, P.E., Pres.
Howard Engineers, Inc.

Travis County Commissioners Court Agenda Request
08 OCT 14
Ph 4
35 Work Session

Voting Session 10/21/2008
(Date)
I. A.


Phone \# 854-9383
B. Requested Text: CONSIDER AND TAKE ARPROPRIATE ACTION ON THE FUNDING AND THE EXTENSION OF CONTRACT IL070209VR FOR REGIONAL PLANNING/STUDYING WITH ENVISION CENTRAL TEXAS
C. Approved by:

Signature of Judge Sam Biscoe, County Judge
II. A. Is backup material attached*: Yes $x$ No *Any backup material to be presented to the court must be submitted with this Agenda (original and eight (8) copies of agenda request and backup).
B. Have the agencies affected by this request been invited to attend the Work Session?

Yes No
Please list all of the agencies or officials names and telephone numbers that might be affected or be involved with the request. Send a copy of this Agenda Request and backup to them:

Jessica Rio, PBO
Vania Ramaekers, Purchasing
Cynthia McDonald, TNR
III. Required Authorizations: Please check if applicable:

Planning and Budget Office (854-9106)
x Additional funding for any department or for any purpose Transfer of existing funds within or between any line item budget
$\qquad$
Human Resources Department (854-9165)
$\qquad$ A change in your department's personnel (reclassifications, etc.)
Purchasing Office (854-9700)
$\qquad$ Bid, Purchase Contract, Request for Proposal, Procurement
County Attorney's Office (854-9415)
Contract, Agreement, Policy \& Procedure
AGENDA REQUEST DEADLINE: This Agenda Request complete with the backup memorandum and exhibits should be submitted to the County Judge's Office no later than 5:00 PM on Monday for the following week's meeting. Late or incomplete requests may be deferred to the next subsequent meeting.

TRANSPORTATION AND NATURAL RESOURCES
JOSEPH P. GIESELMAN, EXECUTIVE MANAGER
411 West $13^{\text {th }}$ Street
Executive Office Building, $11^{\text {th }}$ Floor
P. O. Box 1748

Austin, Texas 78767
(512) 854-9383

FAX (512) 854-4697

October 13, 2008

## MEMORANDUM

TO: $\quad$ Members of the Commissioners Court
$\begin{array}{ll}\text { FROM: } & \text { Joseph P. Gieselman, Executive Manager, TNR } \\ \text { SUBJECT: } & \text { CONSIDER AND TAKE APPROPRIATE ACTIOA ON THE FUNDING AND } \\ & \text { THE EXTENSION OF CONTRACT IL070209VR FOR REGIONAL } \\ & \text { PLANNING/STUDYING WITH ENVISION CENTRAL TEXAS }\end{array}$

## Proposed Motion:

Consider and take appropriate action on the funding, and on the extension of contract IL070209VR for Regional Planning/Studying with Envision Central Texas (ECT).

## Summary and Recommendation:

The current contract with Envision Central Texas will expire on December 31, 2008, and no funding for this contract was approved during the FY2009 budget process.

## Budgetary and Fiscal Impact:

No funds have been approved for this contract in FY2009. If this item is approved, TNR is requesting that the Court also approve an automatic transfer from Allocated Reserves (001-9800-981-9892) to Miscellaneous Administrative Costs (001-4905-621-7501) in TNR for this contract.

## Issues and Opportunities:

The Commissioners Court has, in the past, supported Envision Central Texas and its efforts to provide regional planning and to address growth issues in Travis County and surrounding areas. If the Court approves continued support of ECT by extending the contract, ECT will need to provide an acceptable scope of its FY2009 deliverables to the Court before any release of funds.

## Background:

Envision Central Texas has provided the County with regional planning services and related deliverables for the past two years. The amount paid to ECT for these services/deliverables was $\$ 25,000$ for FY2007 and $\$ 25,000$ for FY2008.

Required Authorization:
None


Jessica Rio, PBO
Vania Ramaekers, Purchasing Cynthia McDonald, TNR

RECEIVED
\# Comity jume's offle

## Travis County Commissioners Court Agenda Request 14 PA $4 \cdot 35$

Voting Session 10/21/08
(Date)

Work Session
(Date)
I. A. Request made by:


Phone \# $\qquad$ 854-9383
B. Requested Text: Consider and take appropriate action on the request to approve a Subdivision Construction Agreement for a portion of Hill Top Manor, a subdivision in Precinct 3.
C. Approved by: $\qquad$
Commissioner Gerald Daugherty, Precinct 3
II. A. Is backup material attached*: Yes X No
*Any backup material to be presented to the court must be submitted with this Agenda Request (original and 8 copies).
B. Have the agencies affected by this request been invited to attend the Work Session?

$$
\text { Yes } \quad \mathrm{X} \text { No_ Please list those contacted and their phone numbers: }
$$



Chris Gilmore - 854-9415
Johnny Anglin - 854-9383
III. Required Authorizations: Please check if applicable:

Planning and Budget Office (473-9106)
$\qquad$ Additional funding for any department or for any purpose Transfer of existing funds within or between any line item budget
$\qquad$ Grant

Human Resources Department (473-9165)
$\qquad$ A change in your department's personnel (reclassifications, etc.)

Purchasing Office (473-9700)
$\qquad$ Bid, Purchase Contract, Request for Proposal, Procurement
County Attorney's Office (473-9415)
$\qquad$ Contract, Agreement, Policy \& Procedure
AGENDA REQUEST DEADLINE: This Agenda Request complete with backup memorandum and exhibits should be submitted to the County Judge's Office no later than 5:00 PM on Tuesday for the following week's meeting. Late or incomplete requests may be deferred to the next subsequent meeting.

TRANSPORTATION AND NATURAL RESOURCES
JOSEPH P. GIESELMAN, EXECUTIVE MANAGER

411 West 13 th Street
Executive Office Building
PO Box 1748
Austin, Texas 78767
(512) 854-9383

FAX (512) 854-4649
MEMORANDUM
DATE: October 13,2008
TO: Members of the Commissioners' Court
THROUGH: Joseph P. Gieselman, Executive Manager
FROM:
SUBJECT: Approve a Subdivision Construction Agreement for a portion of Hill Top Manor, a subdivision in Precinct 3

## Summary and Staff Recommendation:

Hill Top Manor subdivision was recorded December 5, 1972, but the streets were not constructed. Angelisle, L. P. has purchased several lots in the subdivision and has submitted a Basic Development Permit Application, accompanied by engineered plans, for the streets on which those lots front.

Normally, a Subdivision Construction Agreement is approved in Commissioners Court when the subdivision is submitted for approval, before recordation. This subdivision is recorded, but this Agreement identifies the area the developer proposes to construct. The major change in the Agreement is that the paragraph, which states that the developer "desires to subdivide the Property", has been stricken. Staff recommends approval of the proposed motion.

## Budgetary and Fiscal Impacts:

There are no budgetary and/or fiscal impacts. Construction Security Fiscal has been posted by a Letter of Credit for $\$ 308,765$.

## Issues and Opportunities:

This construction takes access from Longhorn Skyway, a street built by Travis County per the 1997 Substandard Roads Bond Program. Having a developer construct these streets relieves the Travis County tax payers from having to include these streets in another County Project.

Exhibits:<br>Subdivision Construction Agreement<br>Maps<br>DV:AB:dv

## EXHIBIT 82.401 (E) SUBDIVISION CONSTRUCTION AGREEMENT

## STATE OF TEXAS <br> COUNTY OF TRAVIS

This Agreement is made and entered into by and between Angelisle, L.P. (the "Subdivider") and Travis County, Texas, (the "County), hereinafter collectively referred to as the "Parties".

WHEREAS, the Subdivider owns the tract of real property described in Exhibit "A", which is attached hereto and made a part hereof, (the "Property"); and

WHEREAS, the Subdivider desires-to subdivide the Property, pursuant to the proposed--finat plat of "Hill Top Manor" (the "Subdivision"); and-

WHEREAS, the County desires to set forth the Subdivider's responsibility for the construction of the Subdivision's roads and drainage facilities (the "Improvements"); and

WHEREAS, the Subdivider desires to set forth the County's responsibility to accept the constructed Improvements for maintenance;

NOW, THEREFORE, the Parties agree as follows:
I. Subdivider's Obligations
A. Improvements. The Subdivider shall construct the Improvements required to comply with the County's Standards for the Construction of Streets and Drainage in Subdivisions (the "Standards"). The Improvements will conform to the construction plans, permits, and specifications approved by the County prior to commencement of construction.
B. Security. To secure the Subdivider's obligations, the Subdivider will provide a financial guarantee of performance in the amount of the estimated cost of constructing the Improvements (the "Security"), which has been determined by a professional engineer and approved by the County's Transportation and Natural Resources Department ("TNR"). The Security must be in a form approved for use in the Standards or otherwise approved by the County Attorney's Office.
C. Alternative Fiscal. Notwithstanding any other provisions of this Agreement, the Subdivider may request the Commissioners Court to hold the administratively approved plat in abeyance until all streets, alleys, sidewalks, and drainage improvements in the Subdivision. The Subdivider must post fiscal security to secure restoration of disturbed areas should construction not be completed. Upon satisfactory completion, the submitted plat shall be forwarded to the Commissioners Court for approval and recording, provided adequate fiscal security has been posted to secure the one year Construction Performance Period described below.
D. Completion. The Improvements must be constructed no later than three (3) years after the effective date of this Agreement. This period may be extended by the delivery to the County at least forty five (45) days prior to the expiration of the Security of an extension of the Security in a form approved by the County. Upon completion of the Improvements, the Subdivider will provide the County with a complete set of construction plans for the Improvements, certified "as built" by the engineer responsible for preparing the approved construction plans and specifications.
E. Warranty. The Subdivider warrants the public Improvements will be free from defects for a period of one (1) year from the date the County accepts the construction of the public Improvements (the "Performance Period"). The Subdivider shall correct and repair any defects in materials or workmanship, including design inadequacies and damage to or deterioration of the public Improvements that occur before and during this Performance Period due to any cause. As a condition of the County's acceptance of dedication of any of the public Improvements, the Subdivider must post fiscal security in the form of cash, a performance bond, or other approved form and in the amount of ten percent ( $10 \%$ ) of the cost of constructing the public Improvements, to secure the warranty established by this Agreement. It is expressly acknowledged that the public Improvements must meet County Standards at the end of the one year Construction Performance Period in order for the County to release the construction performance fiscal security.
F. Increase in Security. If the County determines the cost of constructing the Improvements exceeds the posted Security, within thirty (30) days after notice and demand, the Subdivider shall provide additional Security in an amount equal to the additional estimated cost.
G. Reduction in Security. During the construction of the Improvements, the Security may be reduced in accordance with the percentage of completion of the construction. The Executive Manager of TNR will execute Statements of Partial Reductions in the Amount of Security, when provided with the following documentation:

1) a professional engineer's certification of quantities of work completed;
2) a contractor's invoice for work completed; and
3) a TNR inspection report, indicating the completion of the portion of the work represented by the contractor's invoice.

After the approval and acceptance of the construction of the Improvements, the Security for the public Improvements may be reduced by ninety percent ( $90 \%$ ) of the cost of the approved construction and held for the one-year Performance Period. After the approval of the construction of the private Improvements, the Security posted for the private Improvements will be fully released. In addition, the County agrees to release or reduce, as appropriate, the Security provided by the Subdivider, if the County accepts a substitute Security for all or any portion of the Improvements.
H. Covenant, Restriction, and Condition. In the event that the Improvements are not constructed to County Standards and the required Security has expired, the Subdivider shall not sell, transfer, or convey any of the lots in the Subdivision until sufficient Security has been posted with the County for the completion of the construction.

## II. County's Obligations

A. Inspection and Approval. The County will inspect the Improvements during and at the completion of construction. If the Improvements are completed in accordance with the Standards, the County will approve the Improvements and accept the public Improvements.
B. Notice of Defect. The County will notify the Subdivider, if an inspection reveals that any portion of the Improvements is not constructed in accordance with the Standards or is otherwise defective. However, the County is not responsible for the construction of the Improvements, the quality of the material, or the construction methods utilized. In addition, the County is not responsible for making continuous on-site inspections of the construction work and the County has no privity with or responsibility for the construction contractor or any subcontractors. The Subdivider will have thirty (30) days from such notice to cure the defect. It is an event of default under this Agreement, if the defect is not cured prior to the expiration of the time to cure.
C. Performance Period Security Release. Upon the expiration: of the one-year Performance Period with no damages or defects which the Executive Manager notifies the Subdivider must be corrected, the Executive Manager will release the Performance Period Security.
D. Conditions to Draw on Security. The County may draw upon any Security posted under this Agreement upon the occurrence of one or more of the following events:
a. The failure of the Subdivider to construct the Improvements to the applicable County Standards;
b. The Subdivider's failure to renew or replace the Security at least forty-five (45) days prior to its expiration;
c. The acquisition of the Property or a portion of the Property by the issuer of the Security or other creditor through foreclosure or an assignment or conveyance in lieu of foreclosure;
d. The arrangement by the Commissioners Court for the completion of one or more of the Improvements; or
e. The determination by the Commissioners Court that the completion of one or more of the public Improvements is in the public Interest.
E. Notice of Intent to Draw. The County shall provide ten (10) days written notice of the occurrence of such an event to the Subdivider with a copy provided to any fiscal surety, lender, or escrow agent. The notice will include a statement that the County intends to provide for the performance of some or all of Subdivider's obligations hereunder for the construction of the Improvements, if the failure is not cured. The County shall be entitled to draw the amount it considers necessary to perform the Subdivider's obligations under this Agreement up to the total amount allocated for the Improvements. In lieu of a drawing based on an event described in subparagraphs (b) or (c), above, the County may accept a substitute Security.

## F. Use of Proceeds.

1) The County must utilize the proceeds of any posted security solely for the purpose of completing the Improvements to the County's Standards or to correct defects in or failures of the Improvements.
2) The County may in its sole discretion complete some or all of the unfinished Improvements at the time of default, regardless of the extent to which development has taken place in the Subdivision or whether development ever commenced, without incurring any obligation to complete any of the unfinished Improvements. If the County uses the proceeds to complete, repair, or reconstruct the Improvements, it will do so as a public trustee of the development process in order to protect purchasers and taxpayers from the adverse consequences of a subdivider default or to protect the public interest by completing the Improvements.
3) The County is not a private subdivision developer and its draft on the Security and utilization of the proceeds to complete, repair, or reconstruct the Improvements is not an acceptance of the dedication of the Improvements. The acceptance of the Improvements is specifically contingent upon the delivery to the County of Improvements, which have been constructed to County Standards or the express order of acceptance by the County's Commissioners Court.
4) The Subdivider has no claim or rights under this Agreement to funds drawn under the Security or any accrued interest earned on the funds to the extent the same are used by the County hereunder.
5) All funds obtained by the County pursuant to one or more draws under the Security shall be maintained by the County in an interest bearing account or accounts until such funds, together with accrued interest thereon (the "Escrowed Funds"), are disbursed by the County.
6) The County shall disperse all or portions of the Escrowed Funds as Improvements are completed by the County, or in accordance with the terms of a written construction contract between the County and a third party for the construction of the Improvements.
7) Escrowed Funds not used or held by the County for the purpose of completing an Improvement or correcting defects in or failures of an Improvement, together with any interest accrued thereon, shall be paid by the County to the Issuer of the Security or, if the Security was originally in the form of cash, to the Subdivider, no later than sixty (60) days following the County's acceptance of the Improvement or its decision not to complete the Improvements using Escrowed Funds, whichever date is earlier.
G. Releases. The Executive Manager will, subject to the performance of the Subdivider of its obligations under this agreement and the Travis County Standards for Construction of Streets \& Drainage in Subdivisions, execute such releases of this Agreement as are necessary and reasonable upon the request of the Subdivider or a purchaser of a portion of the Property.

## III. MISCELLANEOUS

A. Covenants, Restrictions, and Conditions. These .Covenants, Restrictions, and Conditions will operate as covenants running with the land and will be binding upon the Subdivider and the Subdivider's legal representatives, successors and assigns.
B. Measure of Damages. The measure of damages for breach of this Agreement by the Subdivider is the actual cost of completing the Improvements in conformance with the County's Standards, including without limitation its associated administrative expenses.
C. Remedies. The remedies available to the County and the Subdivider under this Agreement and the laws of Texas are cumulative in nature.
D. Third Party Rights. No non-party shall have any right of action under this Agreement, nor shall any such non-party, including without limitation a trustee in bankruptcy, have any interest in or claim to funds drawn on the posted Security and held in escrow by the County in accordance with this Agreement.
E. Indemnification. The Subdivider shall indemnify and hold the County harmless from and against all claims, demands, costs, and liability of every kind and nature, including reasonable attorney's fees, for the defense of such claims and demands, arising from any breach on the part of Subdivider of any provision in this Agreement, or from any act or negligence of Subdivider or Subdivider's agents, contractors, employees, tenants, or licensees in the construction of the Improvements. The Subdivider further agrees to aid and defend the County, if the County is named as a defendant in an action arising from any breach on the part of Subdivider of any provision in this Agreement or from any act or negligence of Subdivider or Subdivider's agents, contractors, employees, tenants, or licensees in the construction of the Improvements.
F. No Waiver. The waiver of any provision of this Agreement will not constitute a waiver of any other provision, nor will it constitute a continuing waiver unless expressly provided for by a written amendment to this Agreement. The County's failure to enforce any provision will not constitute a waiver or estoppel of the right to do so.
G. Attorney's Fees. The prevailing party in any litigation hereunder is entitled to recover its costs, including reasonable attorney's fees, court costs, and expert witness fees, from the other party. If the court awards relief to both parties, each will bear its own costs.
H. Successors and Assigns. This Agreement is binding on the Subdivider and the heirs, successors, and assigns of the Subdivider and on any person acquiring an ownership interest in the Property through the Subdivider. The Subdivider's obligations under this Agreement may not be assigned without the written approval of the County; provided the County's approval shall not be unreasonably withheld if the Subdivider's assignee expressly assumes all obligations of the Subdivider under this Agreement. An assignment shall not be construed as releasing the Subdivider from Subdivider's obligations under this Agreement and Subdivider's obligations hereunder shall continue notwithstanding any assignment approved pursuant to this Paragraph unless and until the County executes and delivers to the Subdivider a written release. The County agrees to release the Subdivider, if the Subdivider's assignee expressly assumes the Subdivider's obligations under this Agreement and has posted the Security required by this Agreement. The County in its sole discretion may assign some or all of its rights under this Agreement and any such assignment shall be effective upon notice to the Subdivider.
I. Expiration. This Agreement will terminate upon the vacation of the Subdivision by the Subdivider or the completion of the Subdivider's obligations under this Agreement; whichever occurs first.
J. Notice. Any notice under this Agreement must be in writing and will be effective when personally delivered or three (3) days after deposit in the U.S. Mail, postage prepaid, certified with return receipt requested, and addressed as follows:

Subdivider: Angelisle, L.P. 13200 Bee Cave Parkway<br>Bee Cave, Texas 78738<br>County: Transportation \& Natural Resources Department<br>P.O. Box 1748<br>Austin, Texas 78767<br>Attn: Executive Manager<br>Copy to: Travis County Attorney's Office<br>P.O. Box 1748<br>Austin, Texas 78767

The parties may change their respective addresses for notice to any other location in the United States in accordance with the provisions of this Paragraph.
K. Severability. If any provision of this Agreement is held by a court to be illegal, invalid, or otherwise unenforceable, such illegality, invalidity, or unenforceability shall not affect the validity of any other provision and the rights of the parties will be construed as if such provision was never part of this Agreement.
L. Jurisdiction and Venue. This Agreement concerns real property located in Travis County, Texas, and shall be governed and construed under Texas law. Venue for any action arising under this Agreement shall be exclusively in Travis County, Texas.
M. Captions Immaterial. The captions or headings of the paragraphs of this Agreement are for convenience only and shall not be considered in construing this Agreement.
N. Entire Agreement. This Agreement contains the entire agreement between the parties with respect to the subject matter hereof. Any oral representations or modifications concerning this Agreement shall be of no force or effect, except a subsequent written modification executed by both parties. NO OFFICIAL, EMPLOYEE, OR AGENT OF THE COUNTY HAS ANY AUTHORITY, EITHER EXPRESS OR IMPLIED, TO AMEND, MODIFY, OR OTHERWISE CHANGE THIS AGREEMENT, EXCEPT PURSUANT TO SUCH EXPRESS AUTHORITY AS MAY BE GRANTED BY THE COMMISSIONERS COURT.

This Agreement is executed as of the dates set forth below and is effective upon approval by the County of the final plat for the Subdivision or upon approval of Alternative Fiscal in accordance with County regulations.

TRAVIS COUNTY, TEXAS
SUBDIVIDER: Angelisle, L.P.


## ACKNOWLEDGEMENT

## STATE OF TEXAS

## COUNTY OF TRAVIS

This instrument was acknowledged before me on the $9^{\text {th }}$ day of October, 2008, by William J. Maddux, in the capacity stated herein.


After Recording Return to: .
Executive Manager, Transportation and Natural Resources
P.O. Box 1748

Austin, Texas 78767

Hill Top Manor<br>Legal Description - Phase One

Hill Top Manor, a plat recorded in Book 62, page 84 of the Plat records of Travis County, Texas

Block AAA, Lots 7 through 9
Block BBB, Lots 1 through 12
Block CCC, Lots 3 through 9
Block EEE, Lots 1 through 16
Block FFF, Lots 3 through 12
Block FFF, Lots 15 through 24




# Travis County Commissioners Court Agenda Request 

Voting Session $\frac{10 / 21 / 08}{\text { (Date) }} \quad$ Work Session $\overline{(D a t e)}$
I. A. Request made by: Joseph P. Gieselman Phone \# 854-9383 Signature of Elected Official/Appointed Official/Executive Manager/County Attorney
B. Requested Text:
(Date)


Consider and take appropriate action on a plat for recording in Precinct Three: Barton Creek at Twin Creeks (Short form plat - 1 Lot - 15.50 acres - Paleface Ranch Road - Parkland fees of $\$ 6,300$ have been paid - Sewage service to be provided by Aqua Texas- No City's ETJ).
C. Approved by:

## Commissioner Gerald Daugherty, Precinct Three

II. A. Backup memorandum and exhibits should be attached and submitted with this Agenda Request (original and eight (8) copies of agenda request and backup).
B. Please list all of the agencies or officials names and telephone numbers that might be affected or be involved with the request. Send a copy of the Agenda Request and backup to them:

Sarah C. Sumner: 854-7687
Dennis Wilson: 854-4217
Anna Bowlin: 854-7561
III. Required Authorizations: Please check if applicable:

Planning and Budget Office (854-9106)
$\qquad$ Additional funding for any department or for any purpose Transfer of existing funds within or between any line item budget
$\qquad$ Grant

Human Resources Department (854-9165)
$\qquad$ A change in your department's personnel (reclassifications, etc.)

Purchasing Office (854-9700)
$\qquad$ Bid, Purchase Contract, Request for Proposal, Procurement
County Attorney's Office (854-9415)
$\qquad$ Contract, Agreement, Policy \& Procedure
AGENDA REQUEST DEADLINE: This Agenda Request complete with backup memorandum and exhibits MUST be submitted to the County Judge's Office no later than 5:00 p.m. on Tuesday for the following week's meeting. Late or incomplete requests will be deferred.

JOSEPH P. GIESELMAN, EXECUTIVE MANAGER

411 West 13th Street
Executive Office Building
PO Box 1748
Austin, Texas 78767
(512) 854-9383

MEMORANDUM

October 10, 2008
TO: $\quad$ Members of the Commissioners Court
THROUGH: Joseph P. Gieselman, Executive Manager
FROM: $\quad$ Anna Bowlin, Division Director, Development Services
SUBJECT: Barton Creek at Twin Creeks, Precinct Three
PROPOSED MOTION:

Consider and take appropriate action on a plat for recording in Precinct Three: Barton Creek at Twin Creeks (Short form plat - 1 Lot - 15.50 acres - Paleface Ranch Road - Parkland fees of $\$ 6,300$ have been paid - Sewage service to be provided by Aqua Texas- No City's ETJ).

## SUMMARY AND STAFF RECOMMENDATION:

This subdivision consists of 1 multi family lot with 40 units. Parkland fees of $\$ 6,300$ have been paid to Travis County for a maximum of 45 units. This plat is subject to interim rules and complies with the environmental and water quality standards.

As this plat application meets all Travis County standards, TNR staff recommends approval of the plat.

## ISSUES:

Staff has received no inquiries about this project at this time.
BUDGETARY AND FISCAL IMPACT:
None.
REQUIRED AUTHORIZATIONS:
None.
EXHIBITS:
Location map
Final Plat
Precinct Map

## Barton Creek at Twin Creeks Location Map




## Travis County Commissioners Court Agenda Request

Voting Session: $\qquad$
(Date)
Work Session: $\qquad$
(Date)
I. A. Request made by: Sherri E. Fleming

Phone: $\qquad$
(Signature of Elected Official/Appointed Official/Executive Manager/County Attorney)
B. Requested Text:

Consider and take appropriate action on items related to the Program Year 2007 Consolidated Annual Performance Evaluation Report for the Community Development Block Grant (CDBG) provided by the U. S. Department of Housing and Urban Development (HUD):
A. Request to approve November 19,2008 through December 5,2008 as the 15 - day public comment period for the public to review the draft;
B. Request to approve a public hearing date on December 2, 2008, to receive public comment; and
C. Request to approve the advertisements announcing, in newspapers of general circulation, the public hearing date and the 15 -day public comment period.

Approved by:

> Signature of Commissioner(s) or County Judge

## Signature of Commissioner(s) or County Judge

II. A. Backup memorandum and exhibits should be attached and submitted with this Agenda Request (Original and eight copies)
B. Please list all of the agencies or officials' names and telephone numbers that might be affected or be involved with the request. Send a copy of this Agenda Request and backup to them:

Rodney Rhoades, PBO
Susan Spataro, Auditor's Office
Request

Janice Cohoon, Auditor's Office
DeDe Bell, Auditor's Office
Mary Etta Gerhardt, County Attorney's Office
Cyd Grimes, Purchasing Office
Jason Walker, Purchasing Office
Harvey Davis, TCHFC
Jane Prince Maclean, HHSNS
Lee Turner, TNR
Andrea Colunga Bussy, HHSNS
Melinda Mallia, TNR

AGENDA REQUEST DEADLINE: This Agenda Request, complete with backup memorandum and exhibits should be submitted to the County Judge's Office no later than 5:00 PM on Tuesday for the following week's meeting. Late or incomplete requests may be deferred to the next subsequent meeting.


# TRAVIS COUNTY HEALTH and HUMAN SERVICES <br> And VETERANS SERVICE <br> 100 North I.H. 35 <br> P. O. Box 1748 <br> Austin, Texas 78767 

Sherri E. Fleming Executive Manager
(512) 854-4100

Fax (512) 854-4115

## MEMORANDUM

Date: October 21, 2008
To: $\quad$ Members of the Commissioners Court


From: Sherri E. Fleming, Executive Manager Travis County Health and Human Services and Veterans Service

Subject: Community Development Block Grant (CDBG)

## Proposed Motion:

Consider and take appropriate action on items related to the Program Year 2007 Consolidated Annual Performance Evaluation Report for the Community Development Block Grant provided by the U. S. Department of Housing and Urban Development (HUD):
A. Request to approve November 19, 2008 through December 5, 2008 as the 15 - day public comment period for the public to review the draft;
B. Request to approve a public hearing date on December 2, 2008, to receive public comment; and
C. Request to approve the advertisements announcing, in newspapers of general circulation, the public hearing date and the 15-day public comment period.

## Summary and Staff Recommendations:

A. Each year HUD requires each grantee to develop an annual report that documents progress and accomplishments of the CDBG projects and the CDBG program as a whole. This report is called the Consolidated Annual Performance Evaluation Report (CAPER). The CAPER is due 90 days after program year completion or December 30th of each year.

To be in compliance with the requirements of 24 Code of Federal Regulation (CFR) Part 91 and with Travis County's Citizen Participation Plan (CPP), the public must have a 15-day period to provide comment on the CAPER.

The following timeline is recommended for the development and approval of the PY07 CAPER:

- Approval of the draft of the CAPER by Commissioners Court on November 18, 2008
- Approval of the final CAPER by Commissioners Court on December 16, 2008.
- The final Submission to HUD on December 17, 2008.

Staff recommends approval of the 15 -day public comment period from November 19, 2008 to December 5, 2008.
B. Travis County's Citizen Participation Plan also stipulates that one public hearing must be held during the 15-day comment period at the Travis County Commissioners Court during the normally scheduled voting session in the traditional public hearing format with oral testimony.

Staff recommends approval of the public hearing date to be on December 2, 2008.
C. Staff recommends approval of the advertisement to notify the public of the comment period and the public hearing for the PY 2007 CAPER.

The advertisement will appear in newspapers of general circulation that target the areas the grant serves. The following papers will be targeted for advertising in English.

| Manor Messenger | Pflugerville Pflag |
| :--- | :--- |
| Hill Country News | Lake Travis View |
| North Lake Travis Log | Oak Hill Gazette |
| West Lake Picayune |  |

To reach the Spanish speaking population the ad will be advertised in the Spanish language newspapers Ahora Sí and El Mundo and will be advertized in Spanish and English in the Austin Chronicle.

Please see Attachment " $A$ " and " $B$ " for the proposed advertisements.

## Budgetary and Fiscal Impacts:

A. N/A
B. N/A
C. At present, the grant agreement with HUD for the PY 2008 program year has not been executed due to a normal delay by HUD. On 9/30/08. the Commissioners Court approved the CDBG's use of existing resources within the Health and Human Services Executive Manager's general fund budget until the grant agreement is executed. These costs will be reclassified into the grant once the grant agreement is approved and the budget for the 2008 program year is set up.

## Issues and Opportunities:

The CAPER provides an opportunity to assess program effectiveness and to keep the public informed of progress to date.

## Background:

Under the provisions of Title 1 of the Housing and Community Development Act of 1974 (42 USC 5301), the Federal government through the U.S Department of Housing sponsors a program that provides annual grants to cities and counties to develop viable urban communities by providing decent housing and a suitable living environment and by expanding economic opportunities for low and moderate income persons.

The first year that Travis County received CDBG funds from HUD was in 2006. Since then, Travis County receives funds annually through a cycle, or Program Year, which runs from October 1st through September 30th.

The Consolidated Annual Performance Evaluation Report provides an overview of Travis County's CDBG performance for the past year including performance measures, project status and fiscal expenditures. In accordance with the Travis County's Citizen Participation Plan, the CAPER is posted annually for public comment for a period of 15 days.

## Attachment A

## Notice of Public Comment Period for the Draft of Travis County's

 Community Development Block Grant Program Year 2007 Consolidated Annual Performance and Evaluation ReportAs part of Travis County's ongoing public engagement related to its Community Development Block Grant (CDBG) Program, Travis County is making available to the public the draft of its 2007 annual report known as the Consolidated Annual Performance and Evaluation Report (CAPER).

The CAPER covers a period from October 1st, 2007 to September 30th, 2008, and describes progress made in carrying out the CDBG projects. This report will be submitted to HUD to meet federal requirements.

The draft of the report will be available for public comment for a $\mathbf{1 5}$-day period beginning at 8:00 a.m. November 19, 2008, and ending December 5, 2008 at 5 p.m. The draft of the CAPER is available for review beginning November 19, 2008, on Travis County's website at www.co.travis.tx. us and at the following locations:

South Rural Community Center
Travis County Community Center
West Rural Community Center
Northwest Rural Community Center
East Rural Community Center
Palm Square Community Center
Post Road Community Center

3518 FM 973, Del Valle
15822 Foothills Farm Loop, Bldg D, Pflugerville 8656-A Hwy 71 W., Suite A, Oak Hill
18649 FM 1431, Jonestown
600 W. Carrie Manor, Manor
100 N. IH-35, Suite 1000, Austin
2201 Post Road, Suite 101, Austin

A Public Hearing will also be held to receive comments at:

## Location:

Travis County Granger Building
Commissioners Courtroom
314 W. 11th St, Austin

Date \& Time:
Tuesday,
December 2, 2008 at 9:00 AM

Comments may be received in writing via mail or e-mail to: CDBG Program, Travis County HHSVS, P.O. Box 1748, Austin, TX 78767 or christy.moffett@co.travis.tx.us

[^2]
## Attachment B

## AVISO PÚBLICO <br> SOLICITUD DE COMENTARIOS SOBRE EL BORRADOR DEL INFORME ANUAL CONSOLIDADO DE DESEMPEÑO Y EVALUACIÓN DEL PROGRAMA DE SUBSIDIO EN BLOQUE PARA EL DESARROLLO COMUNITARIO (CDBG) DEL CONDADO DE TRAVIS PARA EL. AÑO PROGRAMÁTICO 2007

Como parte del proceso continúo de participación ciudadana dirigido por el Condado de Travis en relación al Programa de Subsidio en Bloque para el Desarrollo Comunitario (CDBG por sus siglas en inglés), el Condado de Travis pondrá a la disponibilidad de todo el público, un borrador del Informe Anual Consolidado del Desempeño y Evaluación (CAPER) del programa CDBG.

El informe de desempeño cubre el período del $1^{\circ}$ de Octubre de 2007 al 30 de Septiembre de 2008, y describe el alcance de las metas establecidas en los proyectos del año programático 2007. Conforme a lo establecido por los requisitos federales del programa CDBG, el informe será presentado ante el Departamento de Vivienda y Desarrollo Urbano de EE.UU.

El período de comentarios públicos durará 15 días, comenzando a las 8:00 a.m. el 19 de noviembre de 2008, terminando a las 5: 00 p.m. el 5 de diciembre de 2008. A partir del 19 de noviembre de 2008, el borrador del informe estará disponible al público en la página web del Condado de Travis www.co.travis.tx.us y en los siguientes Centros Comunitarios:

Centro Comunitario Rural del Sur
Centro Comunitario del Condado de Travis
Centro Comunitario Rural del Oeste
Centro Comunitario Rural del Noroeste
Centro Comunitario Rural del Este
Centro Comunitario de Palm Square
Centro Comunitario de Post Road

3518 FM 973, Del Valle<br>15822 Foothills Farm Loop, Bldg D, Pflugerville<br>8656-A Hwy 71 W., Suite A, Oak Hill<br>18649 FM 1431, Jonestown<br>600 W. Carrie Manor, Manor<br>100 N. IH-35, Suite 1000, Austin<br>2201 Post Road, Suite 101, Austin

Se realizará una audiencia pública para recibir comentarios:

Lugar:
Travis County Granger Building
Commissioners Courtroom
314 W. 11th St, Austin

## Fecha \& Hora:

Martes, 2 de diciembre de 2008 a las 9:00 AM

También se recibirán comentarios por escrito a:
La dirección CDBG Program, Travis County HHSVS, P.O. Box 1748, Austin, TX 78767 o Al correo electrónico christy.moffett@co.travis.tx.us

El Condado de Travis está comprometido a cumplir con la Ley de Americanos con Discapacidades (ADA) y con la Sección 504 de la Ley de Rehabilitación de 1973, según su enmienda. A solicitud de los interesados, se proporcionarán modificaciones razonables e igual acceso a comunicaciones. De necesitar ayuda, favor llamar 854-3460.

## TRAVIS COUNTY COMMISSIONER'S COURT

## AGENDA REQUEST

Please consider the following item for Voting Session on:
10/21/2008
I. A. Request made by:

Sheriff Greg Hamilton Phone No. 512-854-9788
B. Requested Text:

## Review and approve agreement to continue deaf and hard-of-hearing services

 through Sorenson Communications for our jail facilitiesC. Approved by:

> Signature of Commissioner or Judge
II. A. Is backup material attached *: Yes $\boxtimes$ No $\square$
*Any backup material to be presented to the court must be submitted with this Agenda Request (Original and eight copies).
B. Have the agencies affected by this request been invited to attend the work session? Yes $\qquad$ 4 No $\qquad$
Please list those contacted and their phone numbers:
Dave Johnson - VP, Outreach @ Sorenson Comm (801-287-9400)
Darren Long - Major, Corrections Bureau @ TCSO (512-854-3258)
III.

PERSONNEL
NO A change in your department's personnel (reclass., etc.).
IV. BUDGET REQUEST:

If your request involves funding for your department please check:
NO Additional funding for your department
NO Transfer of funds within your department budget
NO A change in your department's personnel
The County Personnel (854-9165) and / or the Budget and Research Office (854-9171) must be notified before submission of this agenda request.

AGENDA REQUEST DEADLINE
All Agenda Requests and supporting materials must be submitted to the County Judge's Office in writing by 5:00 p.m. on Monday for the next week's meeting.

# MEMORANDUM OF AGREEMENT BETWEEN SORENSON COMMUNICATIONS, INC. AND THE TRAVIS COUNTY SHERIFF'S OFFICE 

This Memorandum of Agreement (MOA) is effective November 1, 2008, by and between Sorenson Communications and the Travis County Sheriff's Office.

WHEREAS, Sorenson Communications mission is to provide communication services for the deaf and hard-of-hearing community through the use of high-quality videophones and Sorenson IP Relay Service.

WHEREAS, the Travis County Sheriff's Office (TCSO) wishes to participate in Sorenson's services to provide opportunities for the deaf and hard-of-hearing offenders to communicate with those outside the confines of the jail.

NOW THEREFORE, in consideration of the premises and terms and conditions hereinafter set forth, the Travis County Sheriff's Office and Sorenson Communications agree as follows:

1. The parties agree that TCSO will be allowed to use the VP- 200 device free of charge as provided by Sorenson Communications. There will be at least five devices installed.
2. TCSO will provide the televisions, electrical and Ethernet connections and determine the locations of the devices. The TCSO liaison(s), TCCC/TCJ Captains, will be the contact for this project. Travis County Information Technology Services will provide Sorenson Communications with the IP addresses needed for these devices to connect to the Ethernet.
3. Sorenson Communications will be required to work closely with the Travis County Information Technology Services in conjunction with the Travis County Sheriff's Office Information Services Office to share information in relation to this connectivity and any changes or updates to this connection as they occur.
4. Sorenson Communications will loan and install five VP-200 systems and provide any technical service, replacements, maintenance, and repairs as needed. Sorenson Communications will also provide TCSO liaison(s); the Captain at Travis County Correctional Center, and the Captain of the Travis County Jail, with reports on the system usage when requested. Sorenson Communications will provide a contact number for when service is needed to TCSO. Sorenson Communications will program this system to be outgoing calls ONLY.
5. The Initial Term of this MOU will begin when it has been signed by both parties and will continue through September 30, 2009, unless sooner terminated by either party as provided herein. Thereafter, this MOA shall automatically renew
each October 1 for successive one-year renewal terms, subject to the parties' right to terminate as provided herein. Either party may terminate this MOA at any time for any reason by giving the other party written notice at least 30 days prior to the effective date of termination. Written notice of termination shall be delivered to the undersigned at the addresses shown below.

Executed as of the later date set forth below.

TRAVIS COUNTY

By: Sam Biscoe, County Judge 314 West 11th
Austin, Texas 78701

Date


By: Greg Hamilton, Sheriff
5555 Airport Blvd.
Austin, Texas 78752


SORENSON COMMUNICATIONS, INC.


Dave Johnson Sorenson Communications 4393 South Riverboat Rd.
Suite 300
Salt Lake City, Utah 84123

## $10 \cdot 06 \cdot 08$

Date

## TRAVIS COUNTY COMMISSIONER'S COURT AGENDA REQUEST

Please consider the following item for Voting Session on:
10/21/2008
I. A. Request made by: Sheriff Greg Hamilton Phone No. 512-854-9788
B. Requested Text:

Review and approve variance application and supporting material to decrease our variance by 16 beds and maintain 801 variance beds for the next 12 months.
C. Approved by: $\qquad$
Signature of Commissioner or Judge
II. A. Is backup material attached *:


No $\qquad$
*Any backup material to be presented to the court must be submitted with this Agenda Request (Original and eight copies).
B. Have the agencies affected by this request been invited to attend the work session? Yes $\qquad$ 4 No $\qquad$
Please list those contacted and their phone numbers:
Darren Long - Major, Corrections Bureau TCSO 512-854-3258

## Adan Munoz - Executive Director TCJS - 512-463-5505

Kimberly Pierce - Criminal Justice and Planning 512-854-4415

## III. PERSONNEL

NO A change in your department's personnel (reclass., etc.).

## IV.

## BUDGET REQUEST:

If your request involves funding for your department please check:

```
    NO Additional funding for your department
    NO Transfer of funds within your department budget
    NO A change in your department's personnel
```



The County Personnel (854-9165) and / or the Budget and Research Office (854-9171) must notified before submission of this agenda request.

## AGENDA REQUEST DEADLINE

All Agenda Requests and supporting materials must be submitted to the County Judge's Office in writing by 5:00 p.m. on Monday for the next week's meeting.

IAMES N. SYLVESTER
Chief Deputy

GREG HAMILTON
TRAVIS COUNTY SHERIFF
P.O. Box 1748

Austin, Texas 78767
(512) 854-9770
www.tcsheriff.org

SCOTI BURROUGHS
Major-Law tinforcement
DARREN LONG
Major - Corrections
MARK SAWA
Major - Administration \& Supporl

October 6, 2008

Adan Munoz
Executive Director
Texas Commission on Jail Standards
300 West $15^{\text {th }}$ Street, Suite 503
Austin, Texas 78711
RE: Application for Variance
Travis County
Dear Mr. Munoz:
Please accept this Application for Variance from the Travis County Sheriff's Office that seeks approval to maintain the current number of variance beds we have (801). We expect to appear before the Jail Commission on 11/06/2008 to plea our case.

Thank you in advance for your assistance and continued support.
Sincerely,


## TEXAS COMMISSION ON JAIL STANDARDS

## APPLICATION FOR VARIANCE

Travis County, Austin, Texas herewith applies for variance under the provisions of Chapter 299 Variance Procedure Rules, Minimum Jail Standards, TEXAS COMMISSION ON JAIL STANDARDS.

1. A. TYPE name and title of official(s):
1) 
2) Greg Hamilton, Sheriff /ff
3) Samuel T, Biscoe, County Judge Name \& Title
4) Signature \& Date $10 / 8 / 08$
Signature \& Date
B. Name and location of facility for which variance is requested:

Travis County Correctional Complex, Del Valle, Texas
Travis County Jail, Austin, Texas
2. Rule number and section heading for which variance is being requested:
217.05.02.008 Segregation, 217.05.02.044 Single Cells, 217.05.02.045 Multiple Occupancy Cells, 217.05.02.046/217.05.06.017 Dormitories, 217.05.02.047 /217.05.041/217.05.06.018 Day Rooms, 217.05.02.052/217.05.045 /217.05.06.021 Furnishings
3. Explanation of existing condition or desired condition that would require a variance: The variances result in insufficient square footage, number of toilets, lavatories, bubblers, and showers; an insufficient number of single occupancy cells and a dormitory capacity greater than the $40 \%$ requirement
4. Projected cost to achieve compliance without a variance: $\$ 300,000-\$ 500,000$
5. Statement as to the effect the granting of the variance would have on operations and sanitation of the facility and on the custody, safety, health and supervision of the inmates: No negative effect on operations/sanitation of the facilities and no negative effect on the custody, safety, health, and/or supervision of the inmates has been caused by the issuance of these variances in the past.
6. The length of time for which variance is sought (in months): 12 months
7. Any additional information or documentation demonstrating justification for the variance: See attached

TCCC



Agenda Item No. $\qquad$

## TRAVIS COUNTY COMMISSIONERS COURT AGENDA REQUEST

Work Session $\qquad$ Voting Session: October 21, 2008
I. A. Request made by: Dana DeBeauvoir, County Clerk (Elected Official)
B. Requested Text:

Consider and take appropriate action on an interlocal agreement with Harris County to provide the County 200 new batteries for the County's eSlate voting machines.

Approved by:
Signature of Commissioner or Judge
II. A. Any backup material to be presented to the court must be submitted with this Agenda Request (Original and eight copies).

## SEE ATTACHED

B. Please list all of the agencies or officials' names and telephone numbers that might be affected by or involved with this request. Send a copy of this Agenda Request and backup to them:

John Hille, County Attorney 49415

AGENDA REQUEST DEADLINE: All agenda requests and supporting materials must be submitted to the County Judge's office in writing by 12:00 on Tuesday for the next week's meeting.


Dana DeBeauvoir
Travis County Clerk 5501 Airport Boulevard
Austin TX 78751
Elections Division
854-4996

To: Judge Samuel Biscoe, Travis County Judge
From: Dana DeBeauvoir, County Clerk
Date: October 14, 2008
RE: Agenda item request
The Elections Division of the County Clerk is requesting that the court consider and take appropriate action on an interlocal agreement between Harris County and Travis County during the October 21 voting session. Due to a battery shortage at the manufacturer, Travis County Elections was unable to receive a battery order for the eSlate voting machines in time for the upcoming November election. Through an interlocal agreement, Harris County Elections has agreed to provide the 200 batteries needed for this election. In return Travis County Elections will send Harris County 200 new batteries when the shipment arrives.

## INTERLOCAL AGREEMENT

This Interlocal Agreement is made and entered into by and between Travis County, Texas and Harris County, Texas (the "Parties") pursuant to the Interlocal Cooperation Act, Chapter 791 of the Texas Government Code.

## I. Recitals

1. Harris County and Travis County both use electronic voting machines which utilize Hart eSlate 3000, Hart part number 2001-592, Rev H (Black hard plastic shell) batteries ("batteries").
2. Harris County presently has a surplus of two hundred (200) batteries at the time of the November 2008 general election.
3. Travis County presently has a shortage of two hundred (200) batteries which it needs for the November 2008 general election and which it will not be able to replace in a timely manner from the retailer or manufacturer of the batteries.
4. Harris County and Travis County wish to enter into an interlocal agreement for Harris County to supply to Travis County the two hundred surplus batteries for Travis County's use during the November 2008 general election. In return, Travis County will return to Harris County two hundred (200) new batteries within ninety (90) days after the November 2008 general election

NOW THEREFORE, for and in consideration of the mutual covenants, agreements, and benefits to the parties named herein, it is agreed as follows:

## II. Agreement

Harris County will supply to Travis County the two hundred (200) new surplus batteries for Travis County's use during the November 2008 general election. In return, Travis County will supply to Harris County two hundred (200) new batteries within ninety (90) days the November 2008 general election. The cost of transportation or shipping costs for the batteries will be paid solely by Travis County.

IN WITNESS WHEREOF, the undersigned have executed this Agreement, which may be executed in multiple counterparts, but taken together make one and the same instrument, as of the date first set forth below.

## TRAVIS COUNTY

BY:
SAMUEL T. BISCOE
Travis County Judge

BȲ:
DANA DEBEAUVOIR
Travis County Clerk

## HARRIS COUNTY

APPROVED AS TO FORM:
Mike Stafford
Harris County Attorney

By:
DOUGLAS P. RAY
Assistant County Attorney

By:
BEVERLY KAUFMAN
Harris County Clerk
ney

Date Signed: $\qquad$

Date Signed:
ate sigle.
$\qquad$

Date Signed: $\qquad$

Date Signed: $\qquad$

# TRAVIS COUNTY COMMISSIONERS COURT 

$\qquad$ October 21, 2008 O80CT 14 PH 2: 29
I. A. Request made by: Alicia Perez, Exec. Mgr., Admin Ops $\qquad$ Phone \#: $\qquad$ 854-9343
(Elected Official/Appointed Official/Executive Manager/County Attomey)
B. Requested text: CONSIDER AND TAKE APPROPRIATE ACTION REGARDING THE POTENTIAL LEASE BETWEEN HARRY M. WHITTINGTON, D/B/A TRAVIS PROPERTIES AND TRAVIS COUNTY, TEXAS. (EXEC SESSION GOV'T CODE ANN 551.071\&551.072)
C. Approved by: $\qquad$ Signature of Commissioner or Judge
II. A. Any backup material to be presented to the court must be submitted with this Agenda Request (Original and eight copies).
B. Please list all of the agencies or officials' names and telephone numbers that might be affected by or involved with this request. Send a copy of this Agenda Request and backup to them:

Roger Jefferies, Executive Manager, JPS (4-4415)
John Hille, Jr., Assistant County Attorney, (4-9415)
Tenley Aldredge, Assistant County Attorney, (4-9415)
Roger A, El Khoury, M.S., P.E., Director, Facilities Management Department (4-4579)
III. Required Authorizations: Please check if applicable.

Planning and Budget Office (854-9106)
$\qquad$ Additional funding for any department or for any purpose Transfer of existing funds within or between any line item Grant

Human Resources Department (854-9165)
$\qquad$ Change in your department's personnel (reorganization, restructuring etc.)
Purchasing Office (854-9700)
$\qquad$ Bid, Purchase Contract, Request for Proposal, Procurement
County Attorney's Office (854-9415)
$\qquad$ Contract, Agreement, Policy \& Procedure

# TRAVIS COUNTY HOUSING FINANCEGCORPORATION AGENDA REOUEST 080 CT 14 PH 3.22 

Work Session $\qquad$ Voting Session October 21, 2008 Executive Session $\qquad$
Date Date Date
I. A. Request made by: Samuel T. Biscoe, President Elected Official
B. Requested Text: To consider results of compliance examination of Travis Station Apartments Project and take appropriate action.

Approved by: $\qquad$
Signature of Samuel T. Biscoe, President
II. A. Any backup material to be presented to the court must be submitted with this Agenda Request (Original and eight copies of agenda request and backup).
B. Please list all of the agencies or officials' names and telephone numbers that might be affected by or involved with this request. Send a copy of this Agenda Request and backup to them:
III. Required Authorizations: Please check if applicable.

$\quad$| Planning and Budget Office (473-9106) |
| :--- |
| Additional funding for any department or for any purpose |
| Transfer of existing funds within or between any line item |
| Grant |


$\quad$| Human Resources Department (473-9165) |
| :--- |
| A change in your department's personnel (reclassifications, etc.) |
| $\quad$ |
| $\quad$ Purchasing Office (473-9700) |
| Bid, Purchase Contract, Request for Proposal, Procurement |
| County Attorney's Office (473-9415) |
| Contract, Agreement, Policy \& Procedure |

AGENDA REQUEST DEADLNE: All agenda requests and supporting materials must be submitted to the County Judge's office in writing by 5:00 PM on Tuesdays for the next week's meeting. Late or incomplete requests may be deferred to the next meeting.

# TRAVIS COUNTY HOUSING FINANCE CORPORATION TRAVIS STATION APARTMENTS 2008 EXAMINATION REPORT 

DATE: $\quad$ October 21, 2008
TO: Board of Directors, Travis Housing Finance Corporation
FROM: Miguel Gonzalez, Sr. Financial Analyst

SUBJECT: Compliance Examination - Travis Station Apartments

## SUMMARY AND BACKGROUND INFORMATION

On April 6, 1994, the Corporation issued \$4,565,000 in Revenue Bonds for the acquisition of a 304-unit multifamily residential development called Travis Station Apartments Project. The development is located at 6600 Ed Bluestein, Austin, Texas. The owner of the development is Mid-America Apartments, L.P.

## SCOPE

On September 26, 2008, staff initiated a compliance audit of Travis Station Apartments. The audit focused on performance requirements set forth by the Regulatory Agreement dated April 6, 1994 "Agreement".

The audit specifically reviewed compliance with the following leasing requirements: (a) $20 \%$ ( 61 units) of the dwelling units leased to tenants whose income does not exceed $80 \%$ of the Austin Median Income "AMI" (referred as "Lower-Income Tenants") and (b) $90 \%$ (274 units) of the dwelling units to tenants whose income does not exceed $120 \%$ of $A M I$ (referred to as "Eligible Tenants").

A total of 20 "Lower-Income Tenants" files were selected and reviewed for this examination.

## AUDIT FINDINGS

In our opinion, Travis Station is not in compliance with both the "Lower-Income Tenants") and "Eligible Tenants" tenant leasing requirements. Of the 20 "LowerIncome Tenant" files reviewed, 18 did not have a completed Income Certification and/or proper verification of income documentation.

The results from the sample significantly reduce confidence in management's ability to accurately report their Certificate of Continuing Program Compliance and their ability to certifying that the Borrower is not in default under the terms and provisions of the Agreement.

## CONCLUSION AND RECOMENDATIONS

Compliance with the Agreement has been an ongoing issue with the development, with similar deficiencies noted in compliance examinations performed by staff in 1999 and 2004. While current property management is working actively to improve compliance, management turnover has led to inadequate record maintenance. Overall the records appear to be maintained in poor condition.

Travis Station Apartments must take immediate action to cure noted deficiencies and return to full compliance with the Agreement. After noted deficiencies are cured, management should restate and forward to the Corporation, their latest quarterly certificate of continuing program compliance that accurately reports the percentage of units leased to "Lower-Income Tenants" and "Eligible Tenants".

Staff recommends a follow-up examination be conducted in 6 months.

## LIST OF NOTED DEFICIENCIES

## Unit Deficiency

735 No Income Certification within 12-months, Incomplete Income Documentation
919 No Income Certification within 12-months, Incomplete Income Documentation
917 No Income Certification within 12-months, Incomplete Income Documentation
816 No Income Certification within 12-months, Incomplete Income Documentation
725 No Income Certification within 12-months, Incomplete Income Documentation
722 No Income Certification within 12-months
718 No Income Certification within 12-months, Incomplete Income Documentation
710 No Income Certification within 12-months, Incomplete Income Documentation
703 No Income Certification within 12-months
612 No Income Certification within 12-months, Incomplete Income Documentation
514 No Income Certification within 12-months, Incomplete Income Documentation
409 No Income Certification within 12-months
321 No Income Certification within 12-months, Incomplete Income Documentation
822 No Income Certification within 12-months, Incomplete Income Documentation
203 No Income Certification within 12-months, Incomplete Income Documentation
216 No Income Certification within 12-months
319 No Income Certification within 12-months, Incomplete Income Documentation
1114 No Income Certification within 12-months

# ATTACHED: <br> EXHIBIT A: LETTER FROM CLIFF BLOUNT TO TRAVIS STATION APARTMENTS 

cc: Rodney Rhoades, Executive Manager, Planning and Budget Office Leroy Nellis, Budget Manager<br>Harvey Davis, Manager<br>Mary Mayes, Assistant Manager<br>Cliff Blount, Esq.

AREGISTERED LIMITED LIABILITY PARTNERSHIP
ATTOANEYSATLAW

October 21, 2008

Mid America Apartment Communities
Corporate Office
6584 Poplar Ave
Memphis, TN 38138

8310 N. Cepital of Texas Highway
Suito 490
Austin, Texas 78731
(512) 479.0300

Fax [512] 474-190t

Offices in:

- Austin
- Fort Worth
- Harker Heights
- Tompla
- Waco
www.namanhowell.com

Re: Travis Station Apartments, Austin, Travis County, Texas (the "Project")
Dear Mr. Billings:
We represent Travis County Housing Finance Corporation (the "Issuer"). The abovereferenced project was financed by the Issuer pursuant to multifamily housing revenue bonds issued in 1994 (the "Bonds"). It has come to the attention of the Issuer that certain provisions of the Regulatory Agreement (the "Agreement") for the Project are not currently being met. Attached is a copy of the Issuer's staff list of compliance deficiencies.

Pursuant to the terms of the Agreement, this letter is intended to provide you with notice of the defaults set forth on the enclosed materials and to initiate the 60-day cure period provided for in the Agreement. If there is anything that the Issuer can do to assist your local management in this endeavor, please do not hesitate to call. The goal of the Issuer is to ensure that the units are set aside for low income, moderate income, and elderly tenants.

Thank you for your prompt attention to this matter.
Best regards,

cc: Travis County Housing Finance Corporation


[^0]:    ${ }^{1}$ Not to exceed
    ${ }^{2}$ Preliminary, subject to change

[^1]:    Notes:
    1 PBO recommends approval. 2 PBO does not recommend approval

    3 Please see PBO recommendation for more information

[^2]:    Travis County is committed to compliance with the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act of 1973, as amended. Reasonable modifications and equal access to communications will be provided upon request. Please call 854-3460 for assistance.

